

R08-17051

20081229000475250 1/2 \$16.00  
Shelby Cnty Judge of Probate, AL  
12/29/2008 08:48:30AM FILED/CERT

Shelby County, AL 12/29/2008  
State of Alabama

Deed Tax: \$2.00

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This instrument was prepared by:

SEND TAX NOTICE TO:

R. Shan Paden  
PADEN & PADEN, PC  
5 Riverchase Ridge, Suite 100  
Birmingham, Alabama 35244

JENNIFER N. PARKER  
306 VILLAGE DRIVE  
CALERA, AL 35040

STATE OF ALABAMA  
COUNTY OF SHELBY

WARRANTY DEED

**Know All Men by These Presents:** That in consideration of **ONE HUNDRED TWENTY THREE THOUSAND SEVEN HUNDRED DOLLARS 00/100 (\$123,700.00)** to the undersigned grantor, **WATERFORD, L.L.C.**, in hand paid by the **GRANTEES** herein, the receipt of which is hereby acknowledged, the said **GRANTOR**, does by these presents, grant, bargain, sell and convey unto **JENNIFER N. PARKER**, (herein referred to as **GRANTEES**, whether one or more) the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

**Lot 186, according to the Survey of Waterford Village, Sector 5, Phase 4, as recorded in Map Book 40, Page 8, in the Probate Office of Shelby County, Alabama.**

**SUBJECT TO:**

1. **TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2008 WHICH CONSTITUTE A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2009.**
2. **ORDINANCE WITH CITY OF CALERA, AS RECORDED IN INST. NO. 2000-0006.**
3. **RIGHT OF WAY TO SHELBY COUNTY, AS RECORDED IN DEED BOOK 240, PAGE 36.**
4. **TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO AS RECORDED IN INST. NO. 1995, PAGE 1640 AND REAL 345, PAGE 744.**
5. **GRANT TO THE STATE OF ALABAMA FOR RAILROAD, AS RECORDED IN REAL 278, PAGE 5.**
6. **RELEASE OF DAMAGES, AS RECORDED IN 1995-1640 AND REAL 345, PAGE 744.**
7. **8 FOOT ALLEY EASEMENT ON THE NORTHWESTERLY SIDE, AS RECORDED ON RECORDED MAP.**
8. **7.5 FOOT ALLEY EASEMENT ON THE SOUTHEASTERLY SIDE, AS SHOWN ON RECORDED MAP.**
9. **RIGHT OF WAY TO GULF STATES PAPER CORPORATION, AS RECORDED IN INST. NO. 2006-14603.**
10. **RESTRICTIONS, RESERVATIONS, LIMITATIONS, CONDITIONS, EXCEPTIONS, EASEMENTS, AS SHOWN BY RECORDED MAP.**
11. **RIGHTS OF WAY GRANTED TO F. CRAIG MITCHELL, AS RECORDED IN DEED BOOK 259, PAGE 725.**
12. **RIGHTS OF WAY GRANTED TO MILFORD LEE BY DEED BOOK 317, PAGE 30.**

