

20081211000463260 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
12/11/2008 12:32:30PM FILED/CERT

RECORDING REQUESTED BY  
**Safeway Mortgage**

AND WHEN RECORDED MAIL TO:  
James B. Nutter & Co.  
4153 Broadway  
Kansas City, MO 64111

FHA Case No: **011-5614397-952**  
Loan Number: **023883**  
Title Order No:  
FHA Originator No:

Space above this line for recorder's use

**CORPORATION ASSIGNMENT OF MORTGAGE**

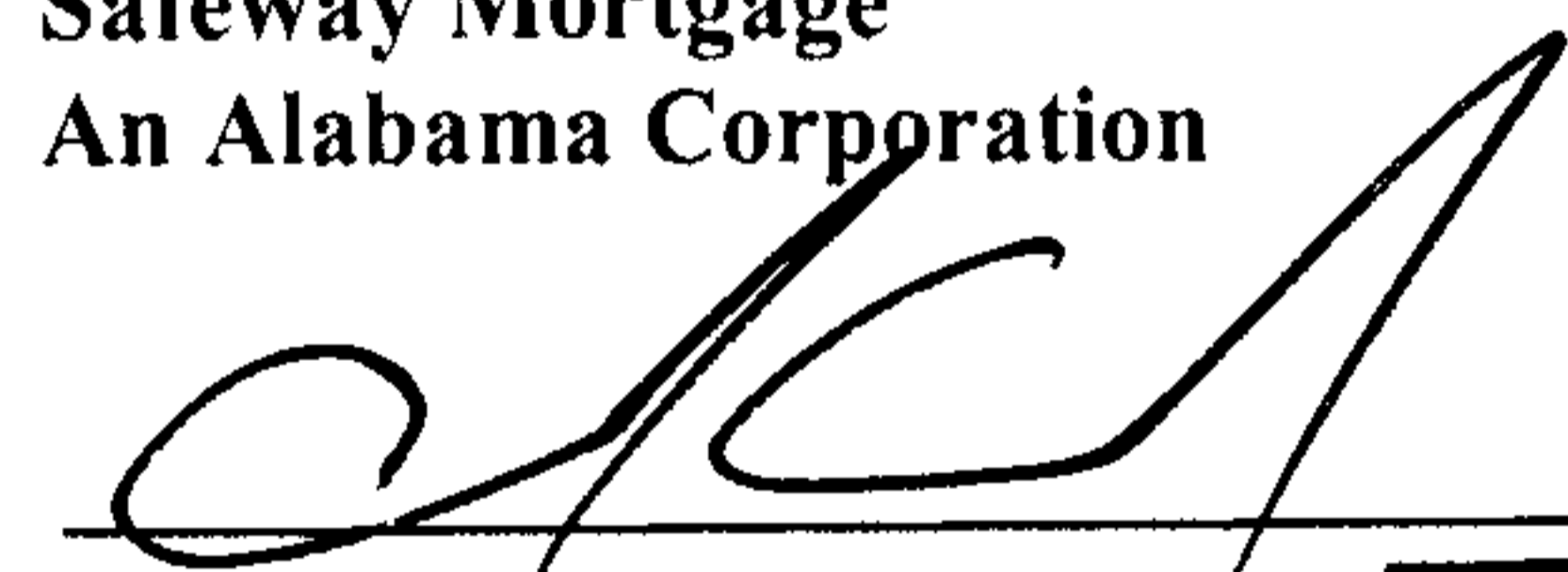
**FOR VALUE RECEIVED**, the undersigned hereby grants, sells, assigns and transfers to **JAMES B. NUTTER & COMPANY**, whose address is **4153 Broadway, Kansas City, MO 64111-2169** all beneficial interest under that Certain Mortgage dated **March 05, 2007** executed by **Samuel A. Ciulla**, an unmarried man, Borrower, to **Safeway Mortgage, a Alabama Corporation**, Lender, and recorded concurrently herewith in the County Recorder's office of **Shelby County, Alabama**, describing land therein as:

LOT 51, ACCORDING TO THE SURVEY OF OAKRIDGE, 2ND SECTOR, AS RECORDED  
IN MAP BOOK 10, PAGE 50, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

**Rec: 03/19/07 Document# 20070319000123520**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

**Safeway Mortgage**  
**An Alabama Corporation**



By: **Chuck Couch**  
Title: **Asst. Vice President**

by **James B. Nutter & Company** with  
power of attorney

STATE OF MISSOURI  
COUTNY OF JACKSON

On 12-9-08 before me, **Tanya S. Aupiu**, a Notary Public in and for said County and State, personally appeared **Chuck Couch**, personally know n to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature

  
Tanya S Aupiu

Official Notary Seal Here

**TANYA S. AUPIU**  
**Notary Public - Notary Seal**  
**STATE OF MISSOURI**  
**Jackson County**  
**My Commission Expires: June 5, 2012**  
**Commission # 08569711**