

THIS INSTRUMENT PREPARED BY:
Mike T. Atchison, Attorney at Law
P O Box 822
Columbiana, AL 35051

SENT TAX NOTICE TO:
City of Calera

LIMITED LIABILITY COMPANY FORM WARRANTY DEED

STATE OF ALABAMA)
) **KNOW ALL MEN BY THESE PRESENTS,**
COUNTY OF SHELBY)

That in consideration of FIVE THOUSAND DOLLARS AND 00/100-----
DOLLARS, to the undersigned grantor, **K, J & T, L.L.C.**, a limited liability company, does
by these presents, grant, bargain, sell and convey unto the said **CITY OF CALERA**, the
following real estate, situated in Shelby County, Alabama, described as follows:

See Attached Exhibit "A" for legal description.

Subject to taxes for 2008 and subsequent years.

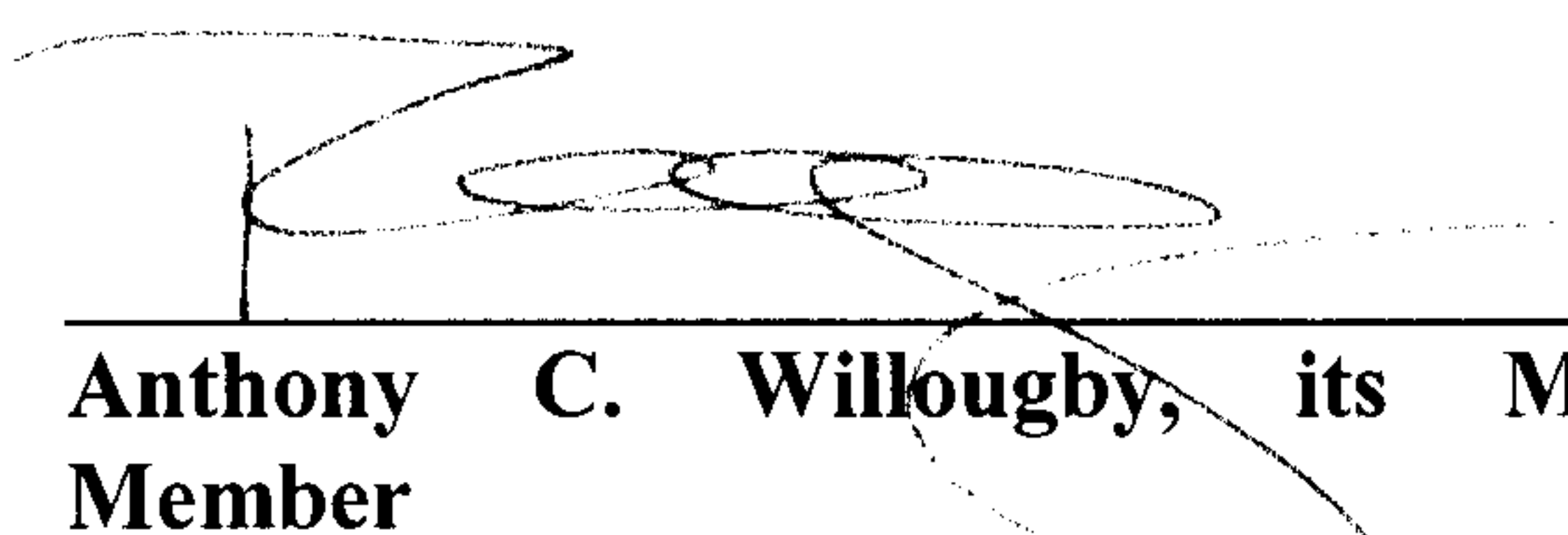
Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the household of the grantors, or of his spouses.

\$0.00 of the above recited consideration was paid from a mortgage recorded simultaneously
herewith.

IN WITNESS WHEREOF, the said **K, J & T, L.L.C.**, by Anthony C. Willoughby,
its Managing Member, who is authorized to execute this conveyance, has hereto set its
signature and seal, this the 12th day of December 2008.

