

Perkins Landing, Lt 14  
Betty Nix

STATE OF ALABAMA  
COUNTY OF SHELBY

20081212000463820 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
12/12/2008 10:59:07AM FILED/CERT

COVENANT

WHEREAS, JB Nix Home Builders Inc  
hereinafter called the owner(s) of certain real property situated in SHELBY COUNTY,  
Alabama, described in Exhibit "A", attached hereto and incorporated fully;

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative  
onsite sewage disposal system, hereinafter called the system, to service the facility/  
dwelling on said property; and

WHEREAS, the approval of the system by the Shelby County Health Department,  
hereinafter called the local health department, is conditioned upon the covenant by the  
owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will  
satisfy all of the requirements of the local health department and assure the proper  
functioning of the system.

NOW, THEREFORE,

"The public is hereby put on notice that the property described herein is  
the subject of a restricted onsite sewage disposal permit issued by the  
Shelby County Health Department. Subsequent purchasers are notified  
that there may be continuing responsibilities placed on such purchaser and  
they are directed to inquire at the Shelby County Health Department."

Dated this, the 12<sup>th</sup> day of December, 2008

Betty Nix  
President

Signature(s) of Owner(s)

I, the undersigned Notary Public in and for said County, in said State, hereby  
certify that Betty Nix, whose name(s) is/are  
signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before  
me this day that, being informed of the contents thereof, he/she/they has/have executed  
the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 12 day of December,  
2008.

[Signature]  
Notary Public

My commission expires JANUARY 15, 2012

Exhibit "A"

All the property in the survey of See attached  
a map/deed of which is recorded in Map/Deed Book \_\_\_\_\_, page \_\_\_\_\_ or instrument #  
\_\_\_\_\_ in the Probate Office of Shelby County, Alabama; or all property described  
in the attached legal description.



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## EXHIBIT A

Lot 14, according to Resurvey of Lots 14, 15, 28, 29 and Common Area E. Perkins Landing, Sector 2, as recorded in Map Book 27, Page 130, in the Probate Office of Shelby County, Alabama.