(ADDRESS) 4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA)
PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of that certain mortgage executed by $\underline{\hspace{0.1cm}}$
Village at Highland Lakes Improvement District. , which said mortgage was
recorded in the office of the Judge of Probate Court of <u>Shelby</u> County,
Alabama, inInstrument # 2006122900637690, mortgage recorded in
Instrument #20061229000637710 , and mortgage recorded in Instrument
#20061229000637730 , the following described and none other:
Lot 30, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.
Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all instruments thereto, is hereinafter collectively referred to as, the "Declaration")
Said mortgage shall continue in full force and effect with respect to
the other property covered thereby.
In Witness Whereof, Compass Bank, a corporation, has caused these
presents to be executed this <u>12th</u> day of <u>January</u> , 2009.
Compass Bank
Compass Bank By: Senior Vice President
Its: Sentor Vice President
STATE OF ALABAMA)
20090115000013470 1/1 \$13.00 Shelby Cnty Judge of Probate, AL COUNTY OF JEFFERSON) 01/15/2009 11:49:01AM FILED/CERT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Ben Hendrix</u> whose name as <u>Senior Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 12th day of January, 2009.
Notary Public - B. Ann Moore My commission expires: November 6, 2010

(NAME)_____

THIS INSTRUMENT PREPARED BY:

Ann

Moore

FORM No. 99/33-1216 REV. 7/79f