

WARRANTY DEED

STATE OF ALABAMA)
SHELBY County)

20090109000007190 1/2 \$17.50
Shelby Cnty Judge of Probate, AL
01/09/2009 10:36:32AM FILED/CERT

THIS INDENTURE, made this 30th day of January, 2008 between

Pete A. Antonio, Jr.
hereinafter referred to as "Grantor," and

Curtiss W. Cobern,
hereinafter referred to as "Grantee,"

WITNESSETH:

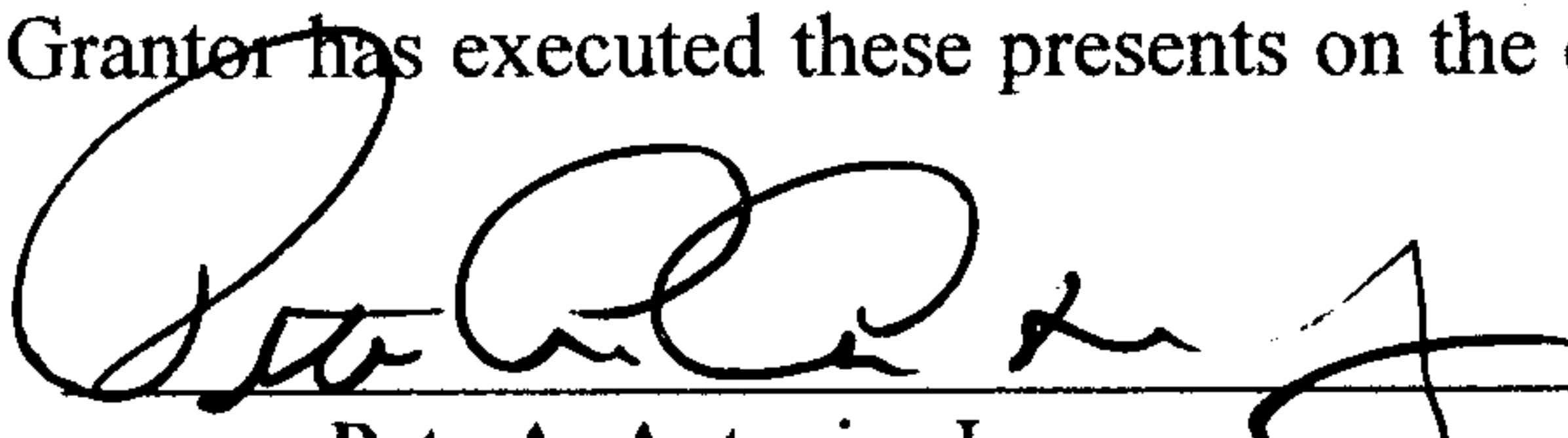
Grantor, for and in consideration of the sum of \$10.00 and other valuable consideration in hand paid by Grantee, the receipt whereof is here by acknowledged, hereby grants, bargains, sells and conveys unto Grantee, the following described real estate, to wit:

Lot 3 according to the HINDS BOUNDARY SURVEY dated January 26, 2007,
situated in Shelby County and bearing Shelby County Parcel ID #28-1-02-0-000-
005-006 according to the Tax Assessor records of Shelby County, Alabama.

TO HAVE AND TO HOLD unto grantee, and unto his heirs and assigns, forever. Grantor, subject to any aforesaid exceptions and reservations, for himself and for his heirs, executors and administrators, covenants with Grantee, his heirs and assigns, that he is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that he has a good right to sell and convey the same as aforesaid; that he will, and his heirs executors and administrators shall, warrant and defend the same to Grantee, his heirs and assigns forever, against the lawful claims of all persons.

Whenever used, the singular number shall include the plural and the use of any gender shall be applicable to all genders.

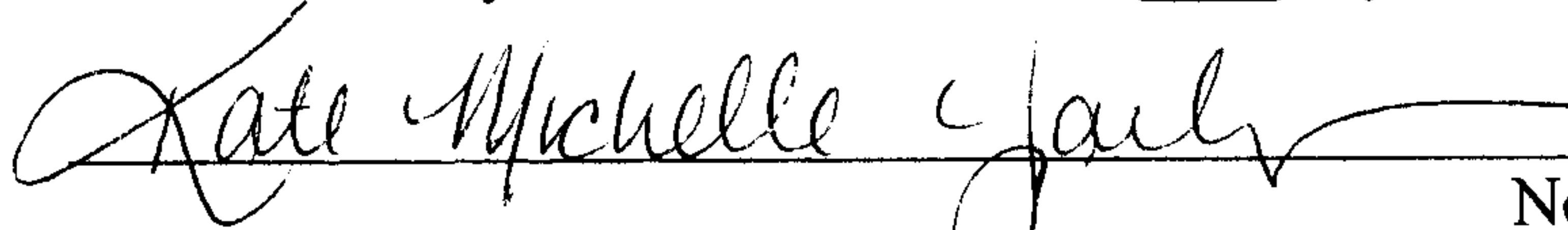
IN WITNESS WHEREOF, Grantor has executed these presents on the day and date first above.

 (L.S)
Pete A. Antonio, Jr.

