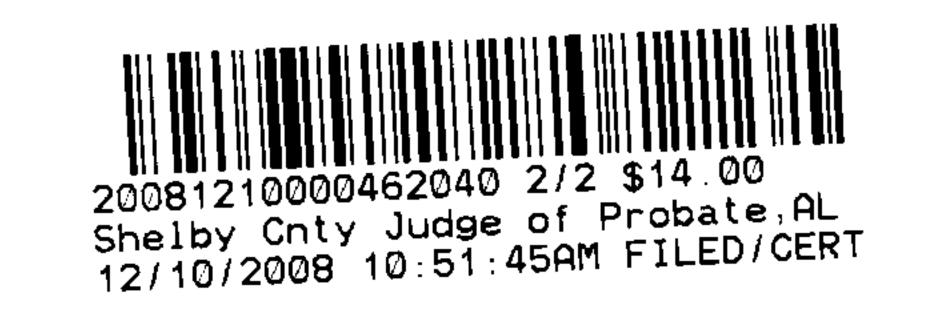
67763

20081210000462040 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 12/10/2008 10:51:45AM FILED/CERT

| S                                       | tate of Alabama                                | _Space Above This Line for Recording Data    |
|---|--|--|
| This instrument was prepared by:        | Bryant Bank                                    |  |
|   | Sylvia Hancock                                 |  |
|   | 234 Goodwin Crest Drive, Suite 500             |  |
|   | Homewood, Alabama 35209                        |  |
|   | RELEASE OF MOR                                 | TGAGE  |
| Bryant Bank                             |  | , which is organized and existing            |
| under the laws of Alabama               | and holder of tha                              | t certain Mortgage made and executed by      |
| Donnie W Duke and Kristen D Wi          | illiams  | as Mortgagor, and                            |
| Bryant Bank                             |  | as Mortgagee on                              |
| 6-17-2008                               | , to secure the debt or other obligation in    | the amount of <b>\$172,000.00</b>            |
| certifies that the Mortgage has been    | n fully paid, satisfied or otherwise discharge | ed. The Mortgage was recorded on             |
| 6-27-2008                               | , in the <u>Judge of Probate Offic</u>         | e for Shelby                                 |
| County, Alabama and is indexed as       | 20080627000262210                              |  |
| The Mortgage having been complie        | ed with, the undersigned releases the Mortg    | age and all of its right, title and interest |
| in the Property located at              | Lot 7 Highway 28, Columbiana Alabam            | a 35051                                      |
| and legally described as:               |  |  |
| LENDER:                                 |  |  |
| 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (Seal)   |  |
| (Witness)                               |  |  |
| (Witness)                               |  |  |



ACKNOWLEDGEMENT

(seal)

(Lender Acknowledgement)

BONDED THRU NOTARY PUBLIC UNDERWRITERS

| State of Alabaman<br>I, Kendall Tubbs |  | County of County of Stand Stan |   |                          |                                |
|---------------------------------------|--|--|---|--------------------------|--------------------------------|
| County in s                           | said State, hereby certify that  |  | Elizabe                                       | CHR L. Alle              |                                |
| whose nan                             | ne(s) as(  | 00   | <u>, , , , , , , , , , , , , , , , , , , </u> |                          |                                |
| of B                                  | ryant Bank   | , a  | banking institution                           |                          | is/are signed to the foregoing |
|                                       | y, in his/her/their capacity as such on the day the same bears date. G | iven under n   | ny hand this the                              | executed the same day of | Dec, Dec.                      |
| My commi                              | ssion expires:   |  |   | Kendal                   | el duris                       |
| (0001)                                | NOTARY PUBLIC STATE OF ALABANIA<br>MY COMMISSION EXPIRES: Oct          |  | Notary  | Public                   |                                |

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