20090123000021520 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 01/23/2009 10:24:56AM FILED/CERT

Document Prepared By:

Space Above for Recorder's Use Only

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

**Suite #350** 

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

0045224205 000 MID

CRef#:01/29/2009-PRef#:R058-POF

Date: 12/30/2008-Print Batch ID: 69377

Recording Requested By:

Midland Mortgage Co.

Property Address:

**ROUTE 3 BOX 1209** 

PELHAM, AL 35124

ALmrsd-eR2.0 10/03/2008 Copyright (c) 2008 by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): LUCIUS G. BRANTLEY AND WIFE, ELLA BRANTLEY

Original Mortgagee: REAL ESTATE FINANCING, INC.

Date of Mortgage: 08/21/1979

Loan Amount: \$25,000.00

Recording Date: 08/30/1979 Book: 395 Page: 594 Document #: N/A

Recording Date: 10/08/1979 Mortgage Book: 396 Page: 979

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/16/2009.

> MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS **ASSOCIATION**

> > Linda Green Vice President

State of GA

County of Fulton

On this date of 01/16/2009, before me the undersigned authority, personally appeared Linda Green, personally known to me to be the person whose name is subscribed as the Vice President of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Bailey Kirchner

My Commission Expires: 02/19/2011

Bailey Kirchner NOTARY PUBLIC **Fulton County** State of Georgia My Commission Expires February 19, 2011