

# **UCC FINANCING STATEMENT**

A. NAME & PHONE OF CONTACT AT FILER [optional]

James E. Vann (205) 930-5484

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

James E. Vann, Esq.

Sirote & Permutt, P.C.

2311 Highland Avenue South

Birmingham, Alabama 35205

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| 1. C  | EBTOR'S EXACT FU                  | JLL LEGAL NAI          | ME - insert only <u>one</u> debtor name | (1a or 1b) - do not abbreviate or combine names       |               |                                 |         |  |
|---|-----------------------------------|------------------------|---|---|---------------|---------------------------------|---------|--|
|   | 1a. ORGANIZATION'S NA             | ME                     |   |   |               |                                 |         |  |
|   |                                   |                        | <del></del>                             |   |               |                                 |         |  |
| OR  | 1b. INDIVIDUAL'S LAST NAME  White |                        |   | FIRST NAME  | MIDDLE        | MIDDLE NAME  Bew                |         |  |
|   |                                   |                        |   | William   | Bew           |                                 |         |  |
| 1c. MAILING ADDRESS   |                                   |                        |   | CITY  | STATE         | POSTAL CODE                     | COUNTRY |  |
| 111 Hinds Street  |                                   |                        |   | Pelham  | AL            | 35124                           | USA     |  |
| 1d.TAXID#: SSN OR EIN ADD'L INFO RE 16. TYPE OF ORGANIZATION  |                                   |                        |   | 1f. JURISDICTION OF ORGANIZATION                      | 1g. QRG/      | 1g. ORGANIZATIONAL ID #, if any |         |  |
|   |                                   | ORGANIZATION<br>DEBTOR | ļ                                       | 1   | į             |                                 | NONE    |  |
| 2. A  | DDITIONAL DEBTO                   | R'S EXACT FU           | LL LEGAL NAME -insert only o            | one debtor name (2a or 2b) -do not abbreviate or      | combine names |                                 |         |  |
|   | <del></del>                       |                        |   |   |               |                                 |         |  |
|   |                                   |                        |   |   |               |                                 |         |  |
| OR  | 2b. INDIVIDUAL'S LAST NAME        |                        |   | FIRST NAME  | MIDDLE        | MIDDLE NAME                     |         |  |
|   |                                   |                        |   |   |               |                                 |         |  |
| 2c. MAILING ADDRESS   |                                   |                        |   | CITY  | STATE         | POSTAL CODE                     | COUNTRY |  |
|   |                                   |                        |   |   |               |                                 |         |  |
| 2d.TAX ID#: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION |                                   |                        |   | 2f. JURISDICTION OF ORGANIZATION                      | 2g. ORG/      | 2g. ORGANIZATIONAL ID #, if any |         |  |
|   |                                   | ORGANIZATION<br>DEBTOR |   |   |               |                                 | NONE    |  |
| 3. 8  | ECURED PARTY'S                    | NAME (or NAME          | of TOTAL ASSIGNEE of ASSIGNO            | R S/P) - insert only <u>one</u> secured party name (3 | a or 3b)      |                                 |         |  |
|   | 3a. ORGANIZATION'S NA             | ME                     |   |   |               |                                 |         |  |
|   | First Commercia                   | l Bank                 |   |   |               |                                 |         |  |
| OR  | 3b. INDIVIDUAL'S LAST NAME        |                        |   | FIRST NAME  | MIDDLE        | MIDDLE NAME                     |         |  |
|   |                                   |                        |   |   |               |                                 |         |  |
| 3c. MAILING ADDRESS   |                                   |                        | CITY                                    | STATE   | POSTAL CODE   | COUNTRY                         |         |  |
| 800 Shades Creek Parkway                                      |                                   |                        | Birmingham                              | AL  | 35209         | USA                             |         |  |

4. This FINANCING STATEMENT covers the following collateral:

All of the equipment, fixtures, contract rights, general intangibles, and tangible personal property of every nature now owned or hereafter acquired by Debtors, all additions, replacements, and proceeds thereof, and all other property set forth in SCHEDULE A attached hereto located on the real property described on EXHIBIT A attached hereto.

