

Send tax notice to:

JODI LAMBERT

2163 BROOK HIGHLAND RIDGE

BIRMINGHA, AL 35242

This instrument prepared by:

Charles D. Stewart, Jr.

Executive Real Estate Group, LLC

4898 Valleydale Road, Suite A-2

Birmingham, Alabama 35242

STATE OF ALABAMA

2008805

SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Thirty Thousand and 00/100 Dollars (\$30,000.00) in hand paid to the undersigned, AMERICAN HOMES & LAND CORPORATION (hereinafter referred to as "Grantor") by JODI LAMBERT (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 806, ACCORDING TO THE SURVEY OF OLD CAHABA, SECTOR 8, AS RECORDED IN MAP BOOK 26, PAGE 3, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2008 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2009.
2. EASEMENT(S), BUILDING LINE(S) AND RESTRICTION(S) AS SHOWN ON RECORDED MAP.
3. RESTRICTIONS APPEARING OF RECORD IN INST. NO. 1999-35907.
4. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, INCLUDING RELEASE OF DAMAGES, ARE NOT INSURED HEREIN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall,

warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, AMERICAN HOMES & LAND CORPORATION, by ANGIE PHILLIPS its AGENT, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 10th day of December, 2008.

AMERICAN HOMES & LAND
CORPORATION

By: 
ANGIE PHILLIPS

ITS: AGENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ANGIE PHILLIPS, whose name as AGENT of AMERICAN HOMES & LAND CORPORATION, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 10th day of December, 2008.




Notary Public

Print Name: 

Commission Expires:

4-13-12

Shelby County, AL 12/18/2008
State of Alabama

Deed Tax: \$30.00