



State of ALABAMA County of SHELBY

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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

W. MARK DANIEL AND, PAMELA G DANIEL JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

as Mortgagors, to the undersigned, which mortgage is dated 02/26/2004 and filed for record 03/12/2004 in Mortgage Book N/A, Page N/A, Doc# 20040312000128880, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 23 day of December, 2008.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On 12-23-08, before me, Patzaly Quintanilla, Notary Public, personally appeared Kathy Cochran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Patzaly Quintanilla

Notary Public

My commission expires 11/13/2009

OFFICIAL SEAL PATZALY QUINTANILLA NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires Nov. 13, 2009 A PSESSESSESSESSESSESSESSESSESSESSES

Mail Recorded Satisfaction To: W. MARK DANIEL, PAMELA G DANIEL PO Box 380022 Birmingham, AL 35238

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