


When Recorded Return To:
CITI RESIDENTIAL LENDING INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20090108000005960 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/08/2009 11:02:01AM FILED/CERT

Assignor L#: 0058934902
Assignee L#: 0058934902
Investor L#: 0058934902
MIN: 100015000589349027
Effective Date: 12/31/2008

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE)**.

Said Mortgage made by: **ROY WAYNE PICKETT AND TERESA JOAN PICKETT** and recorded in Real Property in Mortgage Book , page and/or Doc # 20031110000745830 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 12/12/2008

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY

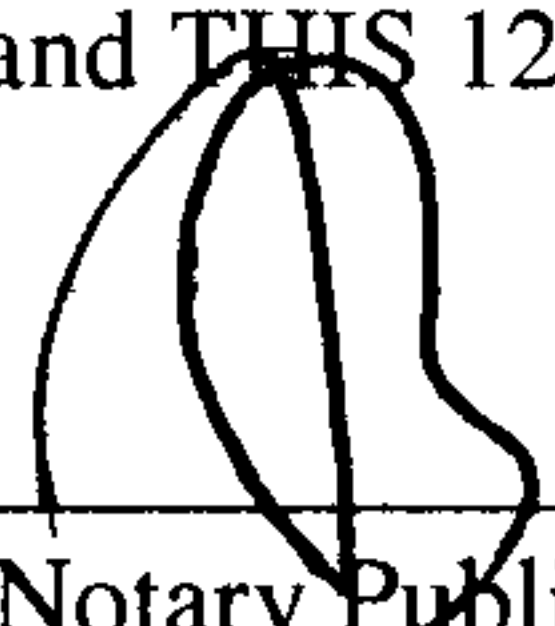
BY: 

CRYSTAL MOORE
VICE PRESIDENT

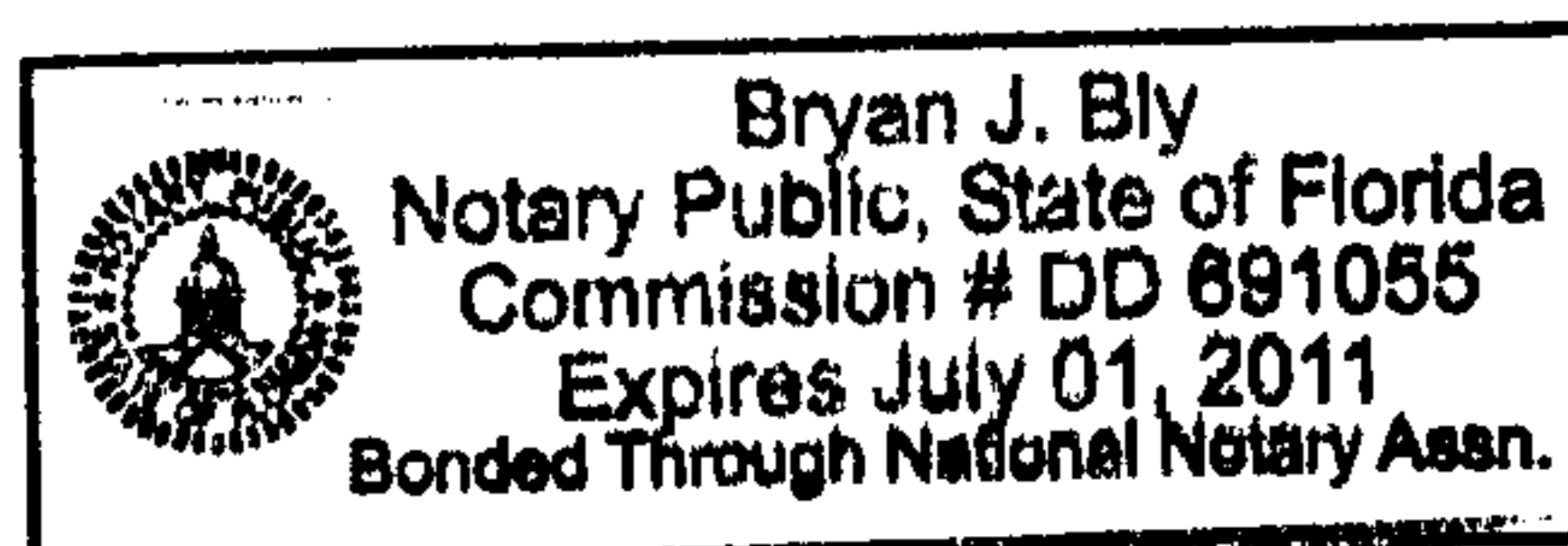
STATE OF FLORIDA COUNTY OF PINELLAS

I, **BRYAN J. BLY**, a notary public in and for said County and State, hereby certify that **CRYSTAL MOORE** whose name as **VICE PRESIDENT** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY** a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand **THIS 12TH DAY OF DECEMBER IN THE YEAR 2008**



BRYAN J. BLY Notary Public
My commission expires: **07/01/2011**



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9162510

12/31 WAMU CJ1999907 MIN 100015000589349027 MERS PHONE 1-888-679-MERS
form5/FRMAL1



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