

STATE OF ALABAMA)
:
COUNTY OF SHELBY)

Shelby County, AL 12/09/2008 State of Alabama

Deed Tax:\$1.50

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENT: That the undersigned DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R-1 for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to it by JAMES E. BRASHER, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said JAMES E. BRASHER the following described real estate, lying and being in the County of Shelby, State of Alabama, to-wit:

A part of the Northwest quarter of the Southeast quarter of Section 12, Township 18 South, Range 1 East, more particularly described as follows:

Commence at the Northeast corner of the Northwest quarter of the Southeast quarter of said Section 12; run thence West along the Northern boundary of grantors property a distance of 210 feet to point of beginning; thence continue in the same direction West a distance of 210 feet to a point which is the Northwest corner of grantors property; thence turn to the left and run South along the Western boundary of grantors property a distance of 315 feet to a point; thence turn to the left and run East and parallel with the Northern boundary of grantors property a distance of 210 feet to a point; thence turn to the left and run North a distance of 315 feet to the point of beginning. Situated in Shelby County, Alabama.

SUBJECT TO STATUTORY RIGHTS OF REDEMPTION EXISTING BY VIRTUE OF THAT CERTAIN FORECLOSURE DEED RECORDED IN DOCUMENT #20080724000299040 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD THE above described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said JAMES E. BRASHER and unto his heirs and assigns forever. Said property being subject, however to ad valorem taxes due October 1, 2009; and further excepting any restrictions and easements pertaining to the above described property of record in the Probate Office of Shelby County, Alabama.

This deed is executed without warranty or representation of any kind, express or implied, except that there are no liens or encumbrances outstanding against the property hereby conveyed which were created or suffered by the undersigned Grantor.

A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF \$81,918.00 IS FILED HEREWITH.

IN WITNESS WHEREOF, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R-1, has caused this instrument to be executed by its undersigned officer/authorized individual on this the day of day of ..., 2008.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R-1

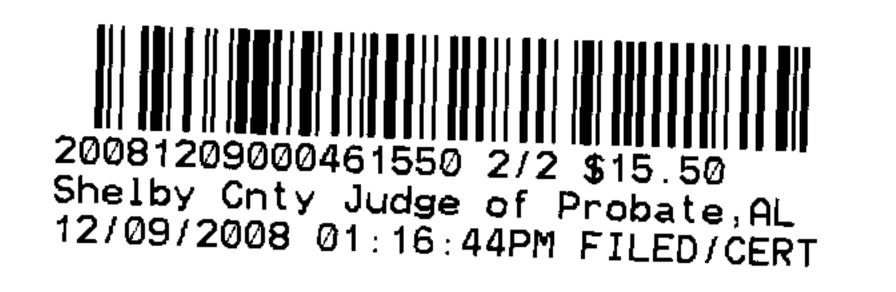
BY: CITI RESIDENTIAL LENDING, INC.

ITS ATTORNEY IN FACT

BY:

SEAL)

IS: HAN HODE Mag Breekdor



STATE OF CALIFORNIA)			
	•			
COUNTY OF SAN BERNADINO)		-	
Ann Pool	Public in and for	said county and in said stat	e, hereby certify that,	
71111 VUU	vhose name as _	Vice President	of	CITI
RESIDENTIAL LENDING, INC.,	a corporation, as	S ATTORNEY-IN-FACT I	FOR DEUTSCHE I	BANK
NATIONAL TRUST COMPAN	Y. AS TRUST	TEE. IN TRUST FOR T	HE REGISTERED	HOLDERS OF
AMERIQUEST MORTGAGE S	•	•		
CERTIFICATES, SERIES 2005		•		
before me on this day that being infor	_			
executed the same voluntarily for and		-		
BANK NATIONAL TRUST CC		•	•	
HOLDERS OF AMERIQUEST	•	•		
-				ADD-IIIICOUII
CERTIFICATES, SERIES 2005 Given under my hand and seal this th	e 23 day of	TODEN	<u>\$</u> 2008.	
Orven under my nand and sear tims th	cay or s		1 2000. I	
	i	ALIA DI	$\mathcal{O}(SEA)$	AI.)
		Notary Public:		
		My Commission Expires:	July 14,20)) <i>(</i>)
This instrument was prepared by: J	AMES G. HAR	•		ns, 2430 L&N Drive,
Huntsville, AL 35801 RE: 13694 High		r. AL 35176		
			KIM D. SCOTT	
			Commission # 16811	180
		¥ 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	Notary Public - Califo	ornia
		Z	San Bernardino Cou	INTY COLOR
			My Comm. Expires Jul 14	1, 2010
		Committee of the second	W	