

ORDINANCE NO. 08-2166

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by Stuart Garrette, Trustee Chairman, Riverchase United Methodist Church requesting that certain territory described therein be annexed to the City of Hoover, and

WHEREAS, there is attached to the said petition a map of said territory, showing its relationship to the corporate limits of the City; and

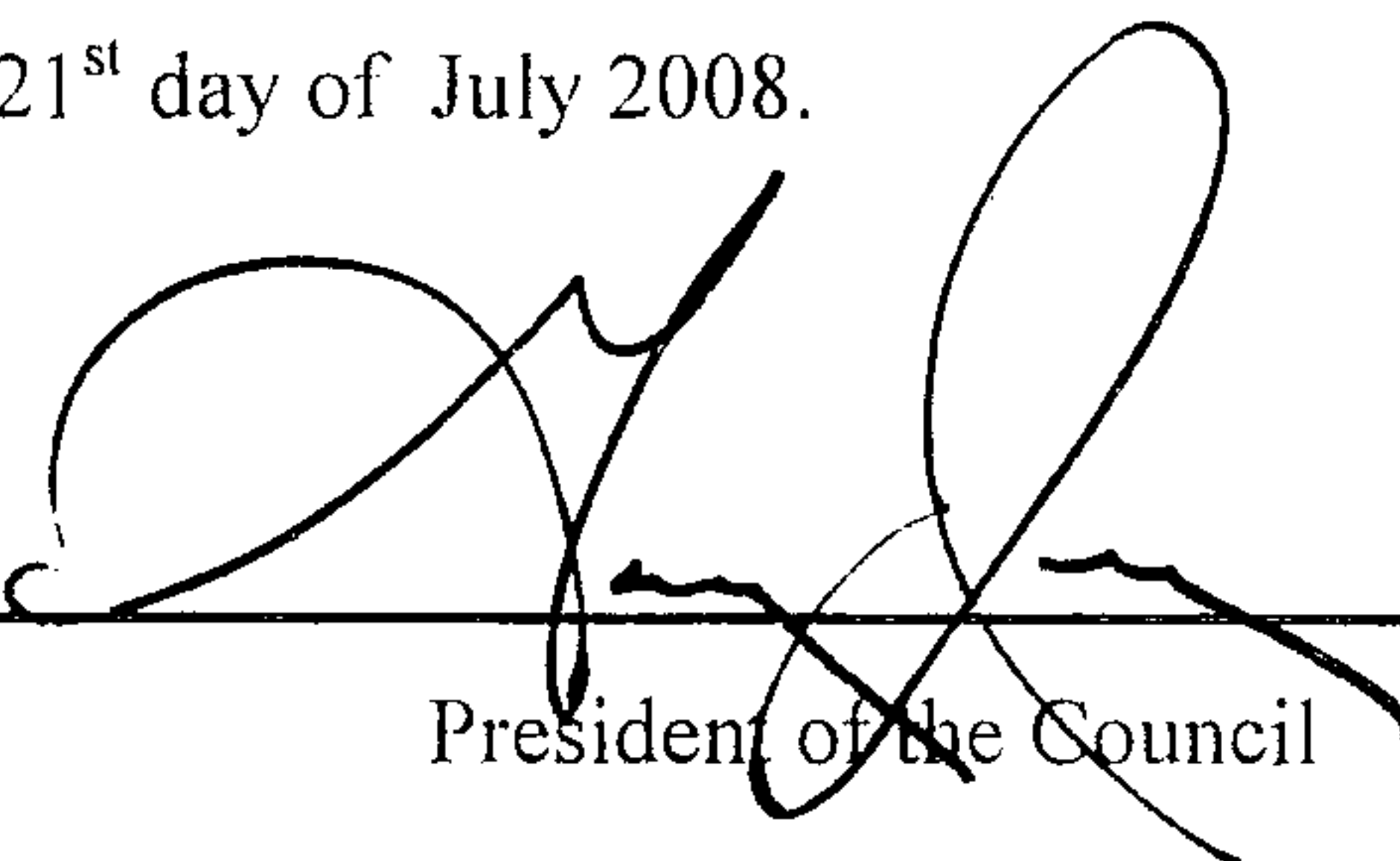
WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition is true and that it is in the public interest that said property be annexed into the City of Hoover

NOW, THEREFORE, be it ordained by the Council of the City of Hoover as follows:

SECTION 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in **Exhibit "A"** attached hereto and made a part hereof.

