

20081210000462340 1/3 \$206.25
Shelby Cnty Judge of Probate, AL
12/10/2008 12:11:02PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone:(800) 331-3282 Fax: (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	15746 US BANK-MANIFE
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	16684767 ALAL FIXTURE
File with: CC AL Shelby, AL	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME FIVE STAR ENTERPRISES, LLC						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 1456 STONEYKIRK RD			CITY PELHAM	STATE AL	POSTAL CODE 35124	COUNTRY USA
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION AL	1g. ORGANIZATIONAL ID #, if any 421924		☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME US Bancorp						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS P.O. Box 580337			CITY Minneapolis	STATE MN	POSTAL CODE 554580337	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

"THE COLLATERAL SHALL CONSIST OF ALL RIGHT, TITLE AND INTEREST OF THE DEBTOR IN, UNDER AND TO EACH OF THE FOLLOWING THAT ARE USED IN CONNECTION WITH THE DEBTOR'S BUSINESS, AND IN EACH CASE WHETHER NOW OWNED OR EXISTING OR HEREAFTER ACQUIRED OR ARISING: 1) GOODS, INCLUDING FIXTURES, TRADES FIXTURES, FURNITURE, EQUIPMENT AND INVENTORY; 2) DOCUMENTS; 3) INSTRUMENTS; 4) ACCOUNTS; 5) GENERAL INTANGIBLES; 6) CHATTEL PAPER, AND 7) ANY AND ALL PROCEEDS

Complete only when filing with the Judge of Probate: EQUIPMENT LOCATION: 100 HAMPTON DRIVE, STE D. CATERA, AL 35040

The initial indebtedness secured by this financing statement is \$117,441.92

Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$176.25

5. ALTERNATIVE DESIGNATION [if applicable] ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

16684767

933954

6160002114



20081210000462340 2/3 \$206.25
Shelby Cnty Judge of Probate, AL
12/10/2008 12:11:02PM FILED/CERT

FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	

10. MISCELLANEOUS

16684767-AL-117

15746 US BANK-MANIFE

File with: CC AL Shelby, AL 6160002114

933954

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any ☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☒ timber to be cut or ☐ as-extracted collateral or is filed as a ☒ fixture filing.

16. Additional collateral description:

14. Description of real estate:

Description: SEE ATTACHED LEGAL LAND FOR 100 HAMPTON DRIVE, STE D. CATERA, AL 35040

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

HAMPTON SQUARE LLC
100 HAMPTON DRIVE, CATERA, AL, 35040

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

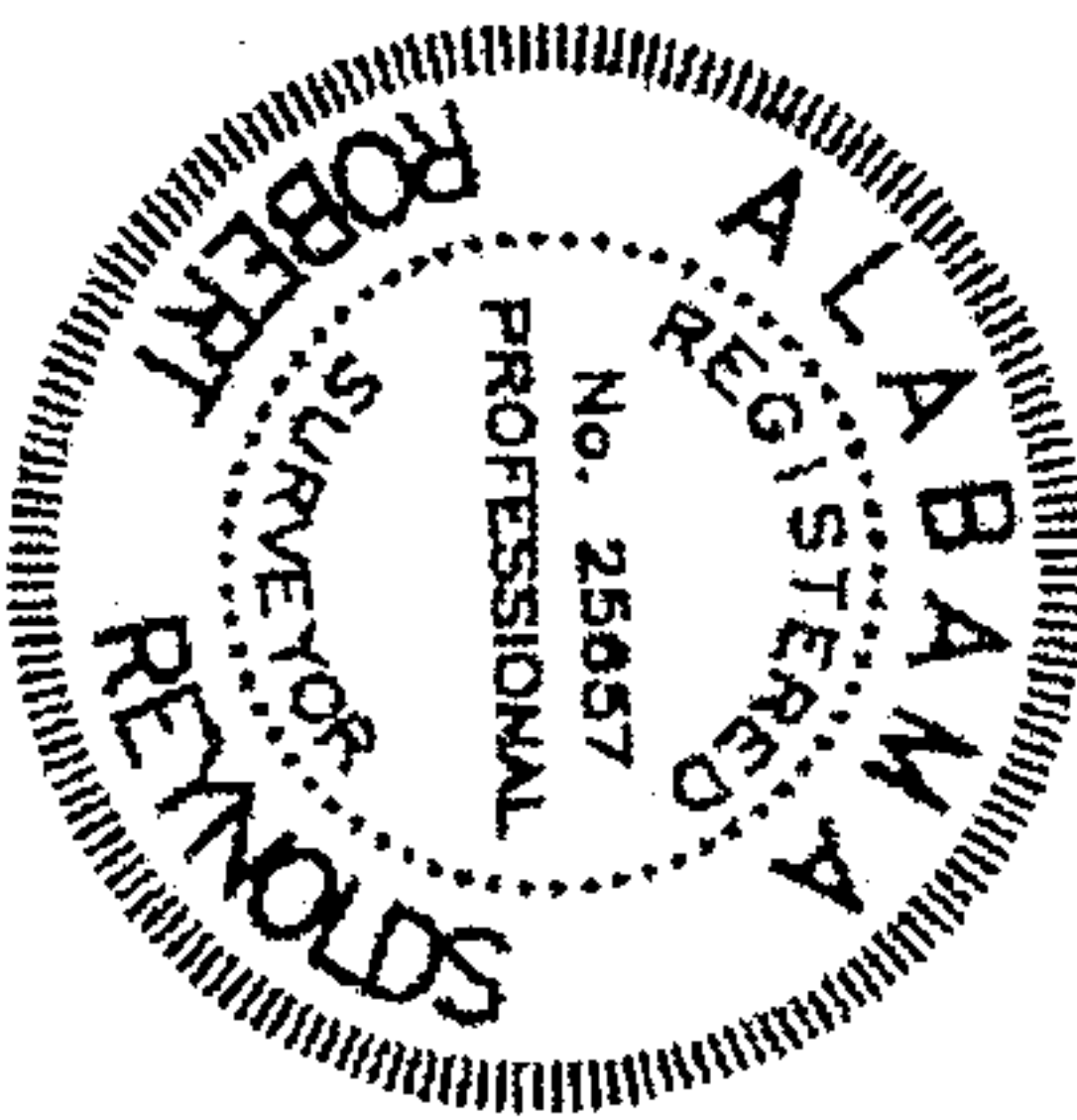
18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years
☐ Filed in connection with a Public-Finance Transaction -- effective 30 years

