

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: MOYEME TOGLO
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Loan #: 0092041672 (Investor#: 6912036083)

MIN #: 10002126912036083-3
MERS Phone: 1-888-679-6377

20090126000024100 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
01/26/2009 01:26:37PM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: September 12, 2008
executed by: JARED T MATTIOLI, A SINGLE PERSON

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. on in Mortgage Book: Instrument #2080916000366400
Page: , of Official Records in the County Records office of Shelby County ON 9-16-08
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$128,000.00

Property Address: 103 STONEHAVEN WAY, PELHAM, AL 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

Dated: September 19, 2008

State of Minnesota) ss.
County of Anoka

CRAIG COLE
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

On September 19, 2008

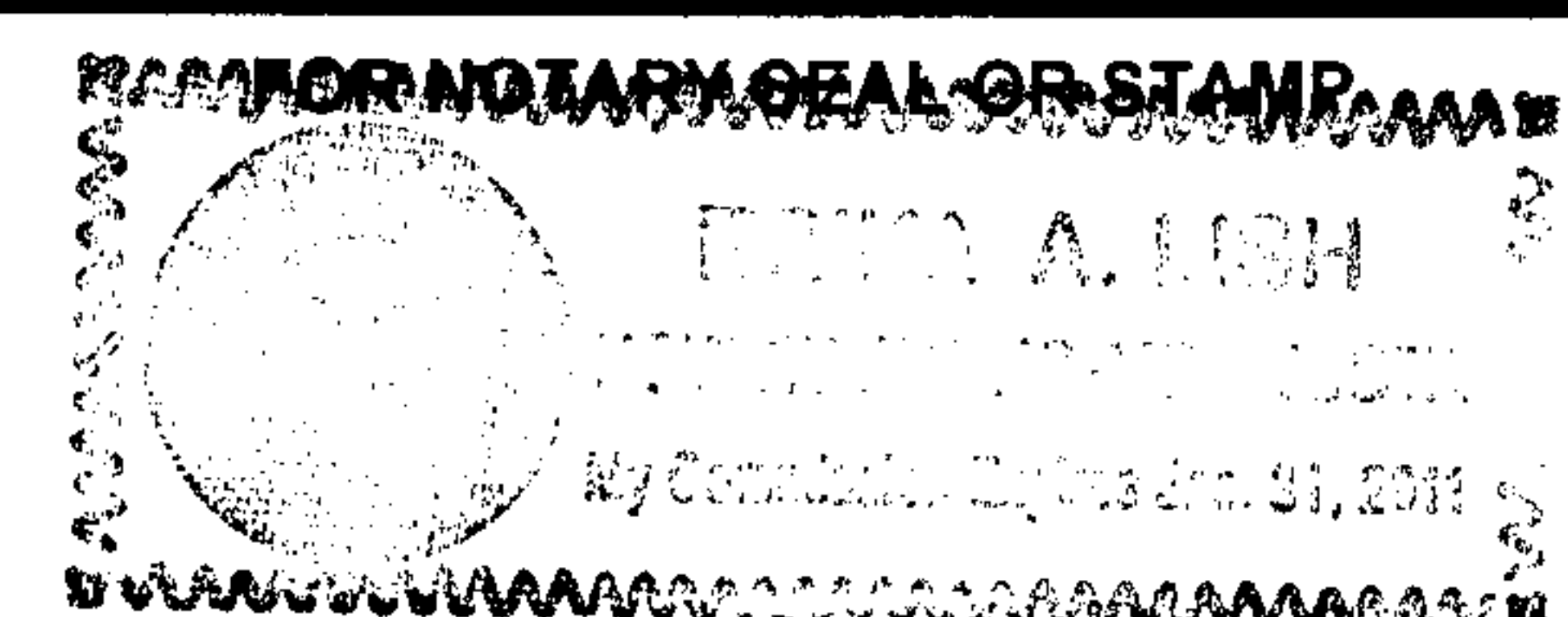
before me

personally appeared CRAIG COLE, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Erika A. Lish

(Seal)



20090126000024100 2/2 \$14.00
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File No.: 2008274

EXHIBIT A

Lot 239, according to the Survey of The Glenn at Stone Haven, as recorded in Map Book 26, page 91 in the Office of the Judge of Probate for Shelby County, Alabama; being situated in Shelby County, Alabama.

mtj
2008091600036400 16/19 \$257.00
Shelby Cnty Judge of Probate, AL
09/16/2008 09:28:29AM FILED/CERT

17A