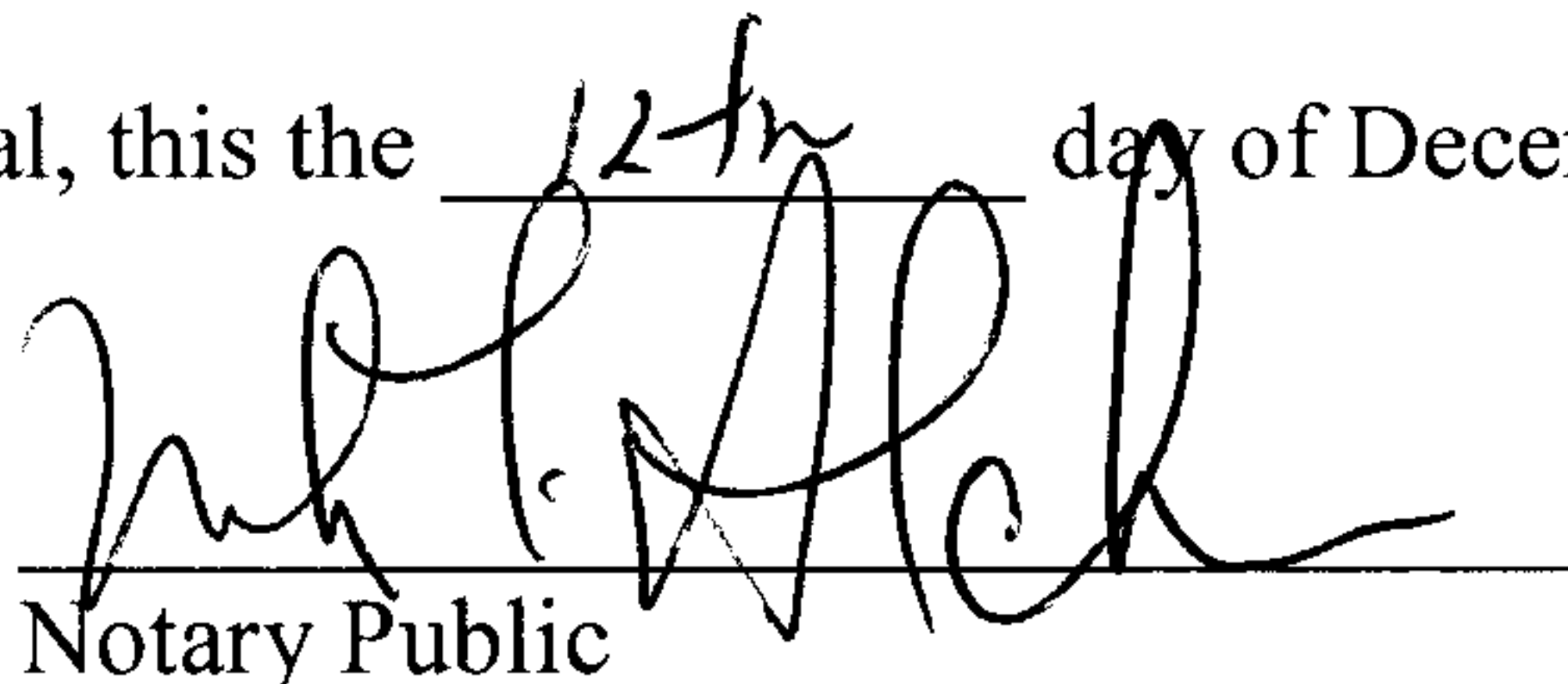
K, J & T, L.L.C.

