


AFS 77-7826-34

This Instrument Prepared By:

SHAUNTELLE L KILLINGS,  
Compass Bank (AL-BI-SC-LCL)  
P.O. Box 10566  
Birmingham, AL. 35296

**FULL SATISFACTION OF RECORDED LIEN**

  
20090102000000030 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
01/02/2009 09:02:08AM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **GANN ENTERPRISES, LLC, AN ALABAMA LIMITED LIABILITY COMPANY** on 11/14/01 which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama in **Real/Public Instrument/Book number 2001-50152 / ASSIGNMENT OF RENTS AND LEASES INSTRUMENT #2001-50153** , page , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:  
**AS RECORDED**

In Witness , COMPASS BANK, a corporation, has caused these presents to be executed this 2<sup>ND</sup> day of DECEMBER , 2008.

COMPASS BANK

By 

SHARRON BENTLEY

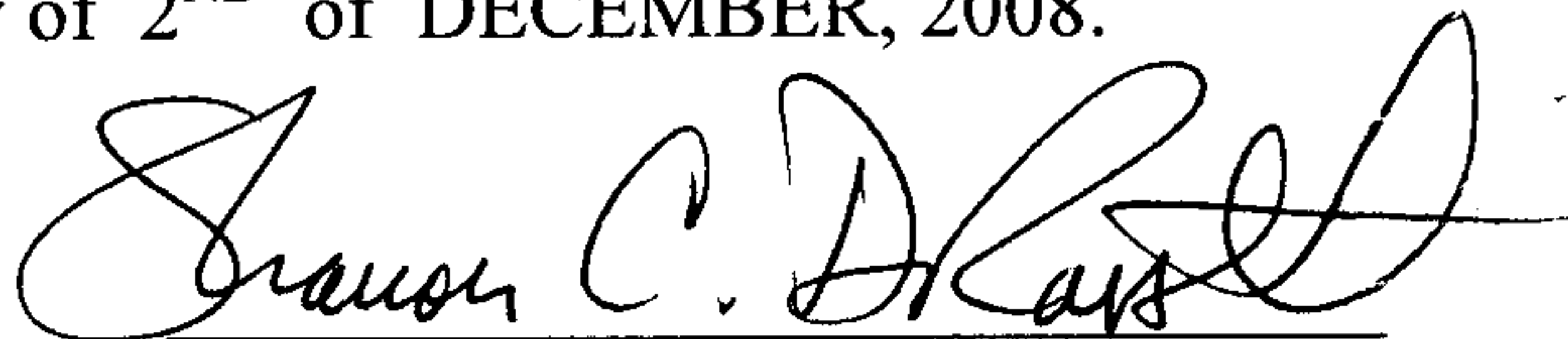
Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that Sharron Bentley, whose name as Assistant Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 2<sup>ND</sup> of DECEMBER, 2008.



Notary Public

MY COMMISSION EXPIRES OCTOBER 12, 2010

After Recording Forward to:  
GANN ENTERPRISES LLC  
5101 CYRUS CIRCLE  
BIRMINGHAM, AL 35242