## 20090107000003960 1/2 \$95.00 Shelby Cnty Judge of Probate, AL 01/07/2009 09:08:30AM FILED/CERT

## STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

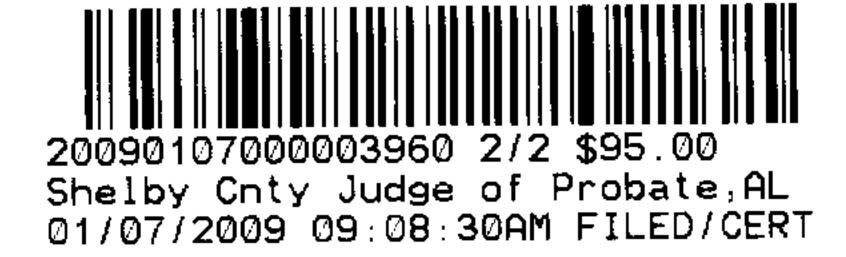
### INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I	The name of the corporation:  Auto E Sales. com Inc
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s):  To teain and educate on use of the internet
Article IV	The number of shares which the corporation shall have the authority to issue is $1000$
Article V	The street address (NO PO BOX) of the registered office:  4776 Sandp. pez Lane Houser, AL 35244 and the name of the registered agent at that office:  Paul B Lee
Article VI	The name(s) and address(es) of the Director(s):  Paul Lee 4776 SANDERIDER LN HOUVER, AL 35244
Article VII	The name(s) and address(es) of the Incorporator(s):  PAUL 13 Lee 4116 SAND PIPER LN HOUSER, AL 35244
Iny provision for the res	on that is not inconsistent with the law for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added.
INW	ITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
n this the	day of JANUARY, 2009
_	Business Address of Person Preparing this  PAULB'LEE
ocument:	Type or Print Name of Incorporator
	Haul BLu
	Signature of Incorporator



Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, **Code of Alabama 1975**, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

#### AUTO E SALES.COM INC

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of PAUL LEE, 4776 SANDPIPER LANE, HOOVER, AL 35244 for a period of one hundred twenty days beginning December 23, 2008 and expiring April 23, 2009.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 23, 2008

Date

Better Chapman of

Beth Chapman

**Secretary of State**