BY: 
Anthony C. Willoughby, its Managing Member

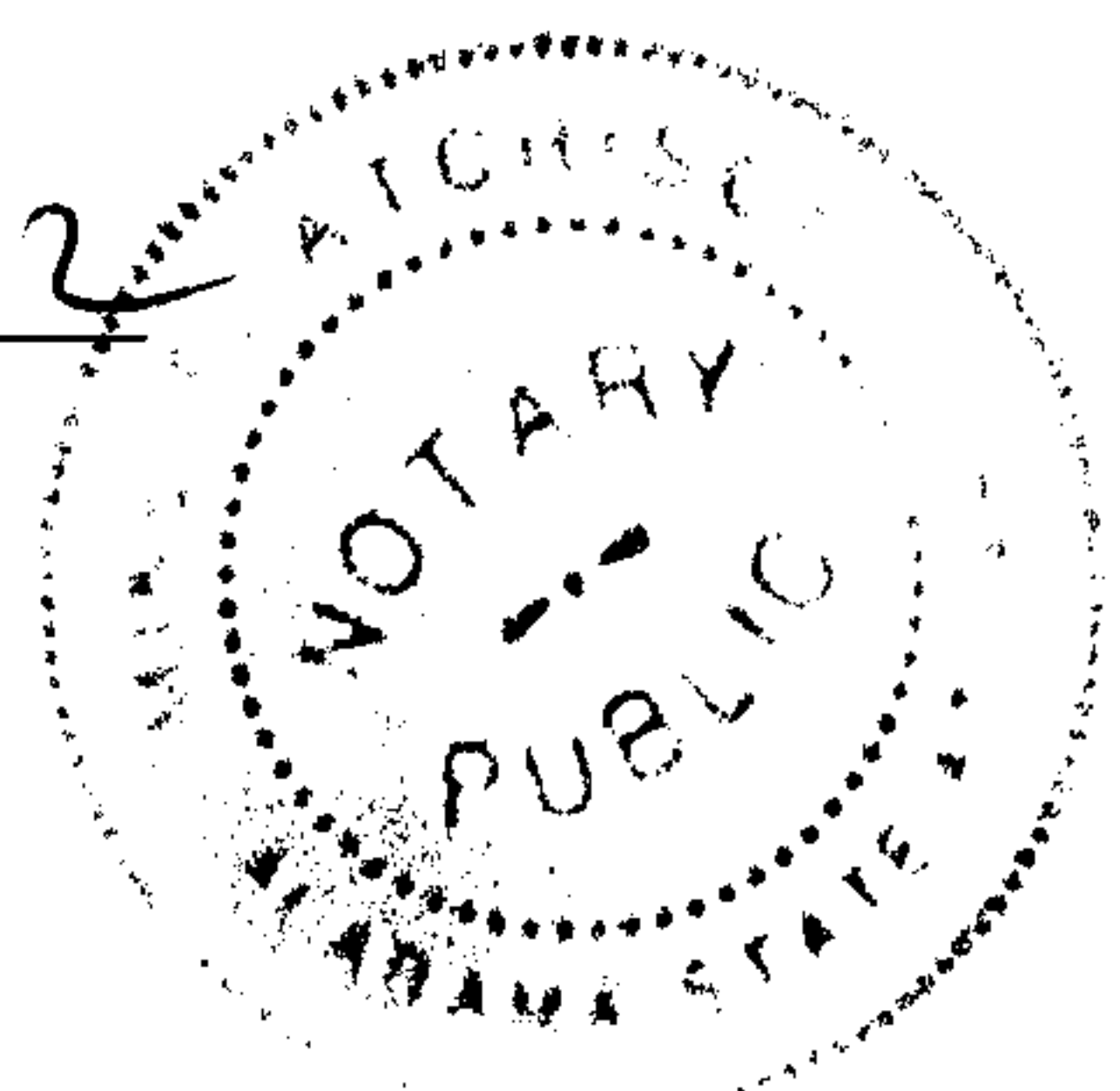
STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Anthony C. Willoughby, whose name as managing member for K, J & T,
L.L.C., a limited liability company, are signed to the foregoing conveyance, and who are
known to me, acknowledged before me on this day that, being informed of the contents of the
conveyance, they, as such officers and with full authority, executed the same voluntarily for
and as the act of said limited liability company.

Given under my hand and official seal, this the 12th day of December 2008.


Notary Public

My Commission Expires: 10-16-2012



DESCRIPTION:

A PARCEL OF LAND BEING IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, BEING BETTER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 2 WEST, SHELBY COUNTY ALABAMA; THENCE SOUTH 01°04'24" WEST ALONG THE EAST LINE OF SAID 1/4-1/4, A DISTANCE OF 120.71 FEET TO THE POINT OF A NON TANGENT CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES NORTH 01°30'41" EAST, A RADIAL DISTANCE OF 878.50 FEET; THENCE WESTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 16°28'52", A DISTANCE OF 252.70 FEET; THENCE NORTH 72°00'27" WEST, A DISTANCE OF 25.57 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 250.00 FEET AND A CENTRAL ANGLE OF 17°39'04"; THENCE WESTERLY ALONG THE ARC A DISTANCE OF 77.02 FEET; THENCE NORTH 89°39'31" WEST, A DISTANCE OF 289.31 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 630.00 FEET AND A CENTRAL ANGLE OF 30°33'58"; THENCE WESTERLY ALONG THE ARC A DISTANCE OF 336.09 FEET; THENCE NORTH 59°05'33" WEST, A DISTANCE OF 42.71 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 589.50 FEET AND A CENTRAL ANGLE OF 27°52'06"; THENCE WESTERLY ALONG THE ARC A DISTANCE OF 286.73 FEET; THENCE NORTH 86°57'39" WEST, A DISTANCE OF 22.48 FEET; THENCE SOUTH 47°53'41" WEST, A DISTANCE OF 59.24 FEET; THENCE NORTH 85°40'30" WEST, A DISTANCE OF 21.73 FEET; THENCE NORTH 00°17'12" EAST, A DISTANCE OF 133.66 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES SOUTH 07°29'42" WEST, A RADIAL DISTANCE OF 1,104.08 FEET; THENCE EASTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 21°25'00", A DISTANCE OF 412.70 FEET; THENCE SOUTH 59°05'33" EAST, A DISTANCE OF 42.85 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 570.00 FEET AND A CENTRAL ANGLE OF 30°33'58"; THENCE EASTERLY ALONG THE ARC A DISTANCE OF 304.08 FEET TO THE NORTH LINE OF SAID 1/4-1/4; THENCE SOUTH 89°39'31" EAST ALONG SAID LINE, A DISTANCE OF 639.46 FEET TO THE POINT OF BEGINNING.
CONTAINING 101,671 SQUARE FEET OR 2.33 ACRES.