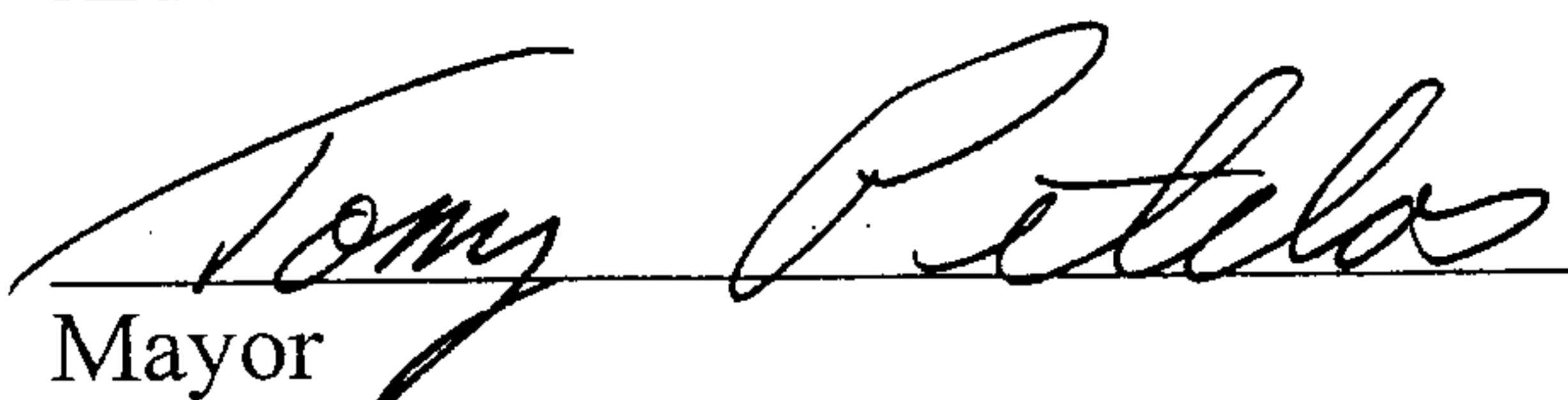
SECTION 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge, Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED this 21st day of July 2008.



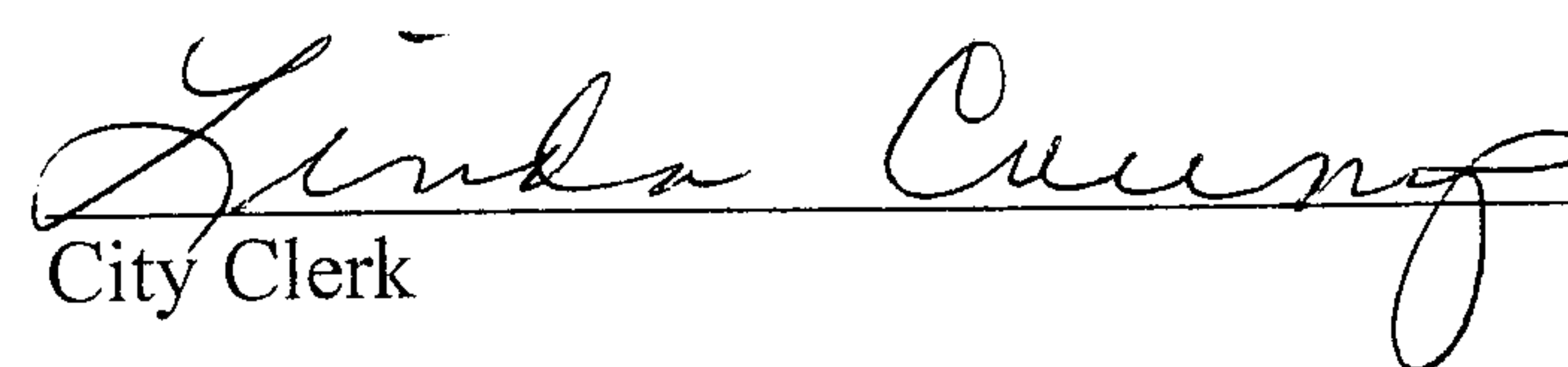
President of the Council

APPROVED BY:



Mayor

ATTESTED BY:



City Clerk



20090121000018080 2/10 \$38.00
Shelby Cnty Judge of Probate, AL
01/21/2009 09:53:46AM FILED/CERT

EXHIBIT "A"

Parcel 1.