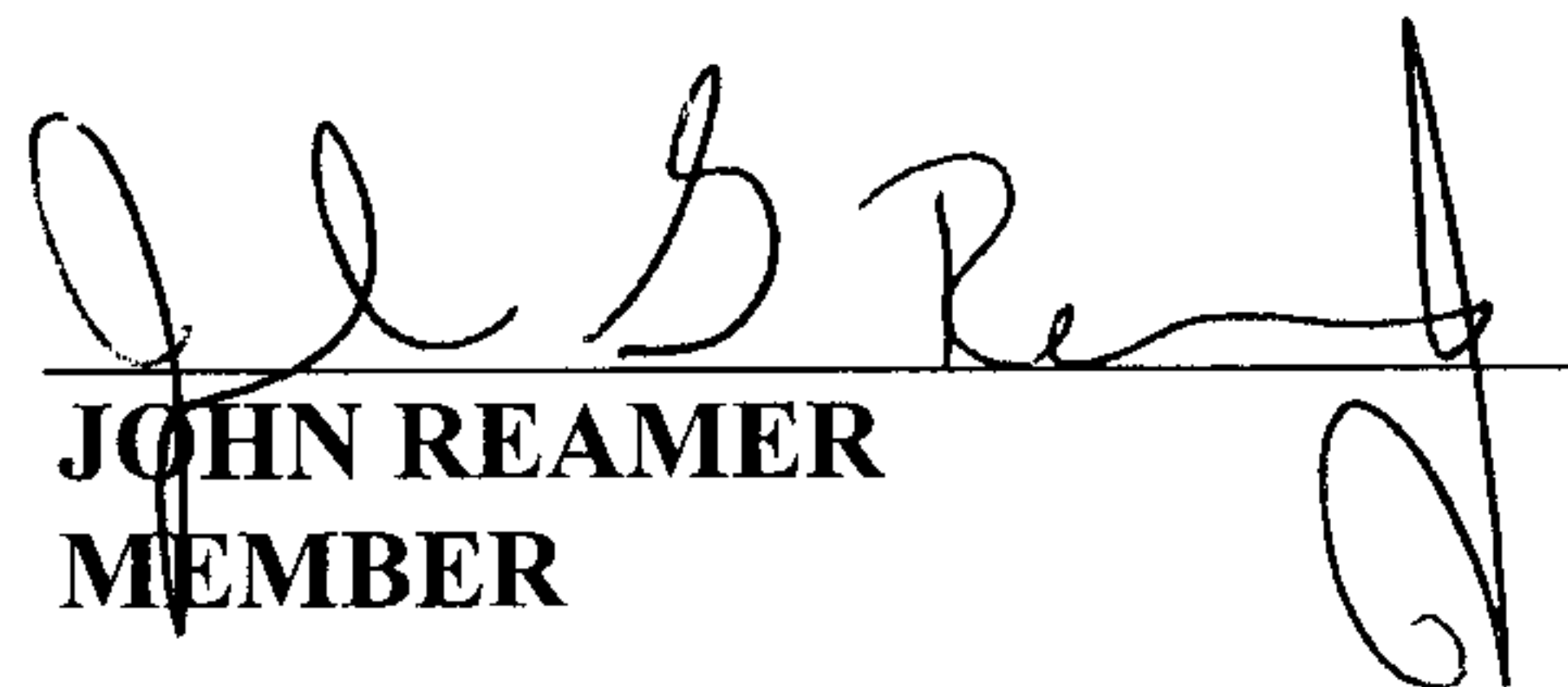
\$122,088.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said GRANTEES, their heirs and assigns, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, **WATERFORD, L.L.C.**, by **JOHN REAMER** its **MEMBER**, who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 16th day of December, 2008.

**WATERFORD, L.L.C.**

  
**JOHN REAMER**  
**MEMBER**

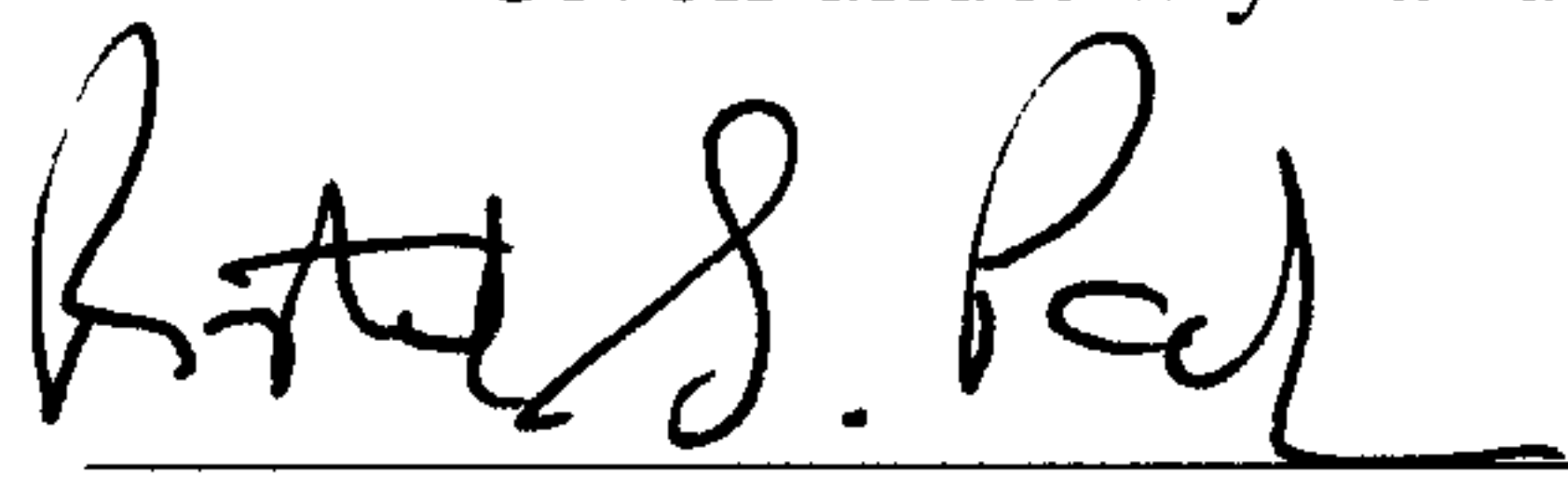
**STATE OF ALABAMA)**

**COUNTY OF SHELBY)**

**ACKNOWLEDGMENT**

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **JOHN REAMER**, whose name as **MEMBER** of **WATERFORD, L.L.C.**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said Limited Liability Company.

Given under my hand this the 16th day of December, 2008.

  
\_\_\_\_\_  
Notary Public

My commission expires: 2/16/10

