

When Recorded Return To:  
**CITI RESIDENTIAL LENDING INC.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

2009010800006080 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
01/08/2009 11:02:13AM FILED/CERT

**Assignor L#: 0057341471**  
**Assignee L#: 0057341471**  
**Investor L#: 0057341471**  
**MIN: 100015000573414712**  
**Effective Date: 12/31/2008**

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE)**.

Said Mortgage made by: **JOAQUIN MENDOZA AND ROSA LOPEZ** and recorded in Real Property in Mortgage Book , page and/or Doc # 20040412000189670 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

**Dated: 12/12/2008**

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC**

BY: \_\_\_\_\_

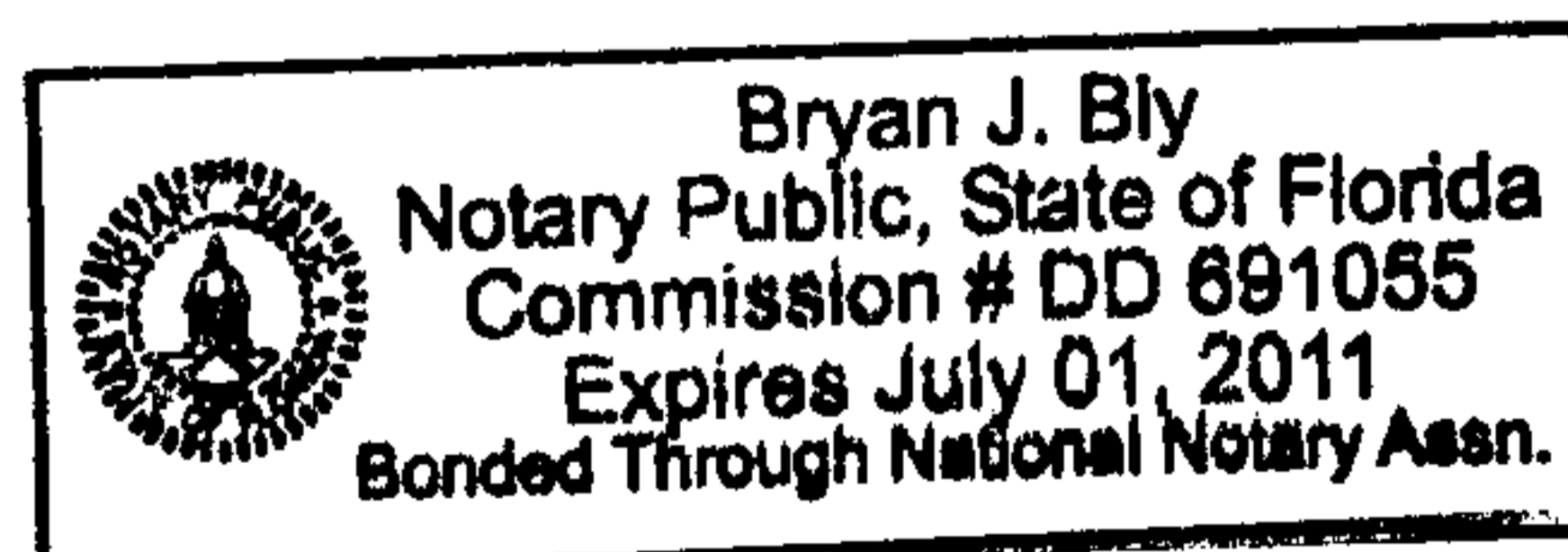
**CRYSTAL MOORE**  
**VICE PRESIDENT**

STATE OF FLORIDA                      COUNTY OF PINELLAS

I, **BRYAN J. BLY**, a notary public in and for said County and State, hereby certify that **CRYSTAL MOORE** whose name as **VICE PRESIDENT** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC** a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 12TH DAY OF DECEMBER IN THE YEAR 2008

\_\_\_\_\_  
**BRYAN J. BLY** Notary Public  
My commission expires: 07/01/2011



**Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CRLAS 9315844

12/31 WAMU CJ1999907 MIN 100015000573414712 MERS PHONE 1-888-679-MERS  
form5/FRMAL1



\*9315844\*