Lot 1 Riverchase Baptist Subdivision as recorded in Map Book 39 Page 60 in the Office of the Shelby County Judge of Probate.

Parcel 2.

Beginning at the southwest corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25, Township 19, Range 3 West and run east along the south line of said quarter-quarter section 666 feet to point of beginning; thence continue east along said south line 208.7 feet; thence an angle of 77 degrees 03 minutes to the left and run northeasterly 428.3 feet; thence an angle of 102 degrees 57 minutes to the left and run 208.7 feet; thence an angle of 77 degrees 03 minutes to the left run 428.3 feet to the point of beginning and being a part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25, Township 19, Range 3 West.

ALSO: Part of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25, Township 19 South, Range 3 West, Shelby County, Alabama being more particularly described as follows:

From the NE corner of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ run in a westerly direction along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 440.79 feet to an existing old open top iron pin being the point of beginning; thence turn an angle to the left of 83 degrees 11 minutes 41 seconds and run in a southwesterly direction for a distance of 43.91 feet to an existing iron pin being on the north right of way line of Old Montgomery Highway; thence turn an angle to the right of 89 degrees 58 minutes 59 seconds and run in a northwesterly direction for a distance of 209.25 feet to an existing iron pin; thence turn an angle to the right of 95 degrees 53 minutes and run in a northeasterly direction for a distance of 19.5 feet to an existing iron rebar being on the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence turn an angle to the right of 77 degrees 22 minutes 22 seconds and run in an easterly direction along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 208.69 feet, more or less to the point of beginning.

LESS AND EXCEPT THE FOLLOWING:

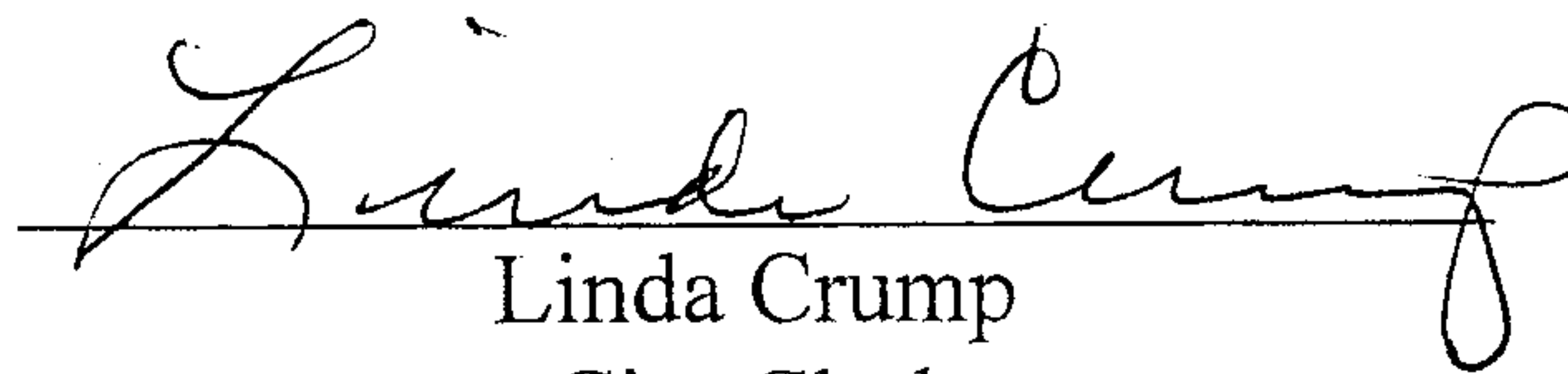
Commence at the SW corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25, Township 19 South, Range 3 West; thence run Easterly along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section 668.50 feet (666.00' Deed); thence turn left 77 degrees 21 minutes 52 seconds (77 degrees 03 minutes Deed) and run Easterly, 103.70 to the point of beginning; thence continue along last described course 104.00 feet; thence turn right 102 degrees 38 minutes 08 seconds and run Southwesterly 105.00 feet; thence turn right 77 degrees 21 minutes 52 seconds and run Westerly 105.00 feet; thence turn right 102 degrees 38 minutes 08 seconds and run Northeasterly 104.00 feet to the point of beginning.



