200901020000001180 1/1 \$21.00 Shelby Cnty Judge of Probate, AL 01/02/2009 12:59:06PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

(NAME) Susan Ann Rixey

(ADDRESS) Compass Bank

4958 Valleydale Rd,

Ste 101

Hoover, AL 35242-4614

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by EDDLEMAN HOMES, LLC, said mortgage was recorded in the office of the Judge of Probate Court of Shelby, Alabama, in Inst. 200700223000084980 and in First Amendment in Inst. 20070604000258050 and in Second Amendment in Inst. 20070731000354690, and in Third Amendment in Inst. #20070927000453900 and in Fourth Amendment in Inst. #20071114000521480 and in Fifth Amendment in Inst. #20080111000015980 and in Sixth Amendment as recorded in Instrument #20080207000052460, and in Eighth Amendment as recorded in Inst. #20080321000116100 and in Ninth Amendment in Instrument #20080521000207520, and in the Tenth Amendment in Instrument No. 20080702000269750, and in the Eleventh Amendment in Instrument No. 20081015000406560 does further hereby release and satisfy said mortgage.

Lot 31-14, according to the Survey of Highland Lakes, 31st Sector, Phase I, an Eddleman Community, as recorded in Map Book 34, Page 149, in the Probate Office of Shelby County, Alabama.

Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 5th day of December, 2008.

Compass Bank

Ben Hendrix

Its: Sr. Vice President

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix name as Sr. Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 5th day of December, 2008

Notary Public Susan Ann Rixey

My Commission expires 3/23/2009

[SEAL]

FORM No. 99/33-1216 REV. 7/79