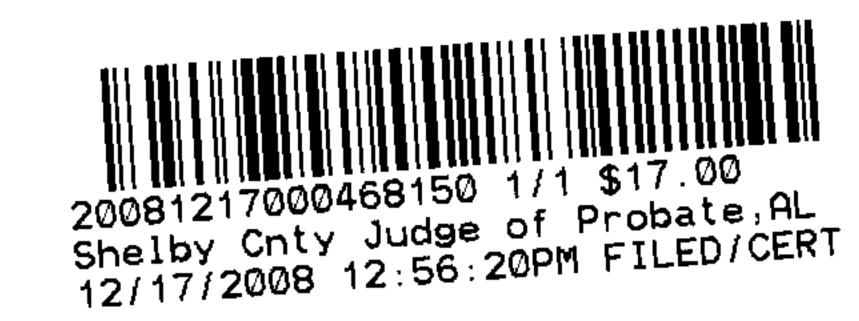
SEND TAX NOTICE TO:

Amanda J. Reed and Ashley C. Reed 134 Hermitage Lane Calera, Alabama 35040

This instrument was prepared by Shannon E. Price, Esq. P. O. Box 19144 Birmingham, AL 35219

808132



WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Thousand Dollars and No Cents (\$5,000.00.)

To the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged,

Amanda J. Hall N/K/A Amanda J. Reed and Ashley C. Reed, wife and husband

(herein referred to as GRANTOR(S)), do grant, bargain, sell and convey unto

Amanda J. Reed and Ashley C. Reed, wife and husband

(herein referred to as GRANTEE(S)), as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT 75, ACCORDING TO THE SURVEY OF CAMDEN COVE, SECTOR 5, AS RECORDED IN MAP BOOK 29, PAGE 148, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

This being that same property conveyed from Jeffery C. Hall to Amanda J. Hall by deed dated 5-22-03 and filed 6-19-03 in Instrument 20030619000386370.

Amanda J. Hall N/KA Amanda J. Reed.

Subject to: (1) Taxes for the year 2008 and subsequent years (2) Easements, Restrictions, reservations, rights-of-way, limitations, convenants and conditions of record, if any (3) Mineral and mining rights, if any.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR(S) have hereunto set my (our) hand(s) and seal(s), this September 24, 2008.

(Seal)

(Seal)

STATE OF ALABAMA

General Acknowledgement

SHELBY COUNTY

I, Haley M. Taylor, a Notary Public in and for said County, in said State, hereby certify that Amanda J. Reed and Ashley C. Reed, whose name(s) was (were) signed to the foregoing conveyance, and who is (are) known to me (or satisfactorily proven), acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of September, 2008.

Notary Public

(Seal)

My Commission Expires: