

**EASEMENT - DISTRIBUTION FACILITIES**  
(Metes and Bounds)

TO BE RECORDED: YES X NO   

This instrument prepared by:

STATE OF ALABAMA }

W.E. No. 61700-00-03038

Jeff J. Callicott

COUNTY OF SHELBY }

Parcel No. 70214766

Alabama Power Company

TAX ID # 14-8-33-0-000-001.016

Transformer No.                     

P. O. Box 2641

Birmingham, Alabama 35291

**A. GRANT** KNOW ALL MEN BY THESE PRESENTS, That Cellco Partnership d/b/a Verizon Wireless ("Lessee/Grantor")

as Lessee/Grantors (s), (the "Lessee/Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Lessee/Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

**B. RIGHTS** The easements, rights and privileges granted hereby are as follows:

- 1. Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
- 2. Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Lessee/Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
- 3. Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Lessee/Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

**C. PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the W1/2 of the NW1/4 and SW1/4 of Section 33, Township 20 South, Range 2 West, as recorded in Deed Record 20080804000312930, Deed Book 20060425000192400, and Memorandum of Land Lease Agreement recorded at 2008080400312930, all in the office of the Judge of Probate, Shelby County, Alabama.

**D. ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Lessee/Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Lessee/Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Lessee/Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Lessee/Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 19 day of September, 2008.

Witness

Witness

Cellco Partnership d/b/a Verizon Wireless (SEAL)  
(Lessee/Grantor)

By: Hans F. Leutenegger

20081216000466430 1/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
12/16/2008 10:03:01AM FILED/CERT

Its: Area Vice President-Network-South Area

20081107000432890 1/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
11/07/2008 11:56:39AM FILED/CERT

Shelby County, AL 11/07/2008  
State of Alabama

Deed Tax: \$.50

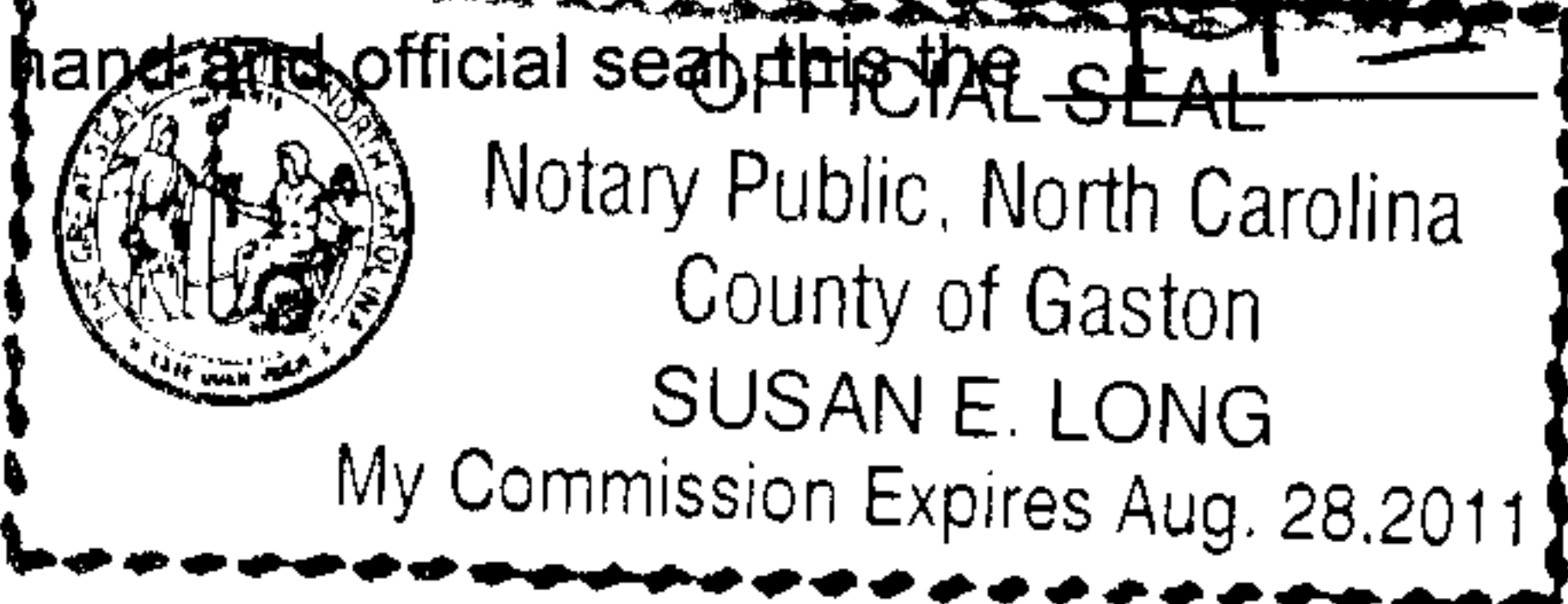


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TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF NORTH CAROLINA }  
COUNTY OF MECKLENBURG }

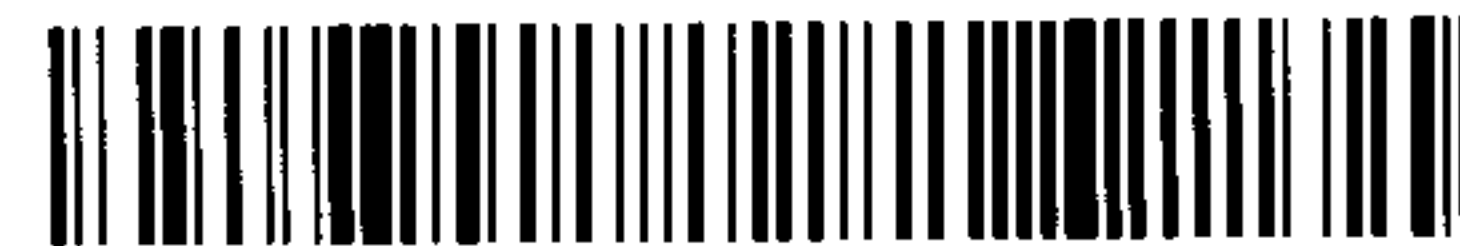
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Hans F. Leutenegger, whose name as **Area Vice President-Network-South Area** of **Cellco Partnership d/b/a Verizon Wireless** a **Delaware general partnership**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said **Cellco Partnership d/b/a Verizon Wireless** [acting in such capacity as aforesaid].

