

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>J. RUFFIN (205) 226-1902   |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>ALABAMA POWER COMPANY<br>600 N. 18TH STREET<br>BIRMINGHAM, AL 35291 |

20090112000008990 1/6 \$45.60  
Shelby Cnty Judge of Probate, AL  
01/12/2009 11:01:32AM FILED/CERT

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|  |                                   |                          |                                  |                                 |
|--|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| 1a. ORGANIZATION'S NAME                  |                                   |                          |                                  |                                 |
| OR                                       |                                   |                          |                                  |                                 |
| 1b. INDIVIDUAL'S LAST NAME<br>Wilson     |                                   | FIRST NAME<br>Yolanda    | MIDDLE NAME<br>C.                | SUFFIX                          |
| 1c. MAILING ADDRESS<br>3019 Bowron Drive |                                   | CITY<br>Helena           | STATE<br>AL                      | POSTAL CODE<br>35080            |
| 1d. TAX ID #: SSN OR EIN                 | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any |
|  |                                   |                          |                                  | <input type="checkbox"/> NONE   |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                            |                                   |                          |                                  |                                 |
|----------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| 2a. ORGANIZATION'S NAME    |                                   |                          |                                  |                                 |
| OR                         |                                   |                          |                                  |                                 |
| 2b. INDIVIDUAL'S LAST NAME |                                   | FIRST NAME               | MIDDLE NAME                      | SUFFIX                          |
| 2c. MAILING ADDRESS        |                                   | CITY                     | STATE<br>AL                      | POSTAL CODE<br>US               |
| 2d. TAX ID #: SSN OR EIN   | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |
|                            |                                   |                          |                                  | <input type="checkbox"/> NONE   |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|   |  |                    |             |                      |
|---|--|--------------------|-------------|----------------------|
| 3a. ORGANIZATION'S NAME<br>ALABAMA POWER  |  |                    |             |                      |
| OR  |  |                    |             |                      |
| 3b. INDIVIDUAL'S LAST NAME                |  | FIRST NAME         | MIDDLE NAME | SUFFIX               |
| 3c. MAILING ADDRESS<br>600 N. 18TH STREET |  | CITY<br>BIRMINGHAM | STATE<br>AL | POSTAL CODE<br>35291 |
|   |  |                    |             | COUNTRY<br>US        |

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Goodman

| Model #    | Serial #   |            |
|------------|------------|------------|
| GSH130361  | 0811095106 |            |
| CHPF363636 | 0810076142 |            |
| GMH80703AN | 0811185202 | \$ 6384.00 |

|   |  |  |  |                                       |                                   |   |
|---|--|--|--|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION [if applicable]:   | <input type="checkbox"/> LESSEE/LESSOR                       | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR   | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] |  | <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 |                                       |                                   |   |
| 8. OPTIONAL FILER REFERENCE DATA  |  |  |  |                                       |                                   |   |

# UCC FINANCING STATEMENT ADDENDUM

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## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Wilson

Yolanda

C.

10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

½ total market value \$79,000



20070503000206010 1/3 \$96.00  
Shelby Cnty Judge of Probate, AL  
05/03/2007 02:16:21PM FILED/CERT

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

# Quitclaim Deed-Alabama

Date of this Document: 05-03-2007

Reference Number of Any Related Documents: \_\_\_\_\_



20090112000008990 3/6 \$45.60  
Shelby Cnty Judge of Probate, AL  
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Grantor:

Name

Maurice L. Wilson

Street Address

6301 Myron Massey

City/State/Zip

Blvd. Apt 101

Fairfield, AL 35064

Grantee:

Name

Yolanda C. Wilson

Street Address

3019 Bowron Road

City/State/Zip

Helena, AL 35080

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): **Falliston Sector 3 Phase 1 Lot 67 Map Book: 20**  
Map Page:140 Dim: 83.61 x 135


Assessor's Property Tax Parcel/Account Number(s): **135211002054000**


**THIS QUITCLAIM DEED**, executed this 3<sup>rd</sup> day of May, 2007, by first party, Grantor, Maurice L. Wilson, whose post office address is 6301 Myron Massey Blvd. Apt 101 Fairfield, Alabama 35064, to second party, Grantee, Yolanda C. Wilson, whose post office address is 3019 Bowron Road Helena, Alabama 35080.

**WITNESSETH:** That Grantor, for good consideration and for the sum of Zero Dollars (\$0.00) paid by Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto Grantee forever, all the right, title, interest and claim which Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Shelby, State of Alabama.

