

PARTIAL RELEASE

20090120000016360 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
01/20/2009 01:16:17PM FILED/CERT

STATE OF ALABAMA
JEFFERSON and SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by Gibson & Anderson Construction, Inc, which said mortgage was recorded in the Office of the Probate Judge of JEFFERSON and SHELBY County, Alabama in BK 200766 PG 3804 , and INST # 20080108000009090 and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto, Gibson & Anderson Construction, Inc, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

Lot's # 201,316, 317, and 318, according to the Final Record Plat of Creekside, Phase 2, Part A, as recorded in Map Book 43, page 55, in the Probate Office of Jefferson County, Alabama, Bessemer Division.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 20th day of February, 2008.



20080411000476930 1/1
Bk: LR200804 Pg:27108
Jefferson County, Alabama
I certify this instrument filed on
04/11/2008 08:52:19 AM RMP
Judge of Probate- Alan L. King

FIRST COMMERCIAL BANK

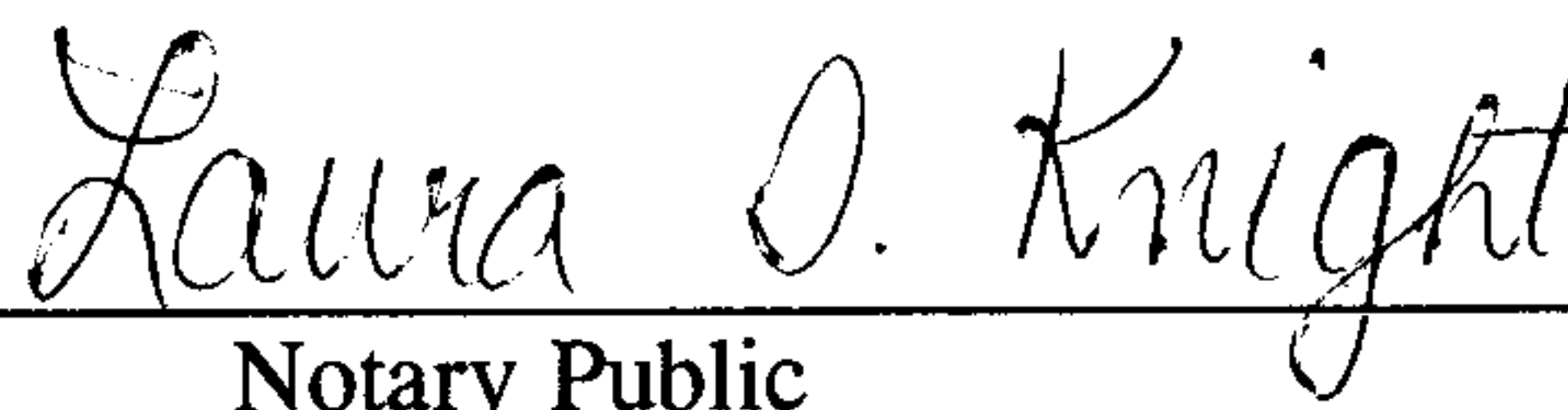
BY: 

W. Fred Lindsey
Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that W Fred Lindsey, whose name as Senior Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 20th day of February, 2008.


Notary Public

NOTARY PUBLIC FOR THE STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 9, 2011
BONDED THRU NOTARY PUBLIC UNDERWRITERS

PREPARED BY: Cindy Holmes for
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746

20080411000476930 1/1
Bk: LR200804 Pg:27108
Jefferson County, Alabama
04/11/2008 08:52:19 AM RMP
Fee - \$3.00

Total of Fees and Taxes-\$3.00
JCOCKRELL