

77-1597 ALS

This Instrument Prepared By:

QUINITA PACKER,
Compass Bank (AL-BI-SC-LCL)
P.O. Box 10566
Birmingham, AL. 35296


20090112000008850 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
01/12/2009 10:42:39AM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **GREGORY S. BUTCKE AND SPOUSE, ANDREA E. BUTCKE**, on **NOEMBER 25, 2006** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **DOC#20061219000617550** , page **1-8** , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 15th day of DECEMBER , 2008.

COMPASS BANK

By 
Kristi Ezekiel
Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that Sharron Bentley, whose name as Assistant Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 15th of DECEMBER ,2008.



Notary Public

After Recording Forward to:
GREGORY S BUTCKE
ANDREA E BUTCKE
1819 HWY 42
CALERA, AL 35040

MY COMMISSION EXPIRES OCTOBER 12, 2010