**DESCRIPTION OF LAND:** Dim: 83.61 x 135; Acres: 0.31; S: 21; T: 20S; R: 03W. Falliston  
Sector 3 Phase 1 Lot 67 Map Book:20 Map Page: 140

"This instrument was prepared by Yolanda C. Wilson whose address is 3019 Bowron Road  
Helena, Alabama 35080."

  
20070503000206010 2/3 \$96.00  
Shelby Cnty Judge of Probate, AL  
05/03/2007 02:16:21PM FILED/CERT

  
20090112000008990 4/6 \$45.60  
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IN WITNESS WHEREOF, Grantor has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness:

Amy Beam

Print Name of Witness:

Amy Beam



20070503000206010 3/3 \$96.00  
Shelby Cnty Judge of Probate, AL  
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Signature of Witness:

Tiffany Rodriguez

Print Name of Witness:

Tiffany Rodriguez

Signature of Grantor:

Maurice L Wilson

Print Name of Grantor:

Maurice L Wilson

Signature of Grantee:

Yolanda Curry Wilson

Print Name of Grantee:

Yolanda Curry Wilson

State of:

Alabama

County of:

Jefferson

I, Janet Dunaway

, Notary Public, hereby certify that

Maurice Wilson & Yolanda Wilson, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me (or proved to me on the basis of satisfactory evidence to be the above said person(s)), acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/ she/ they executed the same voluntarily in his/her/their authorized capacity(ies) on the day the same bears date. Given under my hand this 3 day of May, A. D. 2007.

Signature of Notary:

Janet A. Dunaway

Affiant:

Known

Produced ID

Type of ID:

HL DL

(Seal)

MY COMMISSION EXPIRES: Sept 18, 2010  
BONDED THRU NOTARY PUBLIC UNDERWRITERS



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Shelby County, AL 05/03/2007  
State of Alabama

Deed Tax: \$79.00

20050328000138890 1/1 \$19.50  
Shelby Cnty Judge of Probate, AL  
03/28/2005 11:15:08AM FILED/CERT

This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

Send Tax Notice To:  
Yolanda C. Wilson and Maurice L. Wilson  
3019 Bowron Road  
Helena, AL 35080

20090112000008990 6/6 \$45.60  
Shelby Cnty Judge of Probate, AL  
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STATE OF ALABAMA )  
COUNTY OF SHELBY ) **JOINT SURVIVORSHIP DEED**

**KNOW ALL MEN BY THESE PRESENTS:** That, for and in consideration of **One Hundred Seventy Thousand Five Hundred and 00/100 (\$170,500.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **Iladean Carey Wisener, an unmarried person** (hereinafter referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEEES, **Yolanda C. Wilson and Maurice L. Wilson**, (hereinafter referred to as GRANTEEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

**Lot 67, Fallston, Sector 3, Phase 1, as recorded in Map Book 20 page 140, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

Subject To:  
Ad valorem taxes for 2005 and subsequent years not yet due and payable until October 1, 2005. Existing covenants and restrictions, easements, building lines and limitations of record.

\$161,975.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

Iladean Carey Wisener, is the surviving grantee of deed recorded in Inst. No. 1997-11818 in the Probate Office of Shelby County, Alabama; the other grantee, John Percy Wisener, having died on or about August 15, 2003.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEEES, and with GRANTEEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEEES, and GRANTEEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and seal this the **24th** day of **March**, 2005.

*Iladean Carey Wisener*  
Iladean Carey Wisener  
By: Kyle Craig Barrentine  
As Attorney in Fact

Shelby County, AL 03/28/2005  
State of Alabama  
Deed Tax: \$9.50

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said county and in said state, hereby certify that **Kyle Craig Barrentine**, whose name as **Attorney in Fact** for **Iladean Carey Wisener** under that certain **Durable Power of Attorney** recorded on **3/28/2005** in Real/Instrument # **\*** in the Probate Office of **Shelby County, Alabama**, is signed to the foregoing conveyance/instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance/instrument, he in his capacity as such Attorney in Fact, executed the same voluntarily on the day the same bears date. **\*Inst # 20050328000138880**

Given under my hand and seal of office this the **24th** day of **March** 2005.

*[Signature]*  
Notary Public

My Commission expires: **6-5-2007**

CLAYTON T. SWEENEY, ATTORNEY AT LAW