

THIS INSTRUMENT WAS PREPARED BY: DOUGLAS L. KEY, ATTORNEY AT LAW POST OFFICE BOX 360345
BIRMINGHAM, ALABAMA 35236

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned ACIPCO FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by David M. Minshew, II and Dan L. Howard which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 20030903000587240, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned ACIPCO FEDERAL CREDIT UNION has caused these presents to be executed this 5th day of December, 2008.

ACIPCO FEDERAL CREDIT UNION
BY: Janases
AS: Joan Manages

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGMENT

Given under my hand and Official seal this/5th day of December 2008.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/31/2011