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20090109000007270 1/4 \$32.00 Shelby Cnty Judge of Probate, AL

| | | MENT AMENDME | NT | | Shelby 01/09/2 | 009 11:40:17AM FI | _ED/CERT |
|--|--|--|---------------------------------------|---------------------------------------|--|--|---------------------------------------|
| A. NAME & PHONE OF CO | NTACT AT FILER [option | <u></u> | 8) 662-4141 | | | | |
| B. SEND ACKNOWLEDGE | | | | | | | |
| B. SEIND ACKNOWLEDGE | MENT TO. (Name and | Mailing Address) 8839 CFI | | | | | |
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| | | | | THE AB | OVE SPACE I | FOR FILING OFFICE USE | ONLY |
| 1a. INITIAL FINANCING 2004061000031 | | | | | | FINANCING STATEMENT e filed [for record] (or record LESTATE RECORDS. | |
| 2. TERMINATION: | | Financing Statement identified above | | | | | |
| 3. X CONTINUATION continued for the ac | I: Effectiveness of the dilutional period provided | Financing Statement identified above by applicable law. | e with respect to the sec | urity interest(s) of the Sec | cured Party aut | norizing this Continuation St | atement is |
| A DASSIGNMENT / | full or partial): Give n | ame of assignee in item 7a or 7 | b and address of assig | onee in 7c; and also q | ive name of a | ssignor in item 9. | |
| 5. AMENDMENT (PART | Y INFORMATION): | This Amendment affects De | btor or Secured F | Party of record. Check on | | | |
| Also check one of th | e following three box | ces and provide appropriate info ent record name in item 6a or 6b; also | ormation in items 6 and | d/or 7. LETE name: Give record | | ADD name: Complete item 7 | |
| name (if name cha | nge) in item 7a or 7b an | d/or new address (if address change |) in item 7c to b | e deleted in item 6a or 6l | b | tem 7c; also complete items | 7d-7g (if applicable) |
| 6. CURRENT RECORD 6a. ORGANIZATION'S | NAME | | <u> </u> | <u> </u> | <u>. </u> | | · · · · · · · · · · · · · · · · · · · |
| | LL APARTMEN | TS LTD | | | | | |
| 6b. INDIVIDUAL'S LAS | TNAME | | FIRST NAME | | MIDDLE | IAME | SUFFIX |
| | | | | | | <u> </u> | |
| 7. CHANGED (NEW) OI | | ATION: | · · · · · · · · · · · · · · · · · · · | | | | <u> </u> |
| 7a. ORGANIZATION'S | IVAIVIC | | | | | | |
| 7b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE N | MIDDLE NAME | | |
| | | | | | | | |
| 7c. MAILING ADDRESS | | | CITY | | STATE | POSTAL CODE | COUNTRY |
| 7d. <u>SEE INSTRUCTION</u> | ADD'L INFO RE ORGANIZATION | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF | ORGANIZATION | 7g. ORGA | NIZATIONAL ID #, if any | NONE |
| <u> </u> | DEBTOR | | | <u></u> | | | NONE |
| Describe collateral | deleted or adde | d, or give entire restated colla | teral description, or des | scribe collateralassi | gned. | | |
| 9. NAME OF SECURED | PARTY OF RECOR | RD AUTHORIZING THIS AMENI | DMENT (name of assign | nor, if this is an Assignme | nt). If this is an | Amendment authorized by a | a Debtor which |
| adds collateral or adds | the authorizing Debtor, | or if this is a Termination authorized | by a Debtor, check here | and enter name of D | EBTOR authori | zing this Amendment. | |
| 9a. ORGANIZATION'S GMAC COMME | RICAL MORTGA | GE BANK | | | | | |
| OR 9b. INDIVIDUAL'S LAS | ST NAME | ·=•=· | FIRST NAME | · · · · · · · · · · · · · · · · · · · | MIDDLE | NAME | SUFFIX |
| | | | | | | | |

10. OPTIONAL FILER REFERENCE DATA

17103351 Debtor Name: HUNTLEY HALL APARTMENTS LTD A 101071922

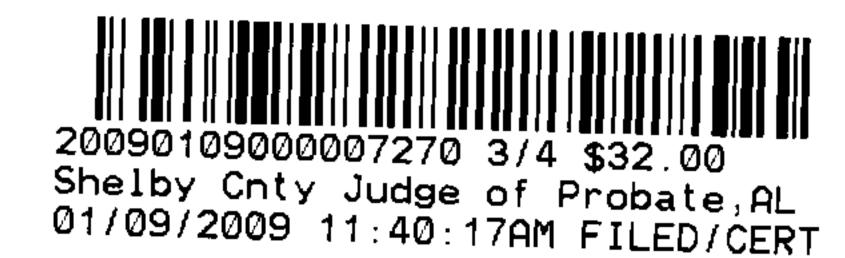
20090109000007270 2/4 \$32.00 Shelby Cnty Judge of Probate, AL 01/09/2009 11:40:17AM FILED/CERT

| UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY | | | | | | | | |
|---|--|---------------------------------|--------------------|--|--|--|--|--|
| 11.1 | NITIAL FINANCING STATEMEN | T FILE # (same as item 1a on Am | endment form) | | | | | |
| 200 | 040610000314550 06/10 | /04 CC AL Shelby | | | | | | |
| 12. N | IAME of PARTY AUTHORIZING THIS | AMENDMENT (same as item 9 on A | mendment form) | | | | | |
| | 12a. ORGANIZATION'S NAME GMAC COMMERICAL MORTGA | AGE BANK | | | | | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME,SUFFIX | | | | | |

