

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Bank
PO Box 1984
Birmingham, AL 35282-8728

DISCHARGE OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0010017049003069464 **Cost Center:** 6215
Original Borrower: BRIAN SHOEMAKER
Original Principal Amount: \$10000.00
Original Beneficiary: AMSOUTH BANK NKA REGIONS BANK
Date Recorded: 11/17/2006
Mortgage Book: Page: Instrument: 20061101000539250

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on January 7, 2009.

By: Barbara Kauff
BARBARA KAUFFMAN, SUPERVISOR

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, Andrea Cook Gamble, a Notary Public, in and for said County and State, do hereby certify that BARBARA KAUFFMAN, SUPERVISOR who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on January 7, 2009,

Andrea Cook Gamble
(NOTARY)

MY COMMISSION EXPIRES SEPTEMBER 12, 2012

Document Prepared By Kandie Johnson
Regions Bank
PO Box 1984
Birmingham, AL 35282-8728