



**STATE OF ALABAMA**  
**DOMESTIC FOR-PROFIT CORPORATION**  
**ARTICLES OF INCORPORATION GUIDELINES**

**INSTRUCTIONS:**

**STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.**

**STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S**

**FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.**

**PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE**

**FOLLOWING ARTICLES OF INCORPORATION.**

*Article I* The name of the corporation: **JEM, Inc.**

*Article II* The duration of the corporation is "perpetual" unless otherwise stated.

*Article III* The corporation has been organized for the following purpose(s):

**General Business Purposes**

*Article IV* The number of shares which the corporation shall have the authority to issue is 1000 shares.

*Article V* The **street address** (NO PO BOX) of the registered office:

11 22 Lake Forest Circle, Birmingham, AL 35244

and the name of the registered agent at that office: Janice E. Martin.

*Article VI* The name(s) and address(es) of the Director(s):

**Janice E. Martin**, 1122 Lake Forest Circle, Birmingham, AL 35244

**Harvey G. Martin**, 1122 Lake Forest Circle, Birmingham, AL 35244

*Article VII* The name(s) and address(es) of the Incorporator(s):

Type or Print Name of Incorporator **Janice E. Martin**

Signature of Incorporator

Rev. 7/03

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation

or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation

on this the 26<sup>th</sup> day of January, 2009

Printed Name and Business Address of Person Preparing this Document:

Harvey G. Martin  
1122 Lake Forest Circle  
Birmingham, AL 35244

Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

**JEM, Inc.**

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Harvey Martin, 1122 Lake Forest Circle, Birmingham, AL 35244 for a period of one hundred twenty days beginning January 16, 2009 and expiring May 17, 2009.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 16, 2009

Date

*Beth Chapman*

Beth Chapman

Secretary of State