Additional security for mortgage recorded at Instrument No. 1997-41597.

| 5. ALTERNATIVE DESIGNATION [if applicable] LESSEE    | /LESSOR CONSIGNEE/CONS             | SIGNOR BAILEE/BAILO | OR SELLER/BUYER | AG. LIEN | NON-UCC FILING    |
|--|------------------------------------|---------------------|-----------------|----------|-------------------|
| 6. This FINANCING STATEMENT is to be filed (for reco | rd) (or recorded) in the REAL 7 Ch |                     |                 |          | Debtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA                     |                                    |                     |                 |          |                   |
| 44640-376  |                                    |                     |                 |          |                   |
|  |                                    |                     |                 |          |                   |

#### SCHEDULE A

All tangible personal property now or hereafter owned by Debtor and now or at any time hereafter located on or at the real estate described in <u>Exhibit A</u> attached hereto, or used in connection therewith, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarms systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies; including, but not limited to, all refrigerators, ranges, dishwashers, disposals and hoods.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate described in Exhibit A, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof; and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and now or hereafter located in, on, or used or intended to be used in connection with or with the construction, operation, or use of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtor for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures, and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property included within the property described in this Schedule A and with respect to which a security interest is granted in connection herewith shall specifically include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and Wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, omamental and decorative fixtures, furniture, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

All Debtor's rights in and to the contracts, agreements, and other documents relating to the construction of the improvements on the property described in <u>Exhibit A</u>, including without limitation, construction contracts, drawings and specifications, together with any additions, extensions, revisions, modifications, or guarantees of performance or obligations to Debtor under any of the above.

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# PARCEL #I:

Description of the Northerly part of Lot 6-B, according to a resurvey of Ralph Tully Industrial Park, as recorded in Map Book 6, Page 89, in the Office of the Judge of Probate, Shelby County, Alabama, being more particularly described as follows: Begin at the most northerly corner of said Lot 6-B and run in an easterly direction along the Northerly line of Lot 6-B for a distance of 80 feet; thence turn an angle to the right of 54 degrees 26 minutes 50 seconds, and run in a southeasterly direction along the Northeasterly line of 6-B for a distance of 242.25 feet, thence turn an angle to the left of 1 degree, 52 minutes, 30 seconds and continue along the Northeasterly line of Lot 6-B in a Southeasterly direction for a distance of 50 feet; thence turn an angle to the right of 117 degrees, 21 minutes 07 seconds and run in a southwesterly direction for a distance of 69.85 feet; thence turn an angle to the right of 17 degrees, 35 minutes 53 seconds and run in a northwesterly direction along the common lot line between Lot 2-A and Lot 6-B of said survey for a distance of 154.85 feet; thence turn an angle to the right of 75 degrees 15 minutes 50 seconds and run in a northwesterly direction along the Westerly lot line of said Lot 6-B for a distance of 230.57 feet to the point of beginning.

## PARCEL #II:

Lot 5-B, according to a resurvey of Ralph Tully Industrial Park, as recorded in Map Book 6, Page 89, in the Probate Office of Shelby County, Alabama, but not including the following portion of Lot 5-B: Commence at the Southeast corner of the Northeast One-Quarter of the Northeast One-Quarter of Section 23, Township 20 South, Range 3 West; run thence in a Westerly direction along the South line of said Quarter-Quarter Section for a distance of 812.44 feet; thence turn an angle to the right of 70 degrees, 22 minutes 42 seconds and run in a northwesterly direction along the Southwesterly right of way line of a public road for a distance of 462.84 feet; thence turn an angle to the left of 71 degrees, 57 minutes, 40 seconds, and run in a Westerly direction along the North line of Lot 5-B of a resurvey of Ralph Tully Industrial Park, as recorded in Map Book 6, page 89, in the Office of the Judge of Probate, Shelby County, Alabama, for a distance of 34.64 feet to the point of beginning. From the point of beginning thus obtained, thence continue along last described course for a distance of 167.31 feet; thence turn an angle to the left of 110 degrees, 17 minutes, 20 seconds and run in a southeasterly direction for a distance of 43.59 feet; thence turn an angle to the left of 84 degrees, 45 minutes and run in a northeasterly direction for a distance of 157.59 feet to the point of beginning.

