UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3	3282 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Addre	11467 WACHOVIA BANK
CT Lien Solutions	17170314
P.O. Box 29071 Glendale, CA 91209-9071	ALAL FIXTURE
<u></u>	

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Shelby Cnty Judge of Probate, AL
01/14/2009 01:07:31PM FILED/CERT

Phone (800) 33	1-3282 Fax (818	8) 662-4141			
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing A	ddress) 11467 WACH	IOVIA BANK			
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	171702	11			
CT Lien Solutions	171703	14			
P.O. Box 29071	ALAL				
Glendale, CA 91209-9071	- -—				
	FIXTUF	ᄹ			
<u></u>			THE ABO\	E SPACE IS FOR FILING OFF	ICE USE ONLY
a. INITIAL FINANCING STATEMENT FILE # 1999-03103 01/22/99 CC AL Shelb	у			1b. This FINANCING STAT to be filed [for record] (continued) REAL ESTATE RECOR	EMENT AMENDMENT is or recorded) in the RDS.
. X TERMINATION: Effectiveness of the Financin	g Statement identified above	e is terminated with res	pect to security interest(s) of	the Secured Party authorizing th	nis Termination Statement.
CONTINUATION: Effectiveness of the Financin continued for the additional period provided by applications.	_	e with respect to the se	curity interest(s) of the Secure	ed Party authorizing this Continu	uation Statement is
. ASSIGNMENT (full or partial): Give name of a	issignee in item 7a or 7t	and address of ass	ignee in 7c; and also give	name of assignor in item 9.	•
. AMENDMENT (PARTY INFORMATION): This Ame		— <u> </u>	Party of record. Check only o	ne of these two boxes.	
Also check one of the following three boxes and CHANGE name and/or address: Give current record			nd/or 7. ELETE name: Give record nar	1 1	te item 7a or 7b. and also
name (if name change) in item 7a or 7b and/or new a	iddress (if address change)	in item 7c to	be deleted in item 6a or 6b.	item 7c; also comple	ete items 7d-7g (if applicable
. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME				<u>.</u>	
ROBCAR, L.L.C.					
6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
CHANCED (NEW) OD ADDED INFORMATION:			· · · · · · · · · · · · · · · · · · ·		
. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME	<u></u>				· · · · · · · · · · · · · · · · · · ·
7b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
		· · · · · · · · · · · · · · · · · · ·			
c. MAILING ADDRESS		CITY		STATE POSTAL CODE	COUNTRY
d. <u>SEE INSTRUCTION</u> ADD'L INFO RE 7e. TYF	E OF ORGANIZATION	7f. JURISDICTION O	F ORGANIZATION	7g. ORGANIZATIONAL ID #, i	if anv
ORGANIZATION					NONE
DEBTOR					NONE
. AMENDMENT (COLLATERAL CHANGE): check Describe collateral deleted or added, or give	· —	eral description, or de	scribe collateral assigne	d.	
•					
	·			•	
NAME OF SECURED PARTY OF RECORD AUTH adds collateral or adds the authorizing Debtor, or if this is					
9a. ORGANIZATION'S NAME WACHOVIA BANK, NATIONAL ASSOCIA					OOLATION
R	ATION AS SUCCES	SOK BY MERGE	RIOSOUTHIRUST	BANK, NATIONAL ASS	OCIATION
9b. INDIVIDUAL'S LAST NAME	ATION AS SUCCES:	FIRST NAME	R TO SOUTHIRUST	MIDDLE NAME	SUFFIX
•	ATION AS SUCCES		RIOSOUTHIRUST	·	- · · · · · · · · · · · · · · · · · · ·

	IAME OF SECURED PARTY OF RECORD AUTHORIZ adds collateral or adds the authorizing Debtor, or if this is a Te	•	<u> </u>	•			
OR	9a. ORGANIZATION'S NAME WACHOVIA BANK, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO SOUTHTRUST BANK, NATIONAL ASSOCIATION						
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX			
10.	OPTIONAL FILER REFERENCE DATA	<u> </u>		<u></u>			

17170314 Debtor Name: ROBCAR, L.L.C. 05/6475360741 01014701201

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

1999-03103 01/22/99 CC AL Shelby

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME WACHOVIA BANK, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO SOUTHTRUST BANK, NATIONAL ASSOCIATION

OR³
12b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME,SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

__ Description: SEE ORIGINAL UCC EXHIBIT- A