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public, in and for said State and County, hereby certify that Pete A. Antonio, Jr., whose has signed the foregoing document, and who is known to me, acknowledged before me on this date.

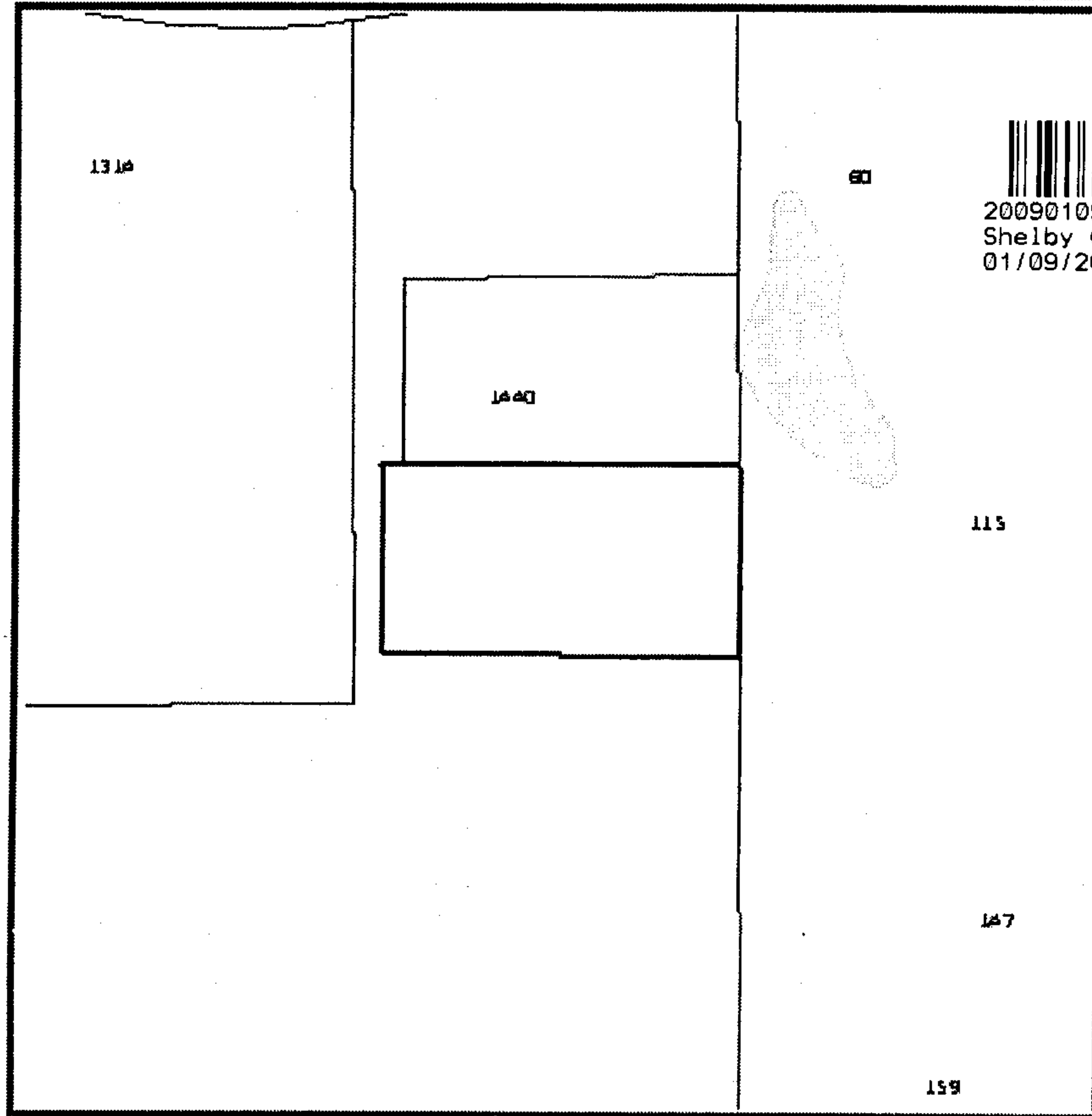
Given under my hand and seal this the 30th day of January, 2008.


Notary Public

My commission expires:

My Commission Expires
06/20/2009

\$3,500⁰⁰
CWE

Property Information - 28 1 02 0 000 005.006

20090109000007190 2/2 \$17.50
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Owner Information

Name 1	Name2	Address 1	Address 2	City	State	Zip Code
ANTONIO		2315		MCCALLA	AL	35111
PETE A JR		LAKESIDE				
		DR				

Subdivision	Primary Lot	Secondary Lot	Block	Section	Township	Range
			000	2	22S	02W

Map Book	Map Page	Lot Dimension 1	Lot Dimension 2	Number of Acres	Square Feet
0	0	158.63	312.14	1.14	49658

Description

COM 651.82 E OF SW COR SW1/4 NE1/4 N620.57 TO POB CONT N158.63
 W312.14 S159.1 7 E311.88 TO POB

Document Information

Recorded Date	Recorded Number
20040723	20040727000415560
20020226	20020000986500000

Shelby County, AL 01/09/2009
 State of Alabama

Deed Tax: \$3.50