

Send tax notice to:
Martha Gail Liveoak
PO Box 312
Wilsonville, Alabama 35186
BHM0800208

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Pkwy, #645
Birmingham, Alabama 35243

STATE OF ALABAMA
COUNTY OF SHELBY

Shelby County, AL 01/05/2009
State of Alabama

Deed Tax: \$4.00

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Fifteen Thousand and 00/100 Dollars (\$115,000.00) in hand paid to the undersigned, Brian K. Stanley, an unmarried man, (hereinafter referred to as Grantors") by Martha Gail Liveoak and Curtis D. Liveoak Jr. (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of Section 7, Township 21 South, Range 2 East; thence run Southerly along the West boundary of said Section 7 for 662.01 feet to the point of beginning of the parcel of land herein described; thence continue Southerly along said section line for 200.00 feet to a point; thence turn a deflection angle of 89 degrees 32 minutes 24 seconds to the left and run 661.05 feet to a point; thence turn a deflection angle of 90 degrees 29 minutes 44 seconds to the left and run 200.00 feet to a point; thence turn a deflection angle of 89 degrees 30 minutes 14 seconds to the left and run 660.93 feet to the point of beginning.

Said parcel is lying in the NW 1/4 of the NW 1/4, Section 7, Township 21 South, Range 2 East, Shelby County, Alabama.

A Year 2000 (model year) Predman (make) — (model) manufactured home, comprised of 2 section(s), and bearing the serial number(s) 149-03838A and 149-03838B, is permanently affixed to the real property hereinabove described and is considered a part thereof. HUD Label #s PFS636041 and PFS636042.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2008 AND THEREAFTER.

BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$111,254.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said grantee, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor(s) Brian K. Stanley hereunto set their signature(s) and seal(s) on August 4, 2008.

Brian K. Stanley
Brian K. Stanley

STATE OF ALABAMA
COUNTY OF JEFFERSON


I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Brian K. Stanley, an unmarried man, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 4th day of August, 2008.

(NOTARIAL SEAL)



Mary Pamela Short
Notary Public
Print Name:
Commission Expires: 8/28/10


20090105000002460 2/2 \$18.00
Shelby Cnty Judge of Probate, AL
01/05/2009 12:28:56PM FILED/CERT