

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) carefully



20081215000466290 1/2 \$28.00  
Shelby Cnty Judge of Probate, AL  
12/15/2008 02:51:20PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
MetLife Insurance Company of Connecticut f/k/a The Travelers Insurance Company 6750 Poplar Avenue, Suite 109 Memphis, Tennessee 38138 Attention: Timber Department

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # #2000-36788 (Probate Office of Shelby County, AL); continued under file # 2005-0427000200670	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
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3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Continuation Statement. Is continued for the additional period provided by applicable law.
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4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.
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5. AMENDMENT (PARTY INFORMATION): This amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7 <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b <input type="checkbox"/> ADD name: Complete item 7a or 7b and also item 7c; also complete items 7d-7g (if applicable).
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6. CURRENT RECORD INFORMATION			
6a. ORGANIZATION'S NAME Cahaba Forests, LLC			
OR			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION			
7a. ORGANIZATION'S NAME			
OR			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS c/o Hancock Timber Resource Group 99 High Street, 26 <sup>th</sup> Floor	CITY Boston	STATE MA	POSTAL CODE 02110-2320	COUNTRY USA
7d. TAX ID #, SSN OR EIN 04-3499315	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION Limited liability company	7f. JURISDICTION OF ORGANIZATION Delaware	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box Describe collateral <input checked="" type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.  This is a <b>PARTIAL RELEASE</b> , which pertains only to the tracts of land described on <u>Exhibit A</u> attached hereto.
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9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME Metlife Insurance Company of Connecticut f/k/a The Travelers Insurance Company, in its capacity as Collateral Agent			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA
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FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

LA3:976393.1

**EXHIBIT A**  
**Legal Description of Proposed Sale Land**  
**Compartment Number CB 6055 & 6061**

Township 21 South, Range 4 West, Shelby County, Alabama

Section 17: The West One-Half of the Southwest Quarter (W1/2 of SW1/4).

Section 19: The West One-Half of the Northeast Quarter (W1/2 of NE1/4);

The Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4);

The East One-Half of the Northwest Quarter of the Northwest Quarter  
(E1/2 of NW1/4 of NW1/4);

The Northwest Quarter of the Southeast Quarter (NW1/4 of SE1/4);

The North One-Half of the Southwest Quarter (N1/2 of SW1/4);

LESS AND EXCEPT a parcel sold to Alabama Power Company dated February 20, 1997 and recorded by Instrument Number 1997-13759 in the Probate Office, described as follows: A strip of land one hundred (100) feet in width which lies within the N1/2 of Section 19, said strip is more particularly described as follows: To reach the point of beginning of the strip, commence at the Southwest corner of Section 18, Township 21 South, Range 4 West; thence run North along the West boundary line of said Section 18 a distance of 214.6 feet to a point; thence turn a deflection angle to the right of 102 degrees 28 minutes and run South 67 degrees 39 minutes 00 seconds East a distance of 713 feet, more or less, to a point, such point being the point of beginning of the strip of land herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins as such point of beginning and continues South 67 degrees 39 minutes 00 seconds East a distance of 733.0 feet to a point; thence center line turns a deflection angle to the left of 01 degree 30 minutes and runs South 69 degrees 09 minutes 00 seconds East a distance of 2,891 feet, more or less, to a point, such point being the center line of the Cahaba River; such point also being the point of ending of the strip of land herein described.