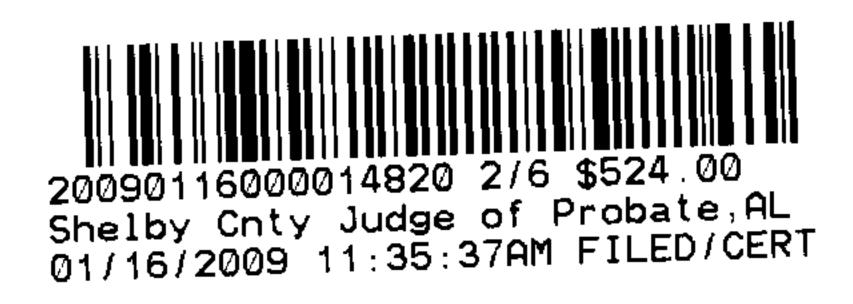


ΜJ

|                          |  | Space Abo                                     | ve This Line For Record    | ing Data                      |   |
|--------------------------|--|---|----------------------------|-------------------------------|---|
| STATE OF                 | ALABAMA  | )   | MORTGAGE MOD               |                               | REEMENT<br>URITY INSTRUMENT                   |
| COUNTY OF_               | SHELBY   | )   |                            | ogram Change)                 |   |
| <del></del>              | WACHOVIA MOF                                     | RTGAGE,                                       | FSB                        |                               |   |
| Return To:               |  |   |                            |                               |   |
| 1100 CORPO               | MORTGAGE, FSB<br>RATE CENTER DE<br>C 27607-5066  | RIVE  |                            |                               |   |
|                          | Number: 3866384<br>8700038663846                 | MERS :  | Phone: 1-888-679-6377      |                               |   |
|                          | ICATION AGREEN  and betweerPAMEL                 |   |                            | <b>12th</b> day of            | January,                                      |
| RONALD RO                | - <u> </u>                                       |   |                            |                               | <u>, , , , , , , , , , , , , , , , , , , </u> |
|                          |  |   |                            | in interest to                |   |
| ("Borrower") an          | id WACHOVIA                                      | MORTGAG                                       | GE, FSB, successor         | m meresi io                   | ("Lender")                                    |
| 1 11                     | ortgage Corporation                              | RATE CE                                       | NTER DRIVE, RALE           | IGH, NC 27607-                | 5066 and                                      |
| whose address is         | tronic Registration S                            | lystems. Inc                                  | c. whose address is P.O.   | Box 2026, Flint, MI           | 48501-2026 ("Mortgagee" or                    |
| "Beneficiary") a         |  | , <b>, , , , , , , , , , , , , , , , , , </b> |                            |                               |   |
| Tichtonary i             |  |   |                            | <u> </u>                      |   |
| "Trustee") whos          | se address is                                    |   | <u> </u>                   |                               | <u></u>                                       |
| RECITALS:                |  |   |                            |                               |   |
|                          | e owner and holder of                            | that certain                                  | Promissory Note ("Note"    | ') dated May                  | 22 2008, in the                               |
|                          | ca 240   | ን በበሰ በበ                                      | nlus an Addendum           | to the Note and Con           | struction Loan Agreement of                   |
| the same date.           | secured by a Mortga                              | age/Deed of                                   | f Trust ("Security Instru  | iment") which enci            | umbers property located a                     |
| -440 145 450             | WDDAAK DD  |   | BIRMINGHAM, AL             | 33242                         | mici willon property                          |
|                          | 4 4 11 11 11                                     | Security Inst                                 | trument which incorpora    | tes a Construction/I          | Permanent Rider of the same                   |
| date, granted or         | assigned to MERS                                 | solely as a                                   | nominee for Lender and     | Lender's successor 0000219220 | rs and assigns, recorded or Public Records    |
| Mav                      | 30 2008 in Off                                   | icial Record                                  | ls/Deed Book               | , Page                        | Public Records                                |
|                          | LBY  | Cou   | nty.                       |                               |   |
| B. Borrower ha           | as requested Lender to<br>as as set forth below. | o modify the                                  | Note and Security Insti    | ument, and the part           | ties have mutually agreed to                  |
| ATANTA PROPERTY NAMED IN | TEADE in considerat                              | tion of the m                                 | nutrial covenants hereinat | fter set forth and oth        | er valuable consideration,                    |
|                          |  |   |                            |                               | Page 1 of 5                                   |
| 240633 (rev 03           | 02/08) [06331]                                   |   |                            |                               | MAI   |

