

Bond of NOTARY PUBLIC

State of Alabama
Jefferson County

Bond No. 21BSBEY5387
Amount: \$10,000.00

KNOW ALL MEN BY THESE PRESENTS, That We Matthew S. Gray,
as Principal, and Hartford Fire Insurance Company,
a corporation under the laws of the State of CT, domiciled at Hartford, in said State, authorized and
licensed to do a surety business in Alabama, as Surety, are held and firmly bounden unto the State of Alabama, in the
sum of
Ten Thousand Dollars and 00/100 (\$ 10,000.00) DOLLARS for the
payment of which, we and each of us bind ourselves, our and each of our heirs, executors and administrators, jointly and
severally, firmly by these presents.

SIGNED, SEALED AND DATED THIS 30th day of July, 2008

THE CONDITION OF THIS OBLIGATION IS AS FOLLOWS: Whereas, the above bounden
Matthew S. Gray, was duly appointed to the office of Notary Public in and for
Jefferson, State aforesaid on the 3rd day of August, 2008, for the term of four years
from the 3rd day of August, 2008,

NOW, THEREFORE, If the above bounden principal shall faithfully perform all the duties of said office during his
continuance therein, or discharges any of the duties thereof, then this obligation to be void, otherwise to remain in full
force and effect.

WITNESSES:

[Signature]
[Signature]
As to Principal

[Signature]
Matthew S. Gray Principal

[Signature]
Preston Edwards
As to Surety

Hartford Fire Insurance Company
BY [Signature]
Debbie Higginbotham Attorney-in-fact

STATE OF ALABAMA)
Jefferson COUNTY)

OATH OF OFFICE

I, Matthew S. Gray, solemnly swear that I will support the constitution of the United States, and the Constitution
of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon
which I am about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 19th day of August, 2008

[Signature]
Matthew S. Gray

7.02.2012
My Commission Expires:

Approved: [Signature]

12-15-08

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE
HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 21-250017

KNOW ALL PERSONS BY THESE PRESENTS THAT:

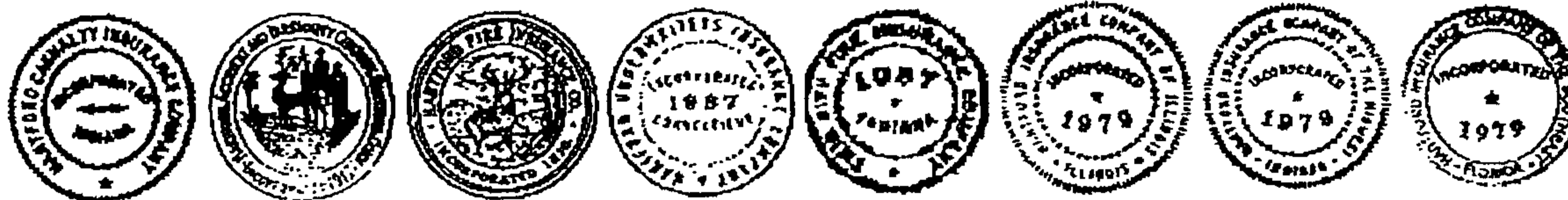
- ☒ Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- ☒ Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- ☒ Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- ☐ Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- ☐ Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- ☐ Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- ☐ Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- ☐ Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

Ben Thompson, James C. Morris, C. Scott Hull, Ann Hamby, Debbie Higginbotham
of
Birmingham, AL

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on July 21, 2003 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Paul A. Bergenholz

Paul A. Bergenholz, Assistant Secretary

David T. Akers

David T. Akers, Assistant Vice President

STATE OF CONNECTICUT

ss. Hartford

COUNTY OF HARTFORD

On this 4th day of August, 2004, before me personally came David T. Akers, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hampden, Commonwealth of Massachusetts; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Scott E. Paseka

Scott E. Paseka
Notary Public

My Commission Expires October 31, 2007

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of July 30, 2008

Signed and sealed at the City of Hartford.



Gary W. Stumper

Gary W. Stumper, Assistant Vice President



20081215000464900 2/2 \$23.00
Shelby Cnty Judge of Probate, AL
12/15/2008 10:19:17AM FILED/CERT