

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **4000508661**



PREPARED BY KARLEEN MAUGHAN  
595 UNIVERSITY BLVD., IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**ATT: KARLEEN MAUGHAN**

### RELEASE OF MORTGAGE

Date: **DECEMBER 16, 2008**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2005100300514150** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **SEPTEMBER 22, 2005**

Grantor: **JENNIFER E SCARDINO, A SINGLE WOMAN**

Grantor's Mailing Address: **2139 TIMBERLINE DRIVE, CALERA, AL 35040**

Grantee: **FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA**


Grantee's Mailing Address: **150 ALLEGHENY CENTER, PITTSBURGH, PA 15212**

**J=HL8060108RE.005114**  
(RAL1)

Loan No. **4000508661**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**DECEMBER 16, 2008**.

**FIRST FRANKLIN FINANCIAL CORPORATION**

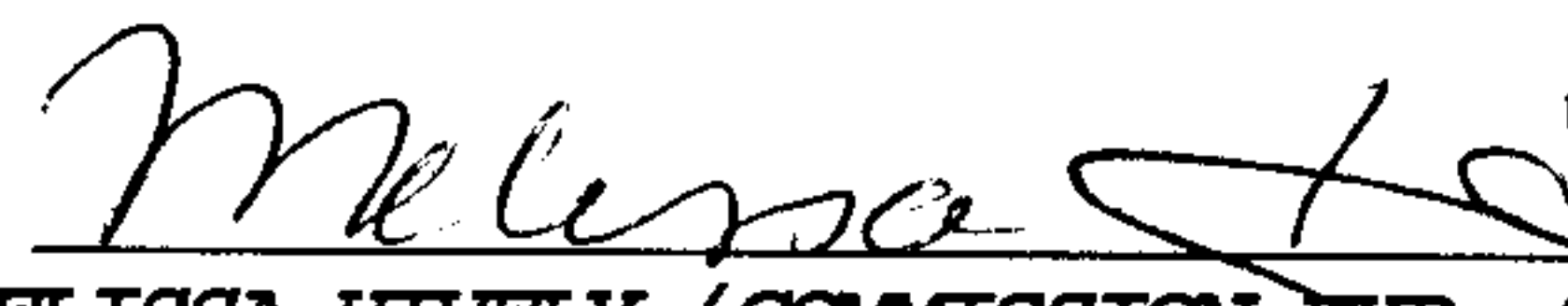
  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY FOR LIEN RELEASES**

STATE OF **IDAHO** )  
 ) SS  
COUNTY OF **BONNEVILLE** )

On this **DECEMBER 16, 2008**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY FOR LIEN RELEASES** on behalf of **FIRST FRANKLIN FINANCIAL CORPORATION**

**150 ALLEGHENY CENTER, PITTSBURGH, PA 15212** and  
acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
NOTARY PUBLIC

