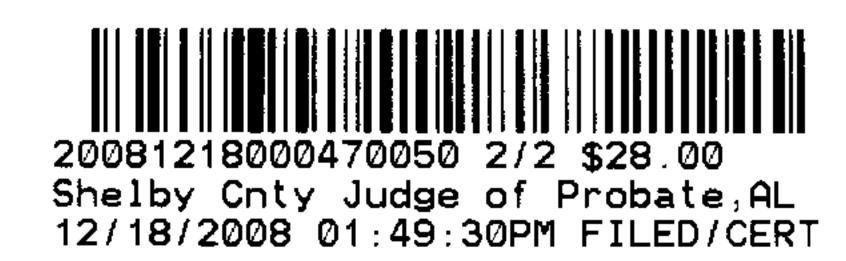


JCC FINANCIN						
OLLOW INSTRUCTION	<u> </u>		"-1111:			
A. NAME & PHONE OF CLISA Parker		250-8400	·-·			
B. SEND ACKNOWLED			<u> </u>			
Najjar Denat	ourg, P.C.					
Attn: Lisa Pa	_					
2125 Morris						
Birmingham	, AL 35203					
	·		- · · · · · · · · · · ·	THE ABOVE SPACE	S FOR FILING O	FFICE USE ONLY
		E - insert only <u>one</u> debtor n	ame (1a or 1b) - do not abbreviate or c	ombine names		
1a. ORGANIZATION'S I						
OR 1b. INDIVIDUAL'S LAS	Daniels Real Estate, LLC				DLE NAME	SUFFIX
ID. INDIVIDUAL S LAST NAME			FIRST NAME			
1c. MAILING ADDRESS			CITY	STA	ATE POSTAL CO	DDE COUNTRY
	2829 Central Avenue			\mathbf{A}	լ 35209	USA
	ADD'L INFO RE	1e. TYPE OF ORGANIZA	Birmingham 16. JURISDICTION OF ORG	GANIZATION 1g.	ORGANIZATIONAL	ID #, if any
	ORGANIZATION DEBTOR	limited liability c	o. Alabama			NONE
2. ADDITIONAL DEBTO	OR'S EXACT FULL	LEGAL NAME - insert o	nly <u>one</u> debtor name (2a or 2b) - do not	abbreviate or combine names		
2a. ORGANIZATION'S	NAME					
OR 2b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIC	MIDDLE NAME SUFFIX	
2c. MAILING ADDRESS			CITY	STA	ATE POSTAL CO	DDE COUNTRY
ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR			TION 2f. JURISDICTION OF ORG	GANIZATION 2g.	ORGANIZATIONAL	ID #, if any
3. SECURED PARTY 3a. ORGANIZATION'S	S NAME (or NAME	of TOTAL ASSIGNEE of AS	SIGNOR S/P) - insert only <u>one</u> secured	party name (3a or 3b)		
Branch Banking	g and Trust Co	mpany				
3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIC	DDLE NAME	SUFFIX
					· TE DOOT 41 OO	NOCULIEDY.
3c. MAILING ADDRESS			Birmingham	$\mathbf{A}^{\mathbf{S} \mathbf{I}}$	ATE POSTAL CO L 35209	DDE COUNTRY USA
2204 Lakeshore Drive, Ste 135 4. This FINANCING STATEMENT covers the following collateral:			Diffingnan		33207	UDA
All rents, leases, now existing or Borrower, hower rights.	, profits, and re hereafter arising ver, as long as	yalties from or related which are related Borrower is not in	ating to the property described to the operation of the part default, the right to receive	roperty described in ve the benefits of such	Exhibit "A", ch contracts a	reserving to and said contract
Debtors and use	d or intended to hibit "A", inclu	o be used in conne	and fixed equipment of evection with the operation of some states, additions, improvements	f the property, struct	ures, or other	improvements
	`.	· .				
5. ALTERNATIVE DESIGNATIONS STA	<u> </u>	LESSEE/LESSOR		BAILEE/BAILOR SELLI	Debtor(s)	AG. LIEN NON-UCC FILING Debtors Debtor 1 Debtor 2





A part of the SE 1/4 of the NE 1/4 of the NE 1/4 Section 36, Township 19, Range 3 West being more particularly described as follows:

Beginning at the NE Corner of the NE Quarter of the NE Quarter of Section 36, Township 19, Range 3 West, and run South along the East line of said Section 984.0 feet to the point of beginning; thence continue South along the East line of said Section 216.0 feet to the East right of way line of Birmingham-Montgomery Highway; thence Northwest along the East right of way line of said Highway 265.0 feet; thence in an Easterly direction 240.0 feet to the point of beginning and situated in the NE Quarter of the NE Quarter of Section 36, Township 19, Range 3 West, except minerals and mining rights.

•

Less and except any portion of subject property lying within a road right of way.