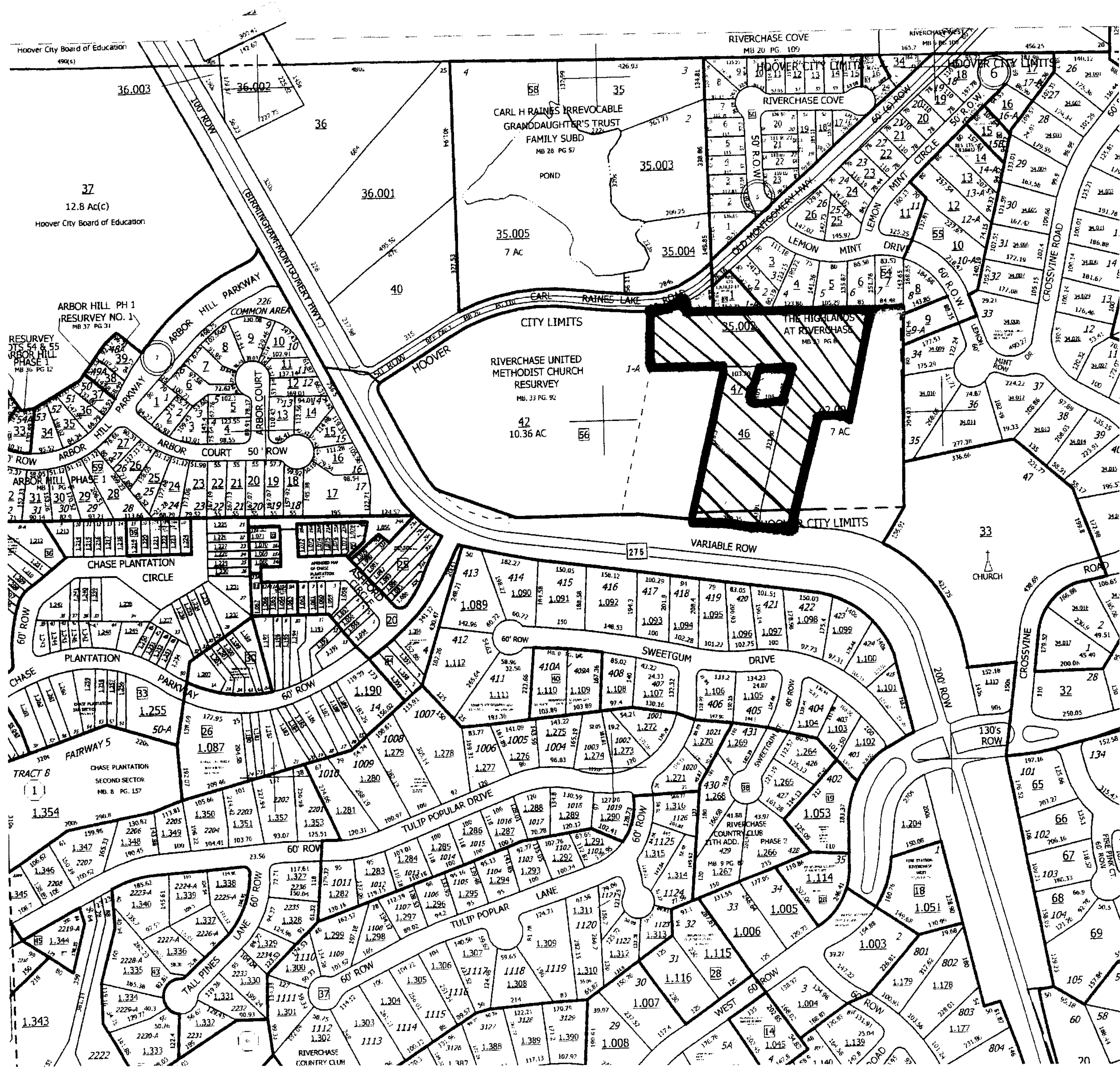
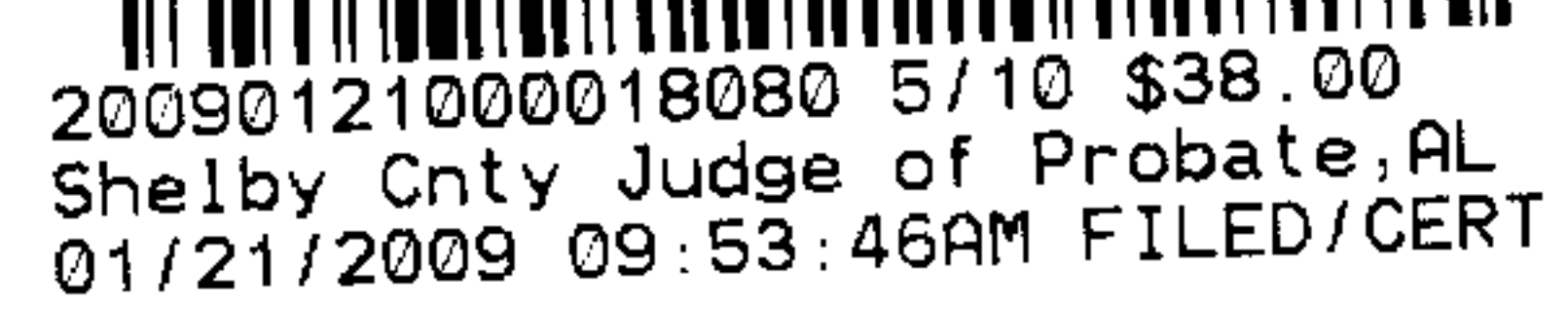
20090121000018080 4/10 \$38.00
Shelby Cnty Judge of Probate, AL
01/21/2009 09:53:46AM FILED/CERT

CERTIFICATION

I, Linda H. Crump, City Clerk for the City of Hoover, Alabama, hereby certify
the attached is a true and correct copy of **Ordinance No. 08-2166** which was adopted
by the City Council of the City of Hoover, Alabama, on the 21st day of July, 2008.



Linda Crump
City Clerk





20090121000018080 6/10 \$38.00
Shelby Cnty Judge of Probate, AL
01/21/2009 09:53:46AM FILED/CERT

**STATE OF ALABAMA
SHELBY COUNTY**

We, the undersigned, owners of property and Pursuant to Title 11-42-21, of the 1975 Code of Alabama, being contiguous property owners to the City of Hoover, and not within the corporate limits of any other municipality, respectfully request that the property of the undersigned owners as set forth on attached exhibit be annexed to the City of Hoover. The undersigned constitute all of the owners of the property described on the attached exhibit.

This property is _____ is not _____ located in a Fire District. If located in a Fire District, I am aware that the annexation buyout requirement must be met before the annexation of my property can be completed by the City of Hoover.

NAME (Signature of Owners)	ADDRESS
<u>Riverchase United Methodist Church</u>	<u>1953 Old Montgomery Hwy</u>
<u>James A. Smith, Trustee Chair</u>	<u>35214</u>
_____	_____
_____	_____
_____	_____

Number of occupants: _____ Ages of all children _____

Phone No. (H) _____ (W) 205.987.4030

LEGAL DESCRIPTION:

TRACT 1 - LOT 1 RIVERCHASE BAPTIST SUBDIVISION

TRACT 2 - SEE ATTACHED

Comes the undersigned that states that the foregoing petition contains the signatures of all the owners of property on attached exhibit, which exhibit is attached hereto and made a part hereof.

