

CORPORATION WARRANTY DEED

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of **TEN THOUSAND & 00/100-----**(\$10,000.00) and other valuable considerations to the undersigned Grantor(s) in hand paid by the Grantee(s) herein, the receipt of which is hereby acknowledged, I/we, JIMMIE PARKER CUSTOM HOMES, INC., a corporation, herein referred to as Grantor(s), do hereby GRANT, BARGAIN, SELL AND CONVEY unto CUSTOM HOMES BY JIMMIE PARKER, INC., a corporation referred to as Grantee(s), its successors and assigns, the following described real estate, situated in Shelby County, State of Alabama, to wit:

LOT 23, ACCORDING TO THE SURVEY OF MAPLE RIDGE SUBDIVISION, AS RECORDED IN MAP BOOK 37, PAGE 87, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THIS IS A CORRECTIVE DEED TO CORRECT THAT CERTAIN DEED RECORDED IN INSTRUMENT 20080610000236360. THIS BEING NECESSARY DUE TO PRIOR INCORRECT LEGAL READING "SECTOR 1" WHICH DOES NOT EXIST. THE CORRECT LEGAL INTENDED TO BE CONVEYED IS THE LEGAL DESCRIBED ABOVE.

SUBJECT TO: Easements, restrictive covenants and right of ways as shown by the public records.
Ad valorem taxes for the year 2008, are a lien, are due and payable but not yet delinquent, and any subsequent years.

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S), its successors and assigns FOREVER.

And GRANTOR(S) do covenant with the said GRANTEE(S), its successors and assigns, that they have lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as hereinabove provided; that they have a good right to sell and convey the same to the GRANTEE(S), its successors and assigns, and that GRANTOR(S) will WARRANT and DEFEND the premises to the said GRANTEE(S), its successors and assigns forever, the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand and seal this 20th day of November, 2008.

JIMMIE PARKER CUSTOM HOMES, INC.,

BY: *Jimmie E. Parker*

JIMMIE E. PARKER, PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that JIMMIE E. PARKER whose name as President of JIMMIE PARKER CUSTOM HOMES, INC., a corporation is/are signed to the foregoing conveyance and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th of November, 2008.

Christopher P. Moseley
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:
CHRISTOPHER P. MOSELEY
MOSELEY & ASSOCIATES, P.C.
2871 ACTON ROAD, SUITE 101
BIRMINGHAM, ALABAMA 35243

SEND TAX NOTICE TO:
CUSTOM HOMES BY JIMMIE PARKER
INC.

CHRISTOPHER P. MOSELEY
MY COMMISSION EXPIRES 10/07/09