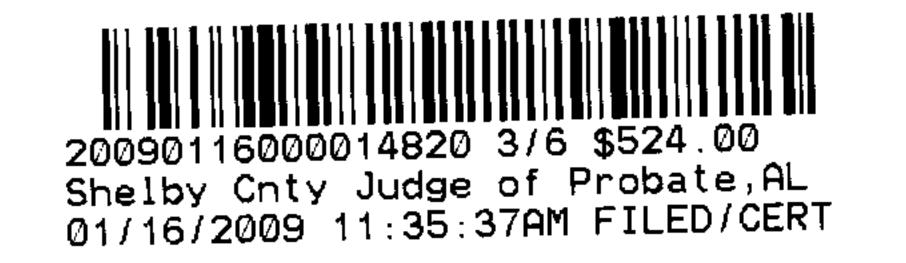


the receipt and sufficiency of which is hereby acknowledged, the parties hereto mutually covenant and agree as follows:

|            | LOAN AMOUNT. The unpaid principal balance of the Note is \$ and that   |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|
| int        | terest has been paid through the date of this Agreement.   |  |  |  |  |  |  |
| 2.         | <b>AMENDMENTS TO THE NOTE</b> . The terms and provisions of the Note are amended and modified as follows:  (a) Paragraph 2 of the NOTE is amended as follows:  |  |  |  |  |  |  |
|            | 2. INTEREST  |  |  |  |  |  |  |
|            | Interest will be charged on unpaid principal until the full amount of principal has been paid. I will pay interest at a  |  |  |  |  |  |  |
|            | yearly rate of 5.500 % from January 12, 2009.  |  |  |  |  |  |  |
|            | The interest rate required by this Section 2 is the rate I will pay both before and after any default described in Section 6   |  |  |  |  |  |  |
|            | (B) of this Note.  |  |  |  |  |  |  |
|            | (b) Paragraphs 3(A) and 3(B) of the Note are amended as follows:   |  |  |  |  |  |  |
|            | (A) Time and Place of Payments   |  |  |  |  |  |  |
|            | I will pay principal and interest by making payments every month.  |  |  |  |  |  |  |
|            | I will make my monthly payments on the 1st day of each month beginning on March 1  |  |  |  |  |  |  |
|            | 2009 . I will make these payments every month until I have paid all of the principal and interest and any  |  |  |  |  |  |  |
|            | other charges described below that I may owe under this Note. My monthly payments will be applied to interest  |  |  |  |  |  |  |
|            | before principal. If, on February  |  |  |  |  |  |  |
|            | will pay those amounts in full on that date, which is called the "Maturity Date."  |  |  |  |  |  |  |
|            | (B) Amount of Monthly Payments   |  |  |  |  |  |  |
|            | My monthly payments will be in the amount of U.S. \$1,885.06   |  |  |  |  |  |  |
| <b>3</b> . | <ul><li>(c) The Construction/Permanent Addendum to the Note is null and void as of the date of this Agreement and is no longer in effect.</li><li>AMENDMENTS TO THE SECURITY INSTRUMENT. The terms and provisions of the Security Instrument are</li></ul> |  |  |  |  |  |  |
|            | amended and modified as follows:   |  |  |  |  |  |  |
| <b>X</b> J | (a) The unpaid principal balance of the Note that is secured by the Security Instrument is [☐ increased / decreased] to  |  |  |  |  |  |  |
|            | Dollars (\$332,000.00).  |  |  |  |  |  |  |
|            | (b) The outstanding balance of the debt, if any remaining, evidenced by Borrower's Note dated the same date as the Security Instrument, if not paid earlier, shall be due and payable on February  |  |  |  |  |  |  |
|            | (c) The Construction/Permanent Rider to the Security Instrument is null and void as of the date of this Agreement and is no longer in effect.  |  |  |  |  |  |  |
|            | CONSTRUCTION LOAN AGREEMENT OF NO FORCE AND EFFECT. The original provisions of the Note  |  |  |  |  |  |  |
|            | and related Construction Loan Agreement provide for the payment of interest only during the Construction Phase of the  |  |  |  |  |  |  |
|            | loan and construction and completion of improvements on the security property. Borrower and Lender agree that the  |  |  |  |  |  |  |
|            | Construction Phase is now complete and that all construction draws and loan proceeds have been disbursed to the  |  |  |  |  |  |  |
|            | Borrower in accordance with the terms of the Note. Borrower further acknowledges Lender's compliance with all terms,   |  |  |  |  |  |  |
|            | conditions and obligations of the Construction Loan Agreement and other loan documents during the Construction Phase and hereby releases Lender and any subsequent assignee or note holder of all liability thereunder.                                    |  |  |  |  |  |  |
|            | Payments of principal and interest shall be due and payable as outlined in the Note, as amended by this Modification   |  |  |  |  |  |  |

240633 (rev 03 02/08) [06332]

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Agreement. The Construction Loan Agreement shall be null and void as of the date of this Agreement.

