

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

TO BE RECORDED: YES ☒ NO ☒

Sta 1100 to Sta 2+00
This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # _____

W.E. No. 61700-00-04158
Parcel No. 70218105
Transformer No. _____

Aaron M. Ford
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Bases Loaded Training Facility, LLC

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
- Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
- Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

For legal description see exhibit "A" attached hereto and made a part hereof

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 30th day of December, 2008.

Witness

Witness

Witness

(Grantor) _____ (SEAL)
Bases Loaded Training Facility, LLC (SEAL)
(Grantor) _____
By: _____ (SEAL)
As: _____
OWNER

70218105

Exhibit "A"

PARCEL I

BEGIN AT THE NORTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 21 SOUTH, RANGE 3 WEST, THENCE RUN S $03^{\circ} 29' 03''$ W FOR A DISTANCE OF 310.00 FEET; THENCE RUN N $90^{\circ} 00' 00''$ W FOR A DISTANCE OF 1,609.53 FEET; THENCE RUN N $12^{\circ} 29' 42''$ E FOR A DISTANCE OF 537.29 FEET; THENCE RUN S $81^{\circ} 54' 09''$ E FOR A DISTANCE OF 1,527.36 FEET TO A POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

PARCEL II

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 21 SOUTH, RANGE 3 WEST, THENCE RUN SOUTH $03^{\circ} 29' 03''$ WEST FOR A DISTANCE OF 310.00 FEET; THENCE RUN SOUTH $90^{\circ} 00' 00''$ WEST FOR A DISTANCE OF 2,026.78 FEET TO A POINT OF BEGINNING; THENCE RUN SOUTH $16^{\circ} 36' 34''$ WEST FOR A DISTANCE OF 52.18 FEET; THENCE RUN NORTH $90^{\circ} 00' 00''$ EAST FOR A DISTANCE OF 358.97 FEET TO A POINT ON A CURVE HAVING A RADIUS OF 200.00 FEET AND A CHORD DIRECTION OF NORTH $83^{\circ} 43' 45''$ EAST, THENCE RUN ALONG SAID CURVE FOR A DISTANCE OF 43.69 FEET; THENCE RUN NORTH $12^{\circ} 29' 42''$ EAST FOR A DISTANCE OF 52.18 FEET TO A POINT ON A CURVE HAVING A RADIUS OF 150.00 FEET AND A CHORD DIRECTION OF NORTH $79^{\circ} 04' 19''$ EAST; THENCE RUN ALONG SAID CURVE FOR A DISTANCE OF 56.87 FEET; THENCE RUN SOUTH $90^{\circ} 00' 00''$ WEST FOR A DISTANCE OF 416.25 FEET TO A POINT OF BEGINNING. BEING SITUATED IN SHELBY COUNTY, ALABAMA.



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SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM 1695750 12041142

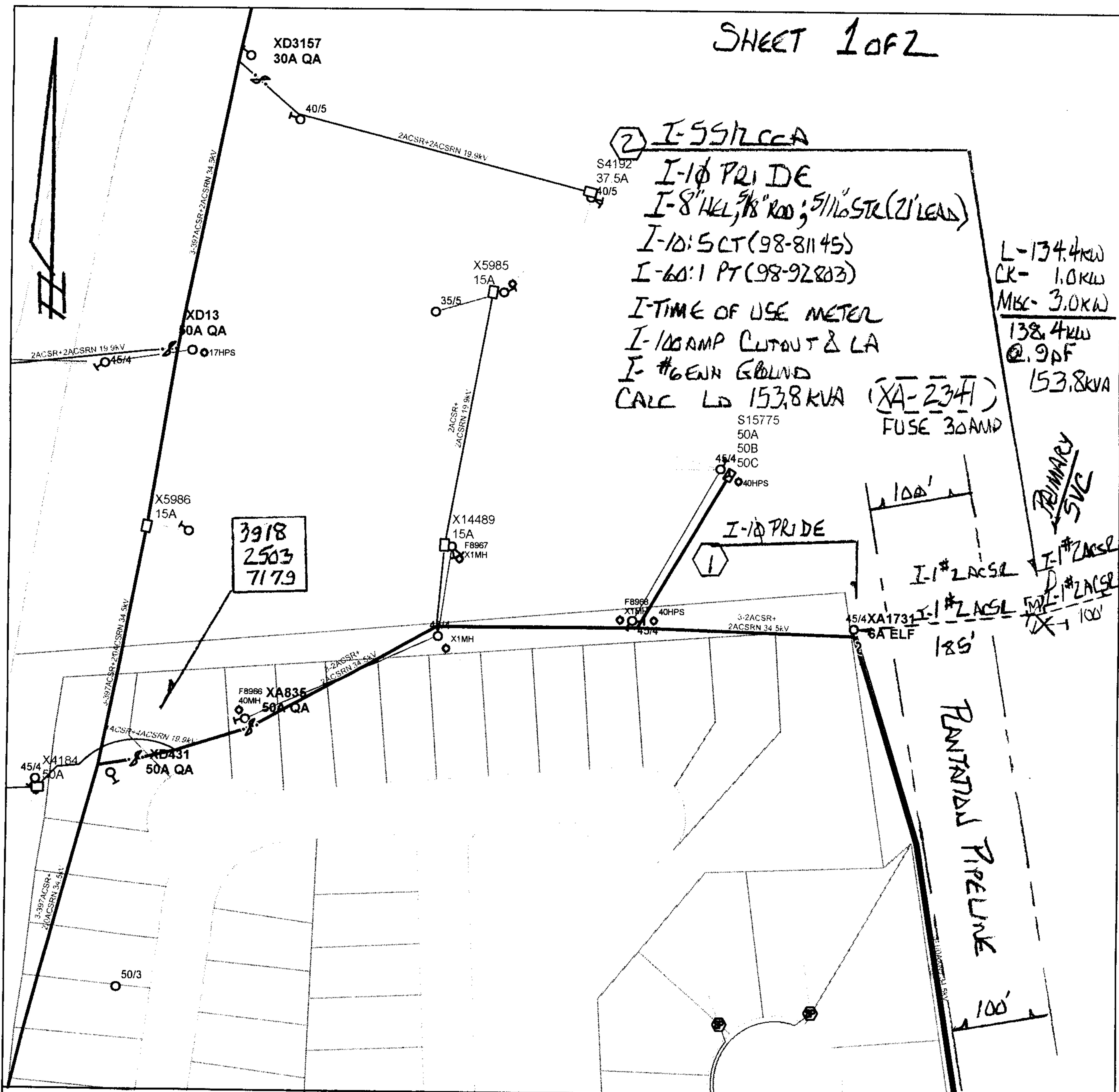
70218105

Map Center LatLon -86.819107 33.169997



Customer Bases Loaded		Location 6020 Hwy 119		Agreed Serv. Date 2/31/09		Estimate No. 61700-00-04158	
Region Birmingham - South		Oper. Cntr. Pelham		Town/City Alabaster		UserID rejozan	
County Shelby		Section 35		Township 21S		Range 03W	
Add'l Info Jeff Segars 621-5271 Lamar(Electrician) 648-3933							
Acquisition Agent		Date R/W Assigned		Date R/W Cleared		Spatial Reference	
Voltage 19.9 kv		Phone Co No		CATV Co No		Accessible Yes	
Tree Crew No		Rock Hole No		Permits Yes		City No	
County No		State No		Miss All Yes		Other No	

SHEET 1 OF 2



Cnst Completed By:



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Date:

Scale: 1 inch equals 150 feet