

When Recorded Return To:  
**CITI RESIDENTIAL LENDING INC.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

20090108000006330 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
01/08/2009 11:19:42AM FILED/CERT

**Assignor L#: 0114367428**  
**Assignee L#: 0114367428**  
**Investor L#: 0114367428**  
**MIN: 100015001143674280**  
**Effective Date: 12/31/2008**

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE)**.

Said Mortgage made by: **JOE GREEN AND VERONICA GREEN** and recorded in Real Property in Mortgage Book , page and/or Doc # 20050505000215930 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

**Dated: 12/12/2008**

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY**

BY: \_\_\_\_\_

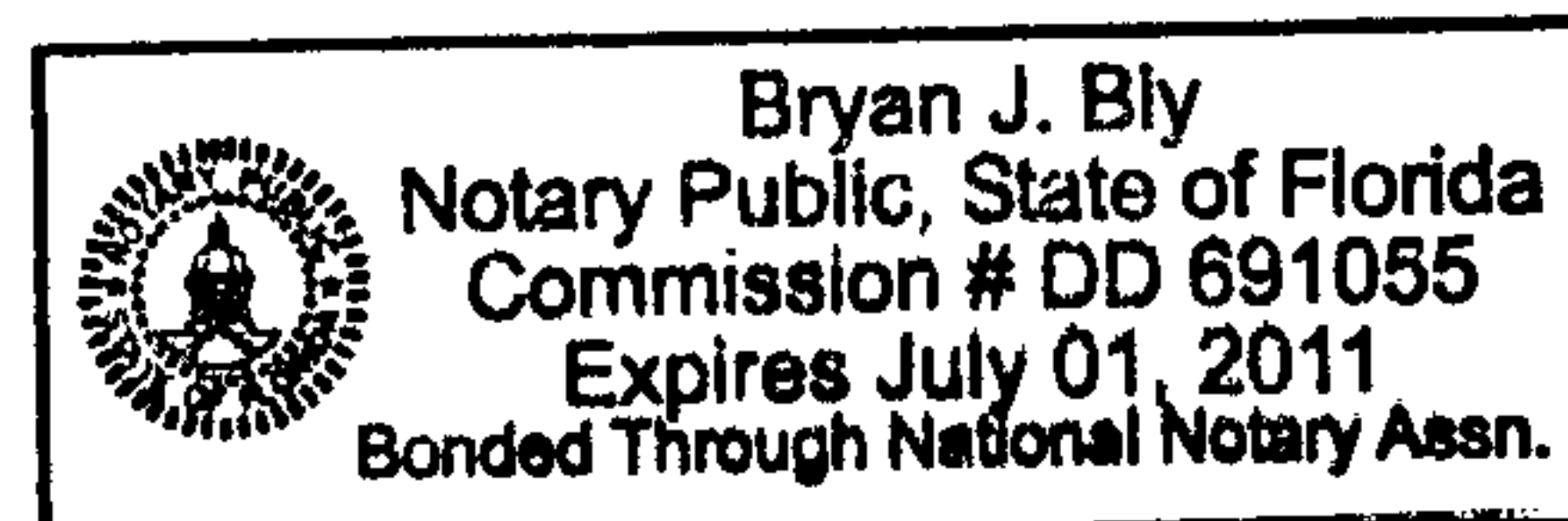
**CRYSTAL MOORE**  
**VICE PRESIDENT**

STATE OF FLORIDA                      COUNTY OF PINELLAS

I, BRYAN J. BLY, a notary public in and for said County and State, hereby certify that CRYSTAL MOORE whose name as VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 12TH DAY OF DECEMBER IN THE YEAR 2008

\_\_\_\_\_  
BRYAN J. BLY Notary Public  
My commission expires: 07/01/2011



**Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CRLAS 9286603  
12/31 WAMU CJ1999907 MIN 100015001143674280 MERS PHONE 1-888-679-MERS  
form5/FRMAL1



\*9286603\*