

			01/13/20	09 11:49:28AM FILED/C
LOAN NUMBER: 7	7892590714			
STATE OF ALABAMA	)			
COUNTY OF SHELBY	)			
ASSIGNMENT OF MORTGAGE				
FOR VALUE RECEINGNATIONAL ASSOCIATIONAL ASSOCIATIONAL ASSOCIATIONAL ASSOCIATIONAL ASSOCIATION (UNMARRIED), to MONOMINEE FOR HMSV-2006, and filed for reconditional and the Mortgage, and all in the second statement of the se	Assignor"), does here ITON (the "Assignee" Assignor in and to DRTGAGE ELECTRE USB LENDING, LLOrd in Instr, No. 20060 orty described in said	by transfer, assign, set ), its successors, transfer that certain Mortgage ONIC REGISTRATION D.B.A. MORTGAGI 1906000438930, in the Mortgage, together with	over and convey ferees, and assign ge executed by I on SYSTEMS, In ESOUTH dated the Probate Office the note and income.	unto U.S. BANK, s forever, all right, DAVID A. COLE NC., SOLELY AS the 19th day of July, of Shelby County, debtedness secured
It is expressly understoo without warranty, represe			assignment of the	e said Mortgage is
IN WITNESS WHERE December, 200	OF, said Assignor 08.	has hereunto set it	ts signature this	
		MORTGAGE EI SYSTEMS, INC., By: Stewart As	LECTRONIC  St Secretary	REGISTRATION
STATE OFKentucky COUNTY OF _ Daviess				
I, Erica Payne certify that	, a Notary  M. Huart, whos  RATION SYSTEMS, ged before me on this	INC., is signed to the day that, being informed	e foregoing instrued of the contents	of MORTGAGE ument, and who is of this instrument,
		Given under my har day of	nd and official se	al this 15 2008.
		Enca J. Notary Public	Payne	
		My Commission Exp	oires:01/07/1	2

This instrument prepared by:
Colleen McCullough
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255