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

__ Description: PROPERTY ADDRESS: 400 HUNTLEY DRIVE, PELHAM, AL. TAX PARCEL # 14930000002030



LEGAL DESCRIPTION

A parcel of land situated in the NW % of the NW % of Section 30, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Begin at the NW corner of said Section 30, said point being the Point of Beginning; thence South 89°26'05" East along North line of said X - X Section, a distance of 625.00 feet; thence South 00°26'48° West, a distance of 1,310.02 feet; thence North 89°22'20" West, a distance of 625.00 feet; thence North 00°26'48° East, a distance of 1,309.34 feet to the Point of Beginning.

LESS AND EXCEPT the following:

Commence at the NW corner of Section 30, Township 20 South, Range 2 West and thence S 89°26'05" E a distance of 586.51 feet to the Point of Beginning; thence S 89°26'05" E a distance of 38.49 feet; thence S 00°26'48" W a distance of 359.29 feet; thence with a curve turning to the right with an arc length of 364.74 feet, with a radius of 780.00 feet, with a chord bearing of N 05°40'02" W, with a chord length of 361.42 feet, which is the point of beginning.

TOGETHER WITH A non-exclusive easement for ingress, egress and utilities, at set forth in Basement, Joint Use and Maintenance Agreement recorded in Instrument 20040610000514520, more particularly described as follows:

A non-exclusive Proposed Basement for the purpose of ingress, Egrens and Utilities. Commence at the NN corner of Section 10 Township 20 South, Range 2 West and thence 500°26'48"W a distance of 350.56 feet; thonco s89°33'12"B a distance of 653.28 feet to the Point to Beginning of a 60 foot Ingress, Egress and Utility Easement lying 30 feet either side of the following described center line; thence with a curve turning to the right with an arc length of 676.99 feet, with a radius of 750.00 feet, with a chord bearing of NO6*47'45°E, with a chord length of 654.24 feet, thenco with a curve turning to the left with an arc length of 170.51 feet, with a radius of 300.00 feet, with a chord bearing of N16°22'20"B, with a chord length of 168.22 feet, thence NOC 05'23"B a distance of 622.22 feet, thence with a curve turning to the left with an arc length of 233.14 feet, with a radius of 300.00 feet, with a chord boaring of N22°10'25°W, with a chord length of 227.32 feet, thence with a curve turning to the right with an arc length of 430.04 feet, with a radius of 300.00 feet, with a chord bearing of NO3°22'18"W, with a chord length of 394.15 feet, thence N37°41'38°E a distance of 31.96 feet to the Point of Termination of onid easement.

Less and except any property lying in the Shelby County Righway right-of-way as recorded in Instrument #200404080001834000.

ALSO, a permanent, perpetual and non-exclusive easement for utilities as set forth in Declaration of Utility Basement as recorded in Instrument, more particularly described as follows:

4 20040610000314500 Commence at the NW corner of Section 10 Township 20 South, Range 2 West and thence 589°26'05'B a distance of 566.35 feet to the Point of Beginning, thence with a curve turning to the right with an arc length of 350.54 feet, with a radius of 800.00 feet, with a chord bearing of N20°06'07*E, with a chord length of 347.75 feet, thence with a curve turning to the left with an arc length of 142.09 feet, with a radius of 250.00 feet, with a chord bearing of M16°22'20"B, with a chord length of 140.19 foot, thence WOO'05'23"B a distance of 622.22 feet, thence with a curve turning to the left with an arc length of 94.28 feet, with a radius of 250.00 feet, with a chord bearing of M22°10'25"W, with a chord length of 189.43 feet, thence with a curve turning to the right with an arc length of 486.54 feet, with a radius of 350.00 feet, with a chord bearing of NO4°36'47"W, with a chord length of 448.30 feet, thence N60°03'21"W a distance of 243.63 feet, thence W13°16'13"B a distance of 41.76 feet, thence 860°03'21"B a distance of 258.00 feet; thence with a curve turning to the right with an arc length of 34.12 feet, with a radius of 20.00 feet, with a chord bearing of Sil*10'51"E, with a chord length of 30.13 feet, thence 937°41'38"W a distance of 4.97 feet, thence with a curvo turning to the left with an arc length of 473.04 feet, with a radius of 330.00 feet, with a chord bearing of 803°22'18"E, with a chord length of 433.57 feet, thence with a curve turning to the right with an ard length of 209.63 feet, with a radius of 270.00 feet, with a chord bearing of 822°10'25"E, with a chord length of 204.59 feet, thence 800°05'23"W a distance of 622.22 feet; thence with a curve turning to the right with on are length of 53.46 feet, with a radius of 270.00 feet, with a chord bearing of 816°22'20 W, with a chord length of 151.40 feet, thence with a curve turning to the left with an arc length of 339.33 feet, with a radius of 780.00, with a chord bearing of \$20°11'30°W, with a chord length of 336.66 feet, thence NB9°26'05"W a distance of 20.15 feet which is the point of beginning.

Less and except any property lying in the Shelby County Highway right-of-way as recorded in Instrument #200404080001834000.

20090109000007270 4/4 \$32.00 Shelby Cnty Judge of Probate, AL 01/09/2009 11:40:17AM FILED/CERT