Given under my hand and official seal this 15th day of September, 2008  
[SEAL]  Notary Public, North Carolina  
County of Gaston  
SUSAN E. LONG  
My Commission Expires Aug. 28, 2011

Notary Public,  
My commission expires: August 28, 2011

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Lessee/Grantor: \_\_\_\_\_ Station to Station: \_\_\_\_\_



20081107000432890 2/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
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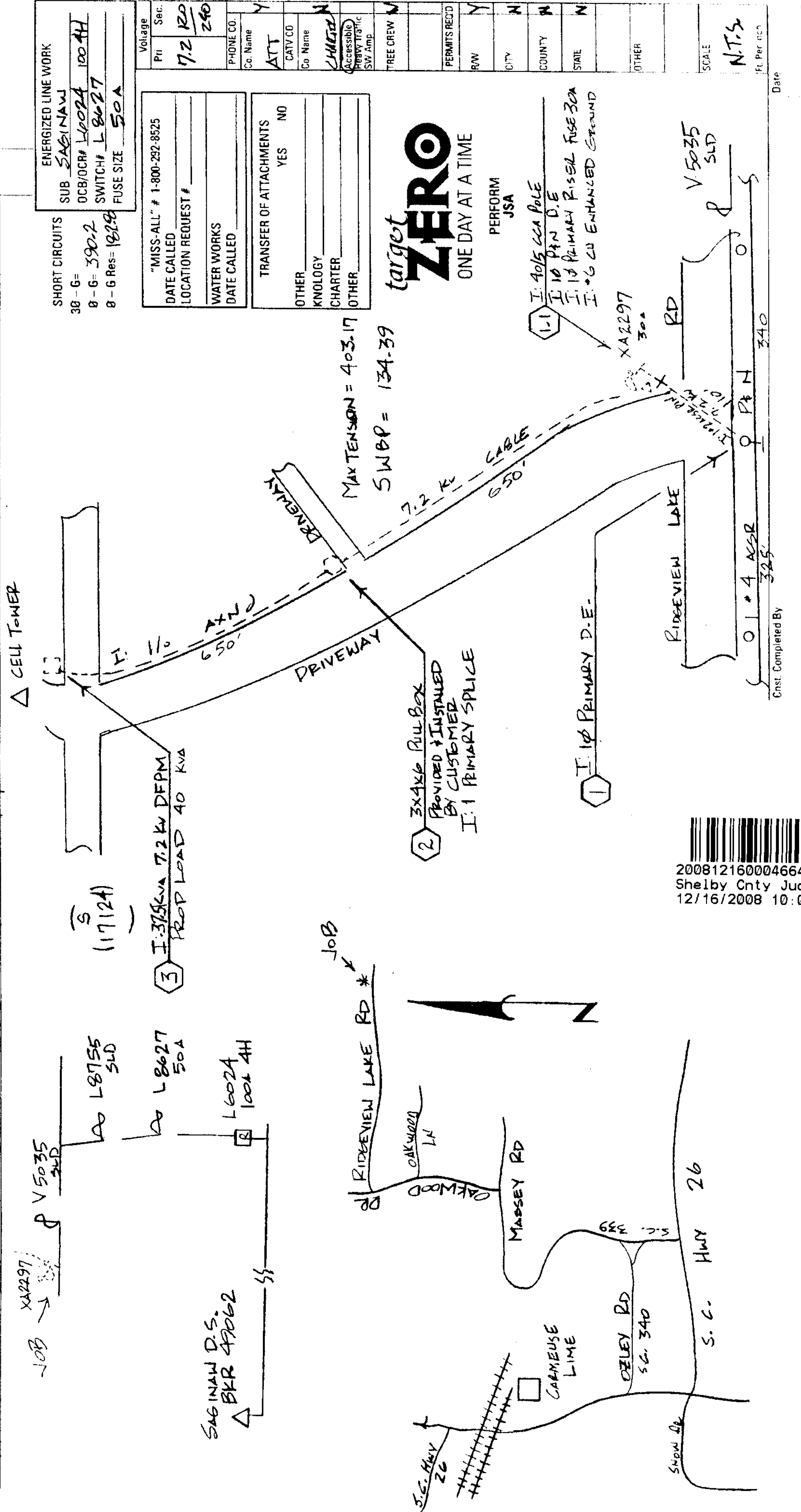


20081216000466430 2/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
12/16/2008 10:03:01AM FILED/CERT

70214736

### Sketch of Proposed Work – Simplified W. E.

Customer	CELLO PARTNERSHIP	Location	547 RIDGEVIEW LAKE RD	Agreed Serv. Date		County	SHELBY	Section	33	Township	20-S	Range	2W	Add'l Info		Estimate No.	61700-00-03038
Division	BHAM	Operation	METRO SOUTH	Engineer	BRASHER	LINC#	11414	Date	10/13/08	Substation	SAGINAW	X	49062	Y	V5035	NJUNS Ticket #	Transformer Loading



20081216000466430 3/3 \$18.00  
Shelby Cnty Judge of Probate,AL  
12/16/2008 10:03:01AM FILED/CERT