This instrument was prepared by

Holliman, Shockley & Kelly

Riverchase United Methodist Church

(Name)

2491 Pelham Parkway
Pelham, AL 35124

(Name)

1953 Old Hwy 31
Hoover AL 35249
ATTN: Houston
Brown

(Address)

(Address)

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Fifty Thousand and no/100 (\$150,000.00) Dollarsto the undersigned grantor, or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,
Martha McClinton, an unmarried woman

(herein referred to as grantor, whether one or more) do, grant, bargain, sell and convey unto

Riverchase United Methodist Church

(herein referred to as grantee, whether one or more), the following described real estate situated in
Shelby County, Alabama, to-wit:SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL
HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY
THIS INSTRUMENT.SUBJECT TO: (1) Taxes for the year 1997 and subsequent years; (2) Easements,
restrictions, reservations, rights-of-way, limitations, covenants and conditions
of record, if any; (3) Mineral and mining rights, if any.

Inst # 1997-14858

05/13/1997-14858
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCJ 161.00

TO HAVE AND TO HOLD, to the said GRANTEE, his, her, or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall
warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 1st day of

May 19 97

(Seal)

Martha McClinton

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

COUNTY OF Shelby

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County in said State, hereby
certify that Martha McClinton, an unmarried woman, whose name(s) is signed in the
foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance,
she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 1st day of May 19 97.

8-29-98

Notary Public

TRACT 2

20090121000018080 8/10 \$38.00
Shelby Cnty Judge of Probate, AL
01/21/2009 09:53:46AM FILED/CERT

Parcel II:

Beginning at the southwest corner of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25, Township 19, Range 3 West and run east along the south line of said quarter-quarter section 666 feet to point of beginning; thence continue east along said south line 208.7 feet; thence an angle of 77 degrees 03 minutes to the left and run northeasterly 428.3 feet; thence an angle of 102 degrees 57 minutes to the left and run 208.7 feet; thence an angle of 77 degrees 03 minutes to the left run 428.3 feet to the point of beginning and being a part of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25, Township 19, Range 3 West.

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Inst # 1997-14858

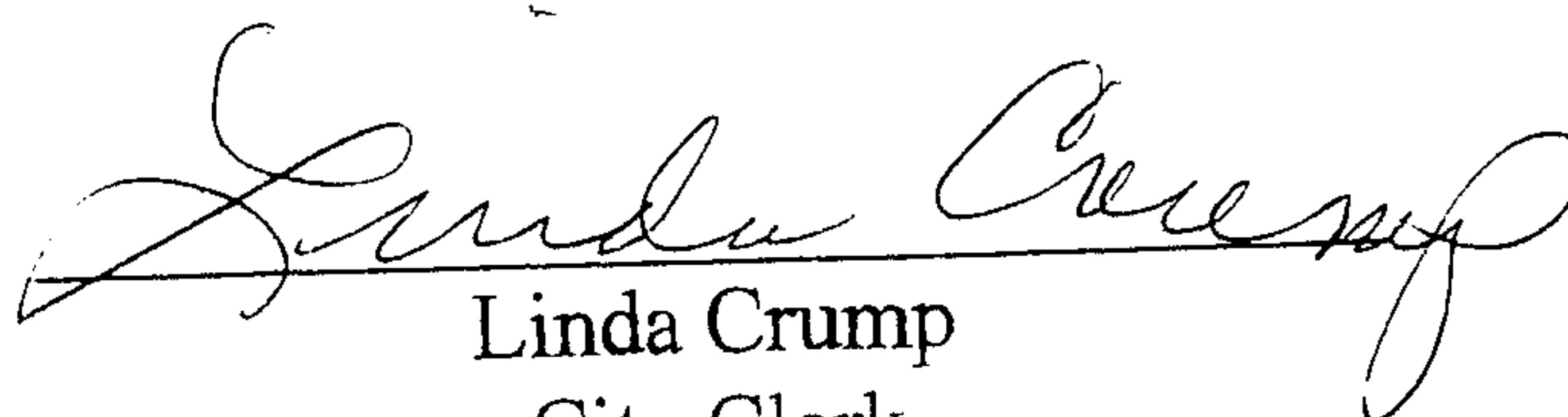
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CERTIFICATION

I, Linda H. Crump, City Clerk for the City of Hoover, Alabama, do hereby certify the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed into the City of Hoover.


Linda Crump
City Clerk