- 5. **NO RELEASE.** Nothing herein invalidates or shall impair or release any covenants, conditions, agreements or stipulations in Note and Security Instrument and the same, except as herein modified, shall continue in full force and effect, and the undersigned further covenant and agree to perform and comply with and abide by each of the covenants, agreements, conditions and stipulations of Note and Security Instrument which are not inconsistent herewith. **This Agreement shall not constitute a novation.**
- 6. **BINDING EFFECT.** This Agreement shall be binding upon and shall inure to the benefit of the heirs, executors, administrators and assigns, or successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, this Agreement has been duly executed by the parties hereto the day and year first above written.

| WITNESSES:                                | BORROWERS:  |
|---|---|
|   | Panela D. Roman (SEAL) PAMELA DROMAN  |
|   | RONALD ROMAN (SEAL)   |
| Attest:                                   | LENDER: WACHOVIA MORTGAGE, FSB successortin interest to Wachovia Mortgage Corporation |
| Vice President/Assistant Secretary (8EAL) | By: Vice V resident/Assistant Secretary   |
| (PEAE)                                    | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  |
|   | By: Vice President/Assistant Secretary  |
|   | TRUSTEE:  |
|   | By:   |
| Vice President/Assistant Secretary (SEAL) | Vice President/Assistant Secretary  |

| ACKNOWLEDGMENTS  | 20090116000014820 4/6 \$524.00<br>Shelby Cnty Judge of Probate,AL<br>01/16/2009 11:35:37AM FILED/CERT |
|--|---|
| State OF Mahama  |   |
| COUNTY OF <u>Jefferson</u>   |   |
| The foregoing Mortgage Modification Agreement was acknowledged before me, a notary administer oaths this 1212 day of January Pamela D. Roman and Ronald Roman  |   |
| Borrower(s) named above. S/he/they is (are) personally known to me or has (have his/her/their identity.  | e) produced satisfactory proof of   |
| Signature of Person Administering Oath:  |   |
| Printed Name of Person Administering Oath:   | 31787   |
| My Burge.  | ANTON:  |
| Title: Notary Hub/IC  (If Applicable) My Commission Expires: 827007  |   |
| STATE OF FLORIDA   |   |
| COUNTY OFDUVAL   |   |
| The foregoing Mortgage Modification Agreement was acknowledged before me, a notary administer oaths this 12th day of January  SHERI WHINERY as ASSISTANT VICE PRES named above, on behalf of the Lender pursuant to authority granted by its board of directo personally known to me or has produced satisfactory proof of his/her identity. | 2009 by,  IDENT of said Lender  |
| Signature of Person Administering Oath:  | MICHELLE SMITH  |
| Printed Name of Person Administering Oath:   | MY COMMISSION #DD787889  EXPIRES: JUN 29, 2012  Bonded through 1st State Insurance                    |
| Title: CHOOL  (If Applicable) My Commission Expires: 2 202   |   |

|  | 20000116000014020 576 0524 00  |
|--|--|
|  | 20090116000014820 5/6 \$524.00<br>Shelby Cnty Judge of Probate,AL<br>01/16/2009 11:35:37AM FILED/CER |
| STATE OF FLORIDA   |  |
| COUNTY OF  |  |
| The foregoing Mortgage Modification Agreement was acknowledged administer oaths this 12th day of | before me, a notary public or other official qualified to January 2009                               |
|  | STANT VICE PRESIDENT of  |
| Mortgage Electronic Registration Systems, Inc., on behalf of the Mort                            | <del></del>  |
| authority granted by its board of directors or other governing body                              | 7. S/he is personally known to me or has produced  |
| satisfactory proof of his/her identity.  |  |
|  |  |
| Signature of Person Administering Oath:  | MICHELLE SMITH   |
| MULLIAN MULL   | MY COMMISSION #DD787889  |
| Printed Name of Person Administering Oath:   | MY COMMISSION #D0787889  EXPIRES: JUN 29, 2012   |
| MCMILOMIN _  | Bonded through 1st State Insurance   |
| Title: NOHOU   |  |
| (If Applicable) My Commission Expires: 4212012   |  |
|  |  |
|  |  |
|  |  |
| OF   |  |
| COLINITY OF  |  |
| COUNTY OF  |  |
| The foregoing Mortgage Modification Agreement was acknowledged                                   | before me, a notary public or other official qualified to  |
| administer oaths this day of   | , , , , , , , , , , , , , , , , , , ,  |
| by, as   | of said  |
| Trustee named above, on behalf of the Trustee pursuant to authori                                |  |
| governing body. S/he is personally known to me or has produced sati                              | sfactory proof of his/her identity.  |
|  |  |
| Signature of Person Administering Oath:  |  |
| · · · · · · · · · · · · · · · · · · ·  |  |
| Printed Name of Person Administering Oath:   |  |
| ······································   |  |
| Title:   |  |
| (If Applicable) My Commission Expires:   |  |



## EXHIBIT A

LOT 11, ACCORDING TO THE SURVEY OF MEADOW BROOK, 8TH SECTOR, 2ND PHASE, AS RECORDED IN MAP BOOK 9, PAGE 63 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

ADDRESS: 5116 MEADOWBROOK RD; BIRMINGHAM, AL 35242 TAX MAP OR PARCEL ID NO.: 10-1-12-0-001-001.069

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY