

When Recorded Return To:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by:
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C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 1741170

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20070504000207320 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **LOUISE P JOHNSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR INTERNATIONAL MORTGAGE CORP.** has caused its name to be signed THIS 05TH DAY OF DECEMBER IN THE YEAR 2008

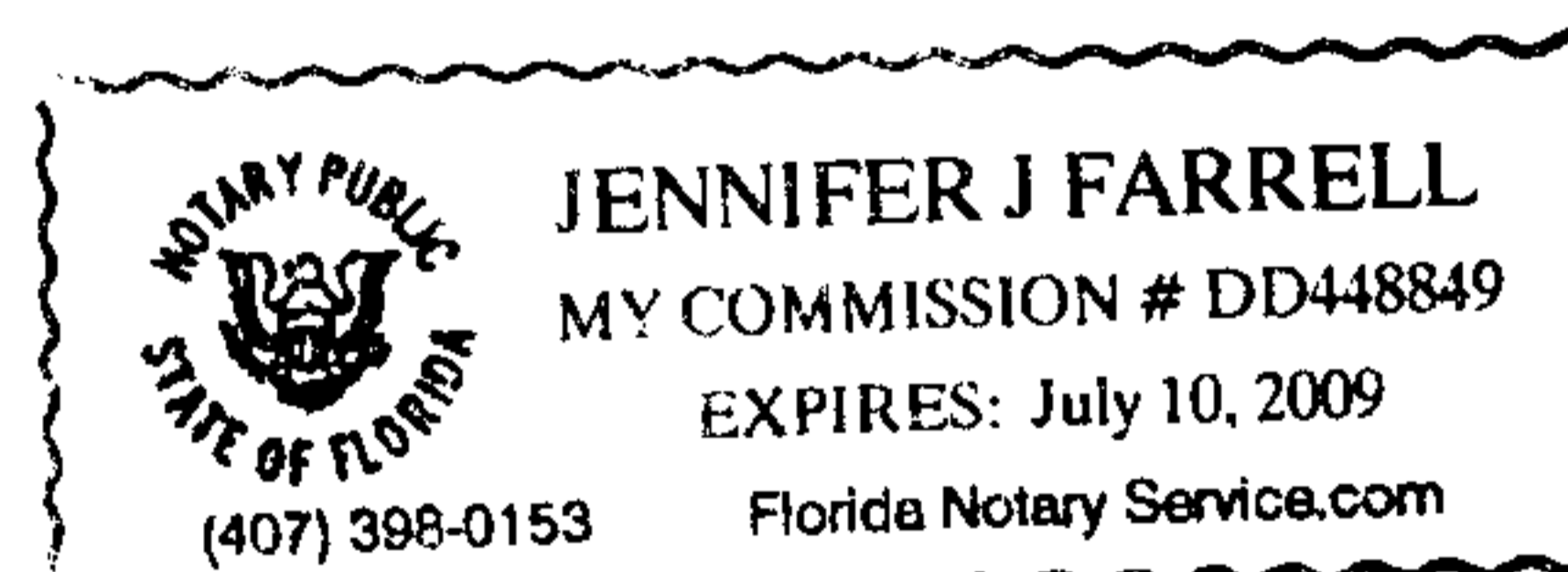
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR INTERNATIONAL MORTGAGE CORP.

By: 
MARISOL SILVA VICE PRESIDENT

The State of FLORIDA County of MARION

I, the undersigned authority, a notary public in and for said County & State, hereby certify that MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR INTERNATIONAL MORTGAGE CORP. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this THIS 05TH DAY OF DECEMBER IN THE YEAR 2008


Notary Public Comm exp:



TBWRC 9370288 PWO1994435 1002413-1741170000-3 MERS PHONE 1-888-679-MERS
form1/RCNAL1



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