This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To:
Jason Tyra
1470 Laurens Street
Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA)	20081230000479230 1/2 \$17.50
SHELBY COUNTY)	Shelby Cnty Judge of Probate, AL 12/30/2008 02:07:12PM FILED/CERT
That in consideration ofTwo Hundred Sixty-eight The	nousand Twenty-three and no/100
to the undersigned grantor, INVESTMENT ASSOCIAT (herein referred to as GRANTOR) in hand paid by the acknowledged, the said GRANTOR does by these Jason Tyra (herein referred to as Grantee, whether one or more), the	re grantees herein, the receipt whereof is hereby presents, grant, bargain, sell and convey unto
County, Alabama, to-wit:	
SEE ATTACHED EXHIBIT "A" FOR LEGAL DE	SCRIPTION.
\$264,531 of the purchase price recited above has mortgage loan closed simultaneously herewith.	s been paid from the proceeds of a
TO HAVE AND TO HOLD unto the said grantee, h	is, her or their heirs and assigns forever.
And said Grantor does, for itself, its successors and heirs and assigns, that it is lawfully seized in fee sime encumbrances, that it has a good right to sell and convenessors and assigns shall, warrant and defend the same and assigns forever, against the lawful claims of all persons	rey the same as aforesaid, and that it will and its to the said Grantee, his, her or their heirs, executors
IN WITNESS WHEREOF, the said GRANTOR, who is authorized to execute this conveyance, hereto se	by NSH CORP., by its Authorized Representative, t its signature and seal, this the 22nd day of
	INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company
	By: NSH CORP., Managing Member
	By: James H. Belcher Authorized Representative
STATE OF ALABAMA)	Shelby County, AL 12/30/2008 State of Alabama Deed Tax:\$3.50
	said County, in said State, hereby certify that as Authorized Representative of NSH CORP., a ASSOCIATES, LLC, an Alabama limited liability s known to me, acknowledged before me on this day
Given under my hand and official seal this _20_08	22nd day of <u>December</u> ,
My Commission Expires: 08/04/09	Notary Public John L. Hartman, III

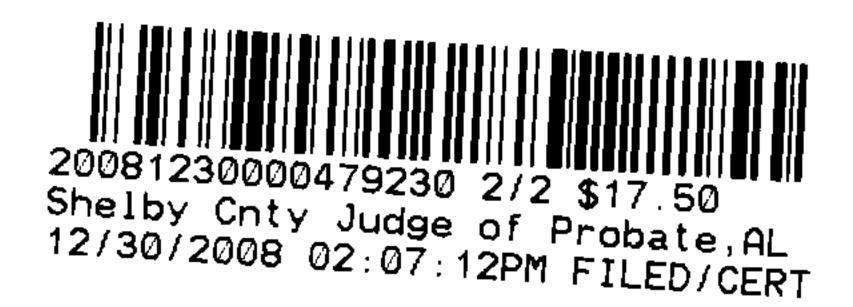


EXHIBIT "A"

LEGAL DESCRIPTION

Lot 22A, according to the Final Plat of the Residential Subdivision: Beaumont-Phase 5, Resurvey of Lots 1-31, as recorded in Map Book 40, page 5, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Building line(s) as shown by recorded map; (3) Easement(s) as shown by recorded map; (4) Restrictions appearing of record in Instrument 20060411000166620 in the Probate Office of Shelby County, Alabama; (5) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (6) Rights of upstream and downstream riparian owners with respect to any body of water which may lie adjacent to and/or traversing through, subject property; (7) Agreement for Covenants as recorded in Instrument 20060607000270390 in the Probate Office of Shelby County, Alabama; (8) Grant of Land Easement and Restrictions recorded in Instrument 20070418000180130 in the Probate Office of Shelby County, Alabama; (9) Declaration of Covenants, Conditions and Restrictions for Beaumont Residential Subdivision as recorded in Instrument 20070626000297880, amended in Instrument 20071130000543120 and further amended in Instrument 20080814000326670 in the Probate Office of Shelby County, Alabama; (10) Grant of Land Easement with Restrictive Covenants recorded in Instrument 20071109000517680 in the Probate Office of Shelby County, Alabama.