933954

- LEGEND
- UTILITY POLE
 - GUY WIRE
 - RETAINING WALL
 - CONCRETE
 - FENCE
 - OVERHEAD ELECTRICAL
 - IRON PIN FOUND
 - IRON PIN SET
 - MANHOLE
 - FIRE HYDRANT

20081210000462340 3/3 \$206.25
Shelby Cnty Judge of Probate, AL
12/10/2008 12:11:02PM FILED/CERT



STATE OF ALABAMA
JEFFERSON COUNTY

I, ROBERT REYNOLDS, A REGISTERED SURVEYOR, DO HEREBY STATE THAT THIS IS A TRUE AND CORRECT PLAT OR MAP OF A PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE SE 1/4 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 16, TOWNSHIP 22 SOUTH, RANGE 2 WEST SHELBY COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF SAID SE 1/4 OF THE NW 1/4; THENCE IN A SOUTHERLY DIRECTION ALONG THE EASTERLY LINE OF SAID SE 1/4 OF THE NW 1/4 A DISTANCE OF 333.69 FEET; THENCE 0°03'01" RIGHT IN A SOUTHERLY DIRECTION A DISTANCE OF 333.53 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 315.02 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 150.00 AND A CENTRAL ANGLE OF 22°06'25"; THENCE LEFT IN A SOUTHEASTERLY DIRECTION ALONG THE ARC OF SAID CURVE A DISTANCE OF 57.88 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET AND CENTRAL ANGLE OF 95°01'10"; THENCE LEFT IN A SOUTHEASTERLY AND NORTHEASTERLY DIRECTION ALONG THE ARC OF SAID CURVE A DISTANCE OF 41.46 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 137.05 FEET AND A CENTRAL ANGLE OF 10°42'14"; THENCE RIGHT IN A NORTHEASTERLY DIRECTION ALONG THE ARC OF SAID CURVE A DISTANCE OF 25.60 FEET TO THE END OF SAID CURVE; THENCE CONTINUE IN A NORTHEASTERLY DIRECTION ALONG A LINE OF TANGENT FROM SAID CURVE A DISTANCE OF 222.22 FEET TO A POINT ON THE SOUTHWESTERLY ROW LINE OF U.S. HIGHWAY NUMBER 31; THENCE AN INTERIOR ANGLE TO THE RIGHT FROM THE LAST DESCRIBED COURSE OF 88°16'59" IN A NORTHWESTERLY DIRECTION AND ALONG SAID SOUTHWESTERLY R.O.W. LINE A DISTANCE OF 323.92 FEET; THENCE AN INTERIOR ANGLE TO THE RIGHT FROM THE LAST DESCRIBED COURSE OF 110°37'30" IN A WESTERLY DIRECTION A DISTANCE OF 159.35 FEET TO THE POINT OF BEGINNING CONTAINING 78,993 SQUARE FEET OR 1.81 ACRES MORE OR LESS.

ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OR PRACTICE OF SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF. THE IMPROVEMENTS ON SAID PREMISES ARE AS SHOWN. THERE ARE NO VISIBLE ENCROACHMENTS ON, OVER, OR ACROSS SAID LANDS EXCEPT AS SHOWN. ACCORDING TO MY SURVEY THIS THE 6TH DAY OF NOVEMBER, 2007.

