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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

GARRETT GRIFFIN, AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 11/25/2003 and filed for record 12/02/2003 in Mortgage Book N/A, Page N/A, Doc# 20031202000781250, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 07 day of January, 2009.

Mortgage Electronic Registration Systems, Inc.

RA: \\W\\\

Its: Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On 1709, before me, Adrienne Kelly, Notary Public, personally appeared Michael Tarkington, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

OFFICIAL SEAL

ADRIENNE KELLY

NOTARY PUBLIC - ARIZONA

MARICOPA COUNTY

My Commission Expires Nov. 15, 2009

Adrienne Kelly Notary Public

My commission expires 11/15/2009

Mail Recorded Satisfaction To: GARRETT GRIFFIN 313 Chateau Way Birmingham, AL 35242

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