PROJECT NAME:

Edenton Office Condominium

20090126000023550 1/4 \$20.50

Shelby Cnty Judge of Probate, AL 01/26/2009 12:23:18PM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of ONE & 00/100 Dollars (\$ 1.00) cash in hand paid by SWWC Utilities, Inc., the receipt whereof is hereby acknowledged, the undersigned, does hereby grant, bargain, sell and convey unto the said SWWC Utilities, Inc., a Delaware corporation, its successors and assigns, a permanent and perpetual non-exclusive easement over, across, through and upon a portion of the following described lands which are identified as Common Elements (Exhibit "B") (exclusive of Limited Common Elements) (as defined in the Declaration of Edenton Office Condominiums as recorded in Instrument #20070410000163990) on the Condominium Plat for Edenton Office Condominium as recorded in the Shelby County Probate office in Map Book 39, Page 91, and any subsequent Amendments of this plat, for sanitary sewer purposes, including the maintenance of sewer pipelines, underground and on the surface, and underground and surface support facilities, including pump station, access points, stubouts and manholes, the property the subject of the easement being located in Shelby County and described as follows:

## See attached Exhibit "A"

For the consideration aforesaid, the undersigned does grant, bargain, sell and convey unto said SSWWC Utilities, Inc. the right and privilege of a perpetual use of the common elements of said lands for such purpose, together with all rights and privileges necessary or convenient for the full use and enjoyment thereof, including the right of ingress to and egress from said lands.

The undersigned covenants with said SWWC Utilities, Inc. that the undersigned is seized in fee-simple of said premises and has a good right to sell and convey the same and that the same are free from all encumbrances, and the undersigned will warrant and defend the title to the aforegranted land from and against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal, all on this day of 21st January 2007.

CAHABA BEACH INVESTMENTS, LLC

By: NSH CORP., Its Sole Member

Jonathan Belcher, President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Jonathan Belcher, whose name as President of NSH Corp., a corporation, the sole member of Cahaba Beach Investments, LLC, an Alabama limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as

such officer, and with full authority, executed the same voluntarily for and as the act of said limited liability company.

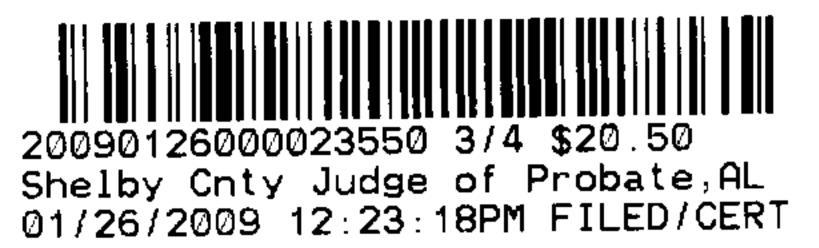
Given under my hand and official seal, this  $\frac{21}{2}$  day of January, 2009.

Notary Public

My commission expires  $\frac{8}{12}$ 

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## Exhibit "A" Legal description of the property

STATE OF ALABAMA

SHELBY COUNTY

A parcel of land located in the Northwest 1/4 of the Northwest 1/4 of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows:

Begin at a 3" capped pipe locally accepted as the N.W. corner of said Section 31; thence S 00°00'00" W and along the West line of said Section 31 a distance of 165.05 feet; thence S 00° 03'08" W along the West line of said Section 31 a distance of 514.51 feet; thence leaving said Section line S 89°13'30" E a distance of 133.56 feet; thence S 00°05'41" E a distance of 328.01 feet; thence S 89°14'40" E a distance of 396.07 feet; thence N 14°35'30" E a distance of 189.66 feet; thence N 14°16'46" E a distance of 164.58 feet; thence N 14°28'55" E a distance of 164.45 feet; thence N 01°05'27" E a distance of 84.40 feet; thence S 88°49'35" E a distance of 268.20 feet to a point on the Westerly right-of-way of Cahaba Beach Road; thence N 15°40'56" E along said right-of-way a distance of 169.35 feet; thence leaving said right-of-way N 88°44'55" W a distance of 249.38 feet; thence N 01°11'25" E a distance of 84.00 feet; thence N 88°31'18" W a distance of 55.23 feet; thence N 02°32'28" W a distance of 164.89 feet to a point on the North line of said Section 31; thence N 88°43'24" W along said North line of Section 31 a distance of 664.76 feet to the Point of Beginning.

Said parcel containing 14.72 Acres, more or less.

