

STATE OF ALABAMA)  
COUNTY of SHELBY)

Value 13000  
encl Htg

**STATUTORY WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS**, That for and in consideration of ONE DOLLAR to the undersigned GRANTORS in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, **KENNETH W. JONES and spouse, KIMBERLY M. JONES** (GRANTORS) do grant, bargain, sell and convey unto **JERRY DON JONES** (GRANTEE) the following described real estate situated in SHELBY COUNTY, ALABAMA to-wit: **LOT 241, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 6<sup>TH</sup> SECTOR, 2<sup>ND</sup> PHASE, AS RECORDED IN MAP BOOK 15, PAGE 50 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Subject to:

Advalorem taxes due October 01, 2009.

Declaration of protective covenants for the Watershed Property as recorded in Book 194, Page 54.

Non-exclusive easement and agreement between Eddleman & Associates and The Water Works and Sewer Board of the City of Birmingham, as recorded in Book 194, Page 20 and Book 194, Page 43.

Easement and agreement as set out in Book 194, Page 1 and Book 194, Page 40.

Reciprocal easement agreement as recorded in Book 125, Page 149 and Book 199, Page 18.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 32, Page 48 and Deed Book 121, Page 294.

Right of way to Alabama Power Company as set out in instrument recorded in Book 207, Page 380.

Notice is hereby given that the recorded subdivision map(s), as recorded in Map Book 15, Page 50 A and B, contains on the face of same a statement pertaining to natural lime sinks.

Restrictions, limitations and conditions as shown on recorded map(s).

Terms, agreements and right of way to Alabama Power Company as recorded in Book 364, Page 399 and Book 181, Page 995.

Agreement with Alabama Power Company for Underground Residential Distribution as shown by instrument(s) recorded in Book 377, Page 433.

Declaration of Protective Covenants as recorded in Book 194, Page 254, along with Articles of Incorporation of Brook Highland Homeowner's Association, Inc. as recorded in Book 194, Page 281 and By-Laws of Brook Highland Homeowner's Association, Inc. as recorded in Book 194, Page 281 and amended in Book 228, Page 882; Book 228, Page 886; Book 255, Page 131; Book 263, Page 604 and Book 311, Page 78, Supplemental Declaration of Protective Covenants of Brook Highland, an Eddleman Community, 6th Sector, I Phase, as recorded in Book 317, Page 767 and Supplemental declaration of Protective Covenants of Brook Highland, an Eddleman Community, 6th Sector, 2nd Phase as recorded in Book 353, Page 969, in said Probate Office and Supplemental Declaration of Protective Covenants of Brook Highland Eleventh Sector Second Phase, as recorded in Instrument# 1997-6062; Supplemental Declaration of Protective Covenants for Brook Highland as recorded in Instrument# 1997-34700, rerecorded in Instrument # 1998-19414.

Easements and building line as shown on recorded map.

Shelby County, AL 12/10/2008  
State of Alabama

Deed Tax: \$12.00

20081210000462130 1/2 \$26.00  
Shelby Cnty Judge of Probate, AL  
12/10/2008 11:13:49AM FILED/CERT

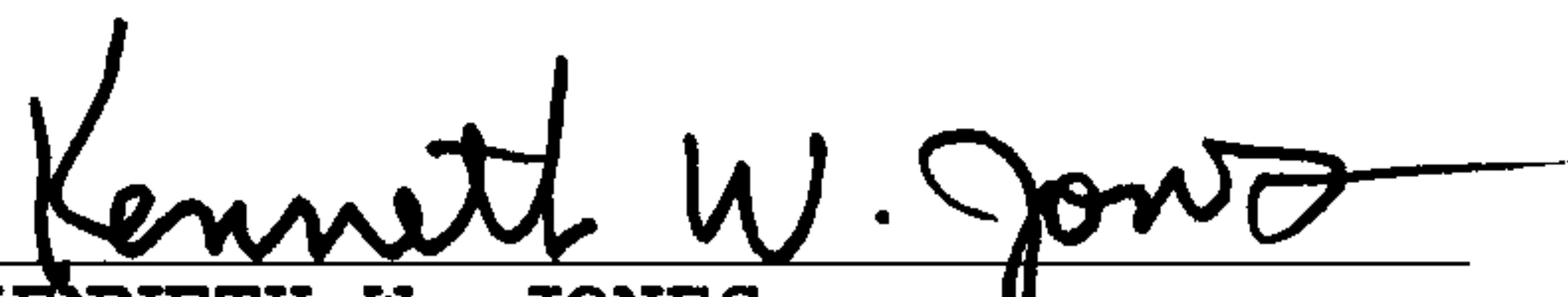
Right of Way granted to the Water Works and Sewer Board of the City of Birmingham as recorded in Book 252, Page 210.


Drainage Agreement as recorded in Book 125, Page 238.

Release of damages as recorded in Book 365, Page 568 and Book 365, Page 571.

TO HAVE AND TO HOLD unto the said GRANTEE, his heirs, successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed this the 3 day of NOVEMBER, 2008.

  
KENNETH W. JONES

  
KIMBERLY M. JONES

STATE OF ALABAMA  
JEFFERSON COUNTY

I, GENE W. GRAY, JR., a Notary Public in and for said County in said State, hereby certify that **KENNETH W. JONES and spouse, KIMBERLY M. JONES** whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 3 day of NOVEMBER 2008.

  
Notary Public  
Commission Expires: 11/09/06

THIS INSTRUMENT PREPARED BY:  
GENE W. GRAY, JR., P.C.  
2100 SOUTHBRIDGE PKWY, #638  
BIRMINGHAM, ALABAMA 35209

SEND TAX NOTICE TO:  
JERRY DON JONES  
4264 ASHINGTON DRIVE  
BIRMINGHAM, AL 35242  
03-9-30-0-002-002.010