

This instrument was prepared by: SEND TAX Notice:
A. ALLEN RAMSEY, P.C.
A. Allen Ramsey
P. O. Box 100247
Irondale, AL 35210


20090127000025700 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
01/27/2009 10:58:42AM FILED/CERT

WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

**STATE OF ALABAMA)
JEFFERSON COUNTY)**

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and no/100 Dollars (\$10.00) to the undersigned Grantor or Grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, I,

David R. Shaw, as Personal Representative of the Estate of Wilma Shaw, Case PR-2008-000644, in the Probate Court of Shelby County, Alabama, (herein referred to as Grantor(s) do grant, bargain, sell and convey unto David R. Shaw and wife, Juliette G. Shaw (herein referred to as Grantees) as joint tenants, with right of survivorship, the following described real estate situated in SHELBY COUNTY, ALABAMA, to wit:

As set forth on Exhibit "A" attached hereto and
Incorporated herein as if set forth in verbatim here.

Subject to any indebtedness, existing easements of record including coal, oil, gas and other mineral interest in, to or under the land, restrictions, set back lines, rights of way, and other limitations, if any, of record.

TO HAVE AND TO HOLD Unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and Seal, this 23rd day
of January, 2009.

WITNESS:

____ (Seal) David R Shaw (Seal)
David R. Shaw, as Personal
Representative of the Estate of
Wilma R. Shaw

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State hereby
certify that David R. Shaw, as Personal Representative of the Estate of Wilma R. Shaw,
whose name is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day, that, being informed of the contents of the
conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 23rd day of January A.D., 2009.

My Commission expires: 4-1-09

Pam Owens Knight
NOTARY PUBLIC

EXHIBIT "A"
20090127000025700 3/3 \$18.00
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From a 1/2" rebar at the S.E. corner of Section 32, T20S-R1E, run thence North along the East boundary of said Section 32 a distance of 28.11 feet to a 1/2" rebar on the North boundary of Shelby County Highway #48 (80' R.O.W.), being the point of beginning of herein described parcel of land; thence continue along said course a distance of 53.25 feet to a 1/2" rebar on the Easterly boundary of Shelby County Highway #55 (80' R.O.W.); thence turn 159°44'33" left and run 55.56 feet along said highway boundary to a 1/2" rebar at a point of intersection with the North boundary of Shelby County Highway #48 (80' R.O.W.) thence turn 106°54'06" left and run 19.27 feet along said highway boundary to the point of beginning of herein described parcel of land, containing 0.01 acres.

From a 1/2" rebar at the N.E. corner of Section 5, T21S-R1E, run thence South along the East boundary of said Section 5 a distance of 198.00 feet to a 1/2" rebar; thence turn 90°20'44" right and run 204.20 feet to a 1/2" rebar on the Westerly boundary of Shelby County Highway #55 (80' R.O.W.), being the point of beginning of herein described parcel of land; thence continue along said course a distance of 461.48 feet to a 1/2" rebar; thence turn 89°42' right and run 198.00 feet to a 1/2" rebar on the South boundary of Section 32, T20S-R1E; thence turn 01°26'29" left and run 1276.50 feet to a 1/2" rebar on the South boundary of the NE1/4-SE1/4 of said Section 32; thence continue along said course a distance of 985.81 feet to a 1/2" rebar; thence turn 93°54'46" right and run 175.98 feet to a 1/2" rebar; thence continue along said course a distance of 28.76 feet to a point in the center of Four Mile Creek; thence turn 18°37'19" right and run 30.38 feet along said creek centerline and the following courses; 43°51'29" left for 97.26 feet; 38°32'19" left for 94.97 feet; 51°47'06" right for 143.02 feet; 34°34'18" right for 38.02 feet; 21°17'40" right for 141.17 feet; thence turn 80°40'03" left and run 47.51 feet along said creek centerline to a point on the East boundary of Section 32, T20S-R1E; thence turn 112°49'22" right and run 970.49 feet along the East boundary of said Section 32 to the N.E. corner of the SE1/4-SE1/4 of said Section 32; thence continue along said course a distance of 273.04 feet to a point on the Westerly boundary of aforementioned Shelby County Highway #55; thence turn 08°51'34" right and run 198.16 feet along said highway boundary and the following courses; 07°07'59" left for 92.79 feet; 01°49'11" left for 280.74 feet; 01°10'49" right for 75.05 feet; 03°22'27" right for 99.64 feet; 05°36'15" right for 88.24 feet; 05°27'45" right for 63.08 feet; 04°43'51" right for 75.91 feet; 01°47'27" right for 67.93 feet; 01°55'25" right for 84.18 feet; 02°10'08" right for 75.20 feet; thence turn 07°03'48" right and run 28.58 feet along said highway boundary to the point of beginning of herein described parcel of land, containing 36.33 acres, situated in the E1/2 of the NE1/4-NE1/4 of Section 5, T21S-R1E and the E1/2 of the SE1/4 of Section 32, T20S-R1E.