

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

Send Tax Notice To:
Takeshia M. Dent
112 Weeping Circle
Wilsonville, AL 35186

STATE OF ALABAMA)
COUNTY OF SHELBY)
STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **One Hundred Sixty-Eight Thousand and 00/100 (\$168,000.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **SouthPoint Bank, an Alabama corporation** (hereinafter referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Takeshia M. Dent**, (hereinafter referred to as GRANTEE), her heirs and assigns, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

Lot 24, according to the Survey of Willow Oaks, as recorded in Map Book 38, Page 137 A, B & C, in the Probate Office of Shelby County, Alabama.

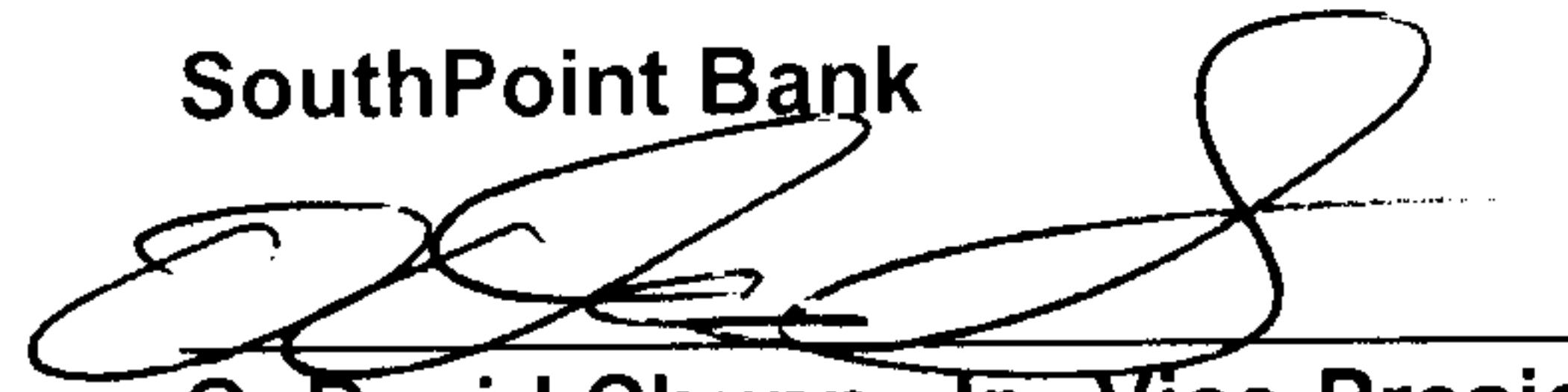
Subject To:
Ad valorem taxes for 2008 and subsequent years not yet due and payable until October 1, 2008. Existing covenants and restrictions, easements, building lines and limitations of record.

Subject to all outstanding rights of redemption arising from or out of that certain foreclosure deed recorded in Instrument #20080924000377490 as recorded in the Probate Office of Shelby County, Alabama.

\$171,612.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, her heirs and assigns forever.

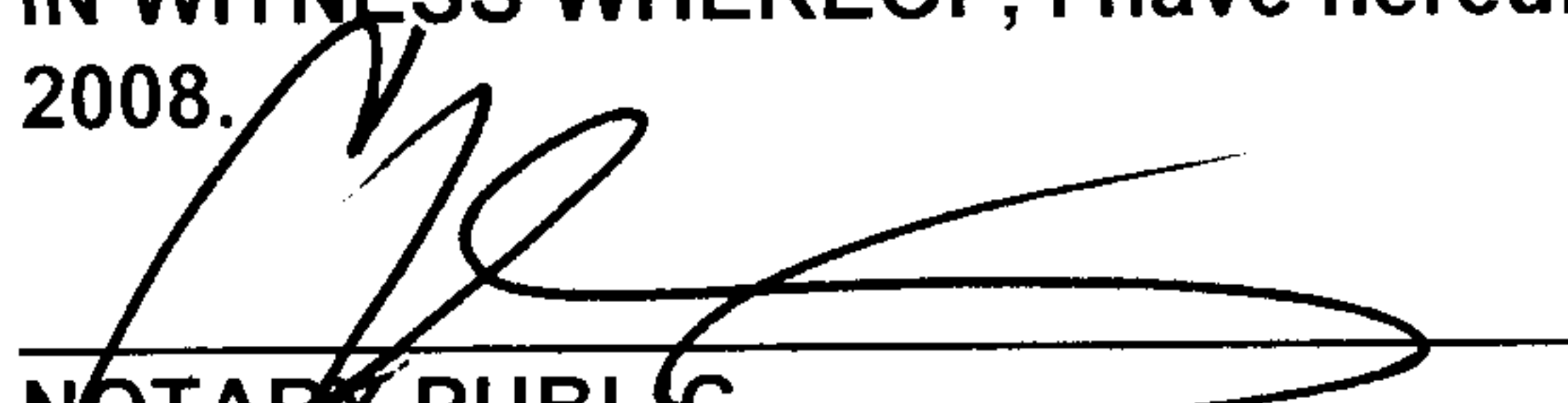
IN WITNESS WHEREOF, said GRANTOR has hereunto set hand and seal this the **23rd** day of **December, 2008**.

SouthPoint Bank

O. David Chunn, Jr., Vice-President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that O. David Chunn, Jr., whose name as Vice-President of SouthPoint Bank, an Alabama corporation, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Officer and with full authority, signed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 23rd day of December, 2008.


NOTARY PUBLIC
My Commission Expires: **6-5-2011**

CLAYTON T. SWEENEY, ATTORNEY AT LAW