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## **EXHIBIT A**

### PARCEL #III:

Commence at the Southeast corner of the Northeast One-Quarter of the Northeast One-Quarter of Section 23, Township 20 South, Range 3 West; run thence in a Westerly direction along the South line of said Quarter-Quarter Section for a distance of 812.44 feet; thence turn an angle to the right of 70 degrees, 22 minutes, 42 seconds and run in a Northwesterly direction along the Southwesterly right of way line of a public road for a distance of 462.84 feet to the Northeast corner of Lot 5-B of a resurvey of Ralph Tully Industrial Park, as recorded in Map Book 6, page 89, in the Office of the Judge of Probate, Shelby County, Alabama, said point being the point of beginning. From the point of beginning thus obtained, thence continue along last described course for a distance of 9.0 feet; thence turn an angle to the left of 87°00' and run in a southwesterly direction for a distance of 32.98 feet to a point on the North line of said Lot 5-B; thence turn an angle to the left of 164°57' 40" and run in an Easterly direction along the North line of said Lot 5-B for a distance off 34.64 feet to the point of beginning.

#### PARCEL IV:

Commence at the Southeast corner of the Northeast One-Quarter of the Northeast One-Quarter of Section 23, Township 20 South, Range 3 West; run thence in a westerly direction along the South line of said Quarter-Quarter Section for a distance of 812.44 feet; thence turn an angle to the right of 70°22'42" and run in a northwesterly direction along the Southwesterly right-of-way line of a public road for a distance of 462.84 feet; thence turn an angle to the left of 71°57'40" and run in a Westerly direction along the North line of Lot 5-B of a resurvey of Ralph Tully Industrial Park, as recorded in Map Book 6, Page 89, in the Office of the Judge of Probate, Shelby County, Alabama, for a distance of 201.95 feet to the point of beginning. From the point of beginning thus obtained; thence turn an angle to the right of 69°42'40" and run in a northwesterly direction for a distance of 55.85 feet to a point on the Southeasterly right-of-way line of the Helena Highway; thence turn an angle to the left of 96°06'28" and run in a southwesterly direction along the Southeasterly right-ofway line of the Helena Highway for a distance of 102.23 feet to the point of beginning of a curve to the right, said curve having a central angle of 1°24'40" and a radius of 649.66 feet; thence run along the arc of said curve to the right, continuing in a southwesterly direction along the Southeasterly right-of-way line of the Helena Highway for a distance of 16.0 feet to the Northwest corner of Lot 6-B of a resurvey of Ralph Tully Industrial Park, as recorded in Map Book 6, Page 89, in the Office of the Judge of Probate of Shelby County, Alabama; thence run in an easterly direction along the North line of Lot 6-B and Lot 5-B of said resurvey for a distance of 125.35 feet to the point of beginning.

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#### PARCEL #V:

A part of the NE ¼ of the NE ¼ of Section 23, Township 20 South, Range 3 West, more particularly described as follows: Begin at the intersection of the North line of Lot 6-B, according to Resurvey of Ralph Tully Industrial Park, as recorded in Map Book 6, Page 89, in the Probate Office of Shelby County, Alabama, with the South right of way line of Pelham-Helena Highway and run in an Easterly direction along the North line of Map of Resurvey of Ralph Tully Industrial Park and Extension thereof, to the center of Buck Creek; thence in a Northerly direction along the meanderings of the center of Buck Creek to the South right of way line of Pelham-Helena Highway; thence run in a Southwesterly direction along the South right of way line of said Highway to the Point of Beginning; EXCEPTING that portion of above described property sold to Sharer, Door & Window, Inc., as recorded in Deed Book 311, Page 935, in the Probate Office of Shelby County, Alabama.

ALSO: A part of Lot 5-B, according to a Resurvey of Ralph Tully Industrial Park, as recorded in Map Book 6, Page 89, in the Probate Office of Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of the NE ¼ of NE ¼ of Section 23, Township 20 South, Range 3 West, and run thence in a Westerly direction along the South line of said ¼ - ¼ section for a distance of 812.44 feet; thence turn an angle to the right of 70 deg. 22' 42" and run in a Northwesterly direction along the Southwesterly right of way line of a public road for a distance of 462.84 feet; thence turn an angle to the left of 71 deg. 57' 40" and run in a Westerly direction along the North line of said Lot 5-B of a Resurvey of Ralph Tully Industrial Park as recorded in Map Book 6, Page 89, in the Probate Office of Shelby County, Alabama, for a distance of 34.64 feet to the point of beginning; from the point of beginning continue along last described course for a distance of 167.31 feet; thence turn an angle to the left of 110 deg. 17' 20" and run in a Southeasterly direction for a distance of 43.59 feet, thence turn an angle to the left of 84 deg. 45' and run in a Northeasterly direction for a distance of 157.59 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst + 1997-41598

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SHELBY COUNTY JUDGE OF PROBATE
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