


When Recorded Return To:  
**METLIFE BANK, NA**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20081229000476340 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
12/29/2008 01:20:32PM FILED/CERT

**EverBank #: 9000528302**  
**Investor #: 1697883527**  
**Pool #: FNMA 806556**  
**First Horizon #: 0051973006**  
**Effective Date: 06/02/2008**

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION, WHOSE ADDRESS IS 1555 W. WALNUT HILL LN , IRVING, TX 75038, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **EVERBANK, WHOSE ADDRESS IS 8100 NATIONS WAY , JACKSONVILLE, FL 32256, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by: **DONALD C PARKERSON AND BARBARA F PARKERSON, HUSBAND AND WIFE** and recorded in Real Property in Mortgage Book , page and/or Doc # 20041223000700780 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

**Dated: 12/16/2008**

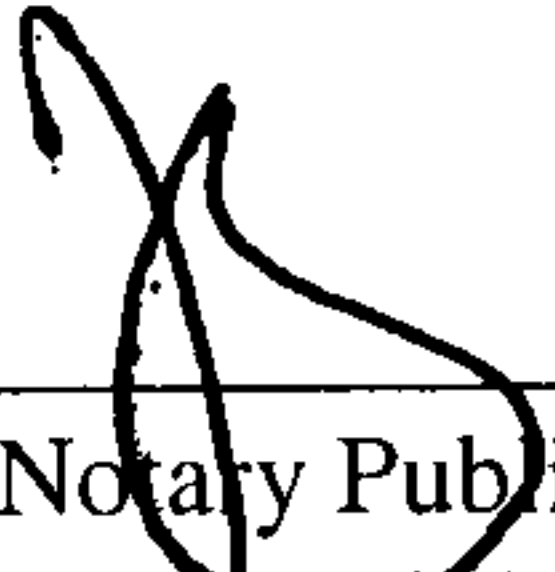
**FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION**

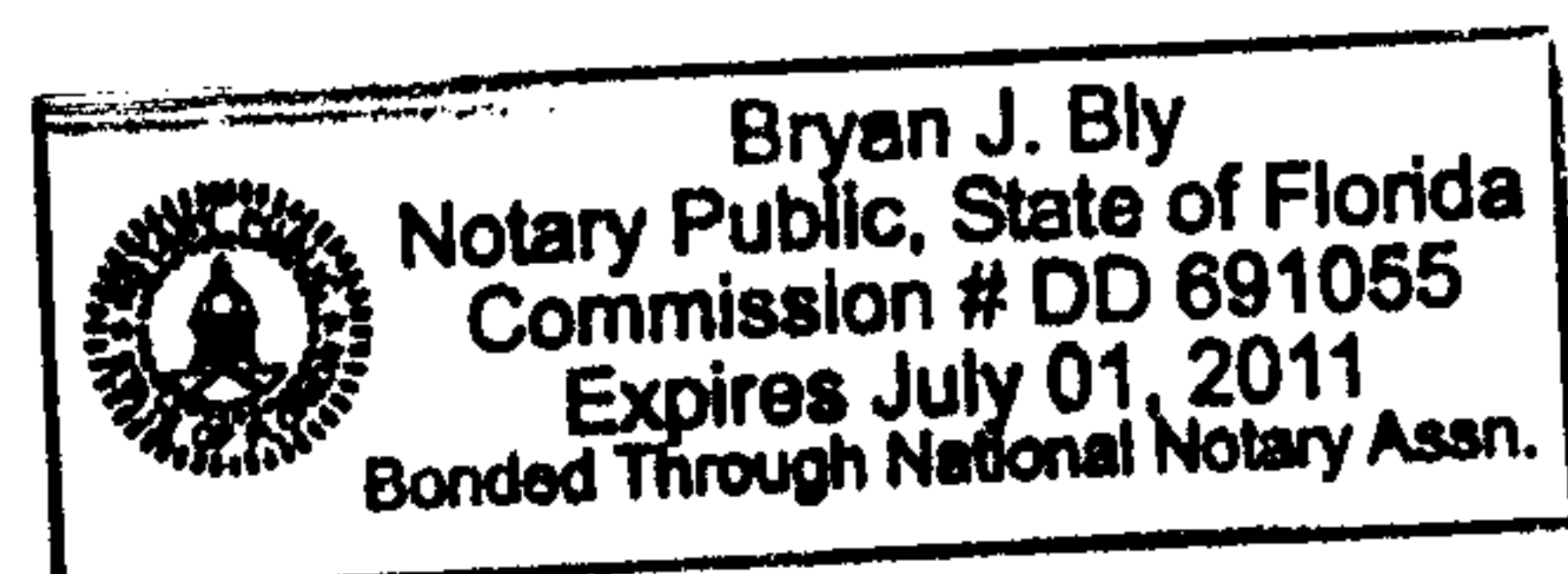
BY:   
**CRYSTAL MOORE**  
**LIMITED VICE PRESIDENT**

STATE OF FLORIDA                      COUNTY OF PINELLAS

I, **BRYAN J. BLY**, a notary public in and for said County and State, hereby certify that **CRYSTAL MOORE** whose name as **LIMITED VICE PRESIDENT** of **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION** a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 16TH DAY OF DECEMBER IN THE YEAR 2008

  
\_\_\_\_\_  
**BRYAN J. BLY** Notary Public  
My commission expires: 07/01/2011



**Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FHHEB 8614915  
SW2002908  
form5/FRMAL1



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