

This Instrument Prepared By:

## DURABLE POWER OF ATTORNEY

STATE OF ALABAMA) JEFFERSON COUNTY)

SHELBY

Sondra S. Olmsted KNOW ALL MEN BY THESE PRESENTS that I,\_ my true and lawful attorney John M. Olmsted hereby constitute and appoint \_\_\_\_ for me and in my name to enter into, make sign, execute and deliver, acknowledge and perform any contract, agreement, writing, or thing that may, in the opinion of my said attorney, be necessary, or proper, to be entered into, made or signed, sealed, executed, delivered, acknowledged, or performed and generally to do, execute and perform any other act, deed, matter or thing, whatsoever, that ought to be done, executed and performed or that in the opinion of my said attorney ought to be done, executed or performed, in and about the premises, of every nature and kind whatsoever, as fully and effectually as I could do if personally present. Specifically, I give my attorney in fact the authority to convey real estate, if needed, the legal description being set out as Exhibit "A" hereto.

This Power of Attorney shall not be affected by disability, incompetency, or incapacity of the principal and shall continue in effect upon the disability, incompetency, or incapacity of the principal.

And I, the undersigned, do hereby ratify and confirm all whatsoever my said attorney shall do, or cause to be done, in or about the premises, by virtue of this Power of Attorney.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this  $\frac{9^{-1/4}}{2}$  day of December, 2008.

Sondra S. Olmsted STATE OF ALABAMA) HEFFERSON-COUNTY)

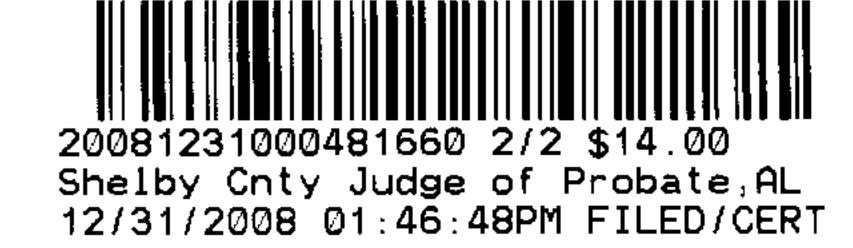
SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify Sondra S. Olmsted whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this  $\frac{9^{+}}{}$  day of December, 2008.

NOTARY PUBLIC

POSTATE OF ALABAMA AT LARGE COMPRESSION EMPIRES: June 24, 2019 THE THRU NO PARY PUBLIC UNDERWELTERS



## EXHIBIT "A"

Lot 2, according to the Survey of Eagle Point, First Sector, Phase I, as recorded in Map Book 14, Page 114 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

I specifically give to my attorney in fact the authority to execute a note, mortgage and all necessary documents to perfect a closing on property located at 4508 Eagle Point Drive, Birmingham, AL 35242 with Aliant Bank in the sum of \$167,300.00 at 4.750% interest for 30 years with a principal and interest payment of \$872.72.