

20081222000473220 1/2 \$24.00
Shelby Cnty Judge of Probate, AL
12/22/2008 01:39:52PM FILED/CERT

Send tax notice to:
MICHAEL OLEN WHITFIELD, JR.
9880 GALLUPS CROSS ROAD
HARPERSVILLE, ALABAMA 35078

Shelby County, AL 12/22/2008
State of Alabama
Deed Tax: \$10.00

**WARRANTY DEED
JOINTLY WITH REMAINDER TO SURVIVOR**

**STATE OF ALABAMA
SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of **TEN THOUSAND AND NO/100 (\$10,000.00)** and other valuable considerations to the undersigned GRANTOR (S), **MICHAEL OLEN WHITFIELD, JR., AN UNMARRIED INDIVIDUAL**, (hereinafter referred to as GRANTORS), in hand paid by the GRANTEE (S) herein, the receipt of which is hereby acknowledged, the said GRANTOR (S) does by these presents GRANT, BARGAIN, SELL and CONVEY unto **MICHAEL OLEN WHITFIELD, JR. AND AMBER LYNN BUIE**, hereinafter referred to as GRANTEE(S), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in County of SHELBY State of Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

THE PURPOSE OF THIS WARRANTY DEED IS TO ADD AMBER LYNN BUIE TO TITLE.

SUBJECT TO EASEMENTS, RESTRICTIVE COVENANTS AND AD VALOREM TAXES OF RECORD.

TO HAVE AND TO HOLD, to the said GRANTEE (S), for and during their joint lives together and upon the death of either of them, then to the survivor of them in fee simple, and to their heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I/we do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, that I (we) have a good right to sell and convey the same to the said GRANTEE (S), their heirs and assigns forever, against the lawful claims all persons, except as to the hereinabove restrictive covenants, conditions, easements and ad valorem taxes of record and do hereby WARRANT AND WILL FOREVER DEFEND the title to said property and the possession thereof.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand and seal, this 12th day of December, 2008.

Michael Olen Whitfield Jr.
MICHAEL OLEN WHITFIELD, JR.

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that MICHAEL OLEN WHITFIELD, JR. is signed to the foregoing conveyance and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of December, 2008


David S. Snoddy
NOTARY PUBLIC

MY COMMISSION EXPIRES:

THIS INSTRUMENT PREPARED BY:
MOSELEY & ASSOCIATES, P.C.
2871 ACTON ROAD, SUITE 101
BIRMINGHAM, ALABAMA 35243

DAVID S. SNODDY
MY COMMISSION EXPIRES 6/18/10

EXHIBIT "A"


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PARCEL I:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, SECTION 12, TOWNSHIP 18 SOUTH, RANGE 1 EAST; THENCE RUN WEST ALONG THE NORTH LINE OF SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION A DISTANCE OF 805.77 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 02 MINUTES 15 SECONDS TO THE LEFT AND RUN A DISTANCE OF 368.21 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 200.00 FEET; THENCE TURN AN ANGLE OF 89 DEGREES 57 MINUTES 45 SECONDS TO THE LEFT AND RUN A DISTANCE OF 226.0 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 02 MINUTES 15 SECONDS TO THE LEFT AND RUN A DISTANCE OF 200.00 FEET; THENCE TURN AN ANGLE OF 89 DEGREES 57 MINUTES 45 SECONDS TO THE LEFT AND RUN A DISTANCE OF 226.00 FEET MORE OR LESS TO THE POINT OF BEGINNING. ALSO, A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, AND UTILITIES 15 FEET WIDE RUNNING FROM THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED PROPERTY, SOUTHERLY TO SHELBY COUNTY HIGHWAY 43.

PARCEL 2:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, SECTION 12, TOWNSHIP 18 SOUTH, RANGE 1 EAST; THENCE RUN WEST ALONG THE NORTH LINE OF SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION A DISTANCE OF 805.77 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 02 MINUTES 15 SECOND TO THE LEFT AND RUN A DISTANCE OF 308.21 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 60.00 FEET, THENCE TURN AN ANGLE OF 89 DEGREES 57 MINUTES 45 SECONDS TO THE LEFT AND RUN A DISTANCE OF 202.42 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 02 MINUTES 15 SECONDS TO THE LEFT AND RUN A DISTANCE OF 60.00 FEET; THENCE TURN AN ANGLE OF 89 DEGREES 57 MINUTES 45 SECONDS TO THE LEFT AND RUN A DISTANCE OF 202.42 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALSO, A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES 15 FEET WIDE RUNNING FROM SOUTHWEST CORNER OF THE ABOVE DESCRIBED PROPERTY, SOUTHERLY TO SHELBY